

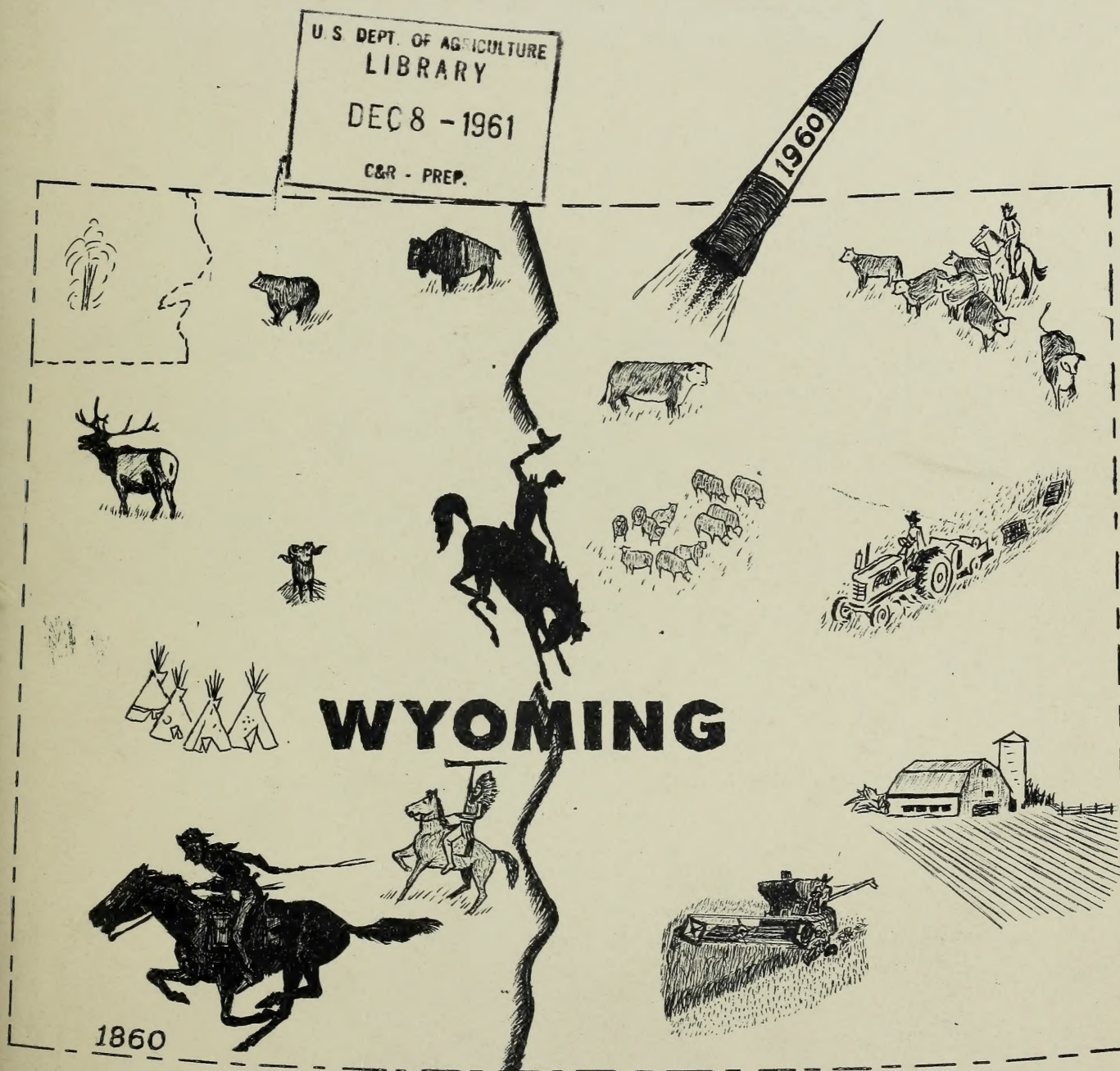
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# ANNUAL REPORT



UNITED STATES DEPARTMENT OF AGRICULTURE  
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
P. O. BOX 1211, CASPER, WYOMING





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## WYOMING AGRICULTURAL COMMITTEE

Raymond Johnson, Chairman

-----

Donald G. Goss, Member  
P. O. Box 502  
Upton, Wyoming

Sherman T. Gustin  
Box 147, Lander St.  
Athlete, Wyoming

G. M. Starr, Director  
Wyoming Extension Service  
University of Wyoming, Member





## F O R E W O R D

I

This report is issued annually by the Wyoming State Agricultural Stabilization and Conservation Committee to summarize the accomplishment of the programs administered by ASC Committees in the State of Wyoming. The report has been prepared especially for those interested in agriculture in this area and has been divided into eight parts:

- I - Agricultural Conservation Program
- II - Sugar Beet Program
- III - Wheat Allotment & Marketing Quota Program
- IV - Commodity Price Support Program
- V - National Wool Act Program
- VI - Soil Bank Program
- VII - Federal Crop Insurance Program
- VIII - Emergency Livestock Feed Program

These programs have had far reaching effects in the economy of farmers in this State. Agricultural Conservation Program assistance to farmers in conserving soil, promoting sound farming practices and providing financial assistance to farmers on projects that they could not otherwise complete; Sugar Beet Program - payment to growers who comply with minimum wage rates, child-labor regulations and proportionate shares; Price Support Programs - stabilization of price for commodities with commodity loans and purchase agreements; Soil Bank Programs - sound acreage adjustments, and soil, water, and wildlife conservation practices; Federal Crop Insurance Program - crop insurance for farmers against losses beyond the control of the farmer; and, Emergency Programs to assist livestock feed owners in designated drought disaster counties.

We wish to take this opportunity to express our appreciation to the county and community ASC committees for the work that they have done in making these programs successful.

### WYOMING ASC STATE COMMITTEE

Raymond Johnson, Chairman  
Lingle, Wyoming

Donald C. Gose, Member  
P. O. Box 508  
Upton, Wyoming

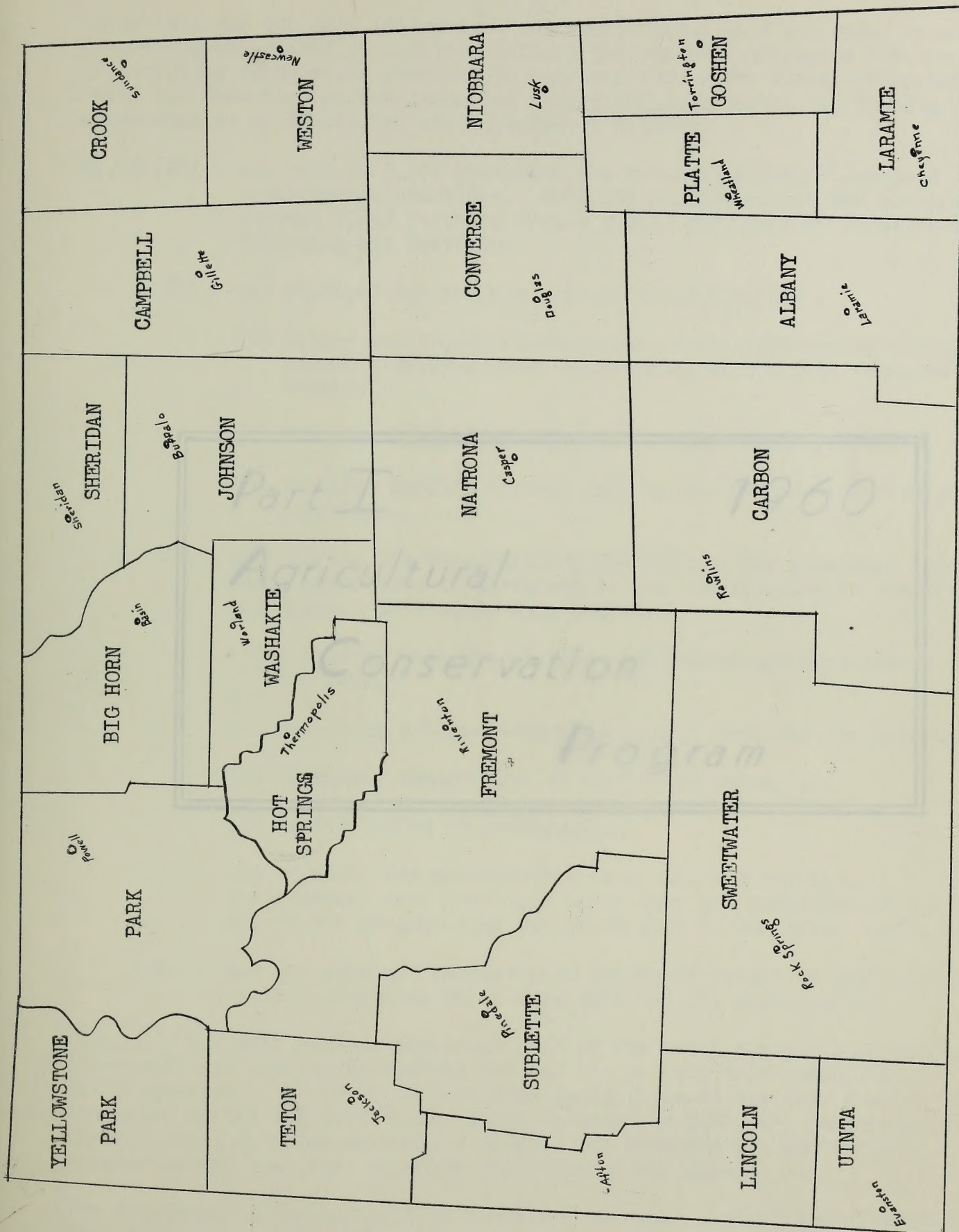
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Wyoming Extension Service  
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*Part I*

*1960*

*Agricultural*

*Conservation*

*Program*





1960 AGRICULTURAL CONSERVATION PROGRAM

3

To protect the public's interest in our agricultural land and water resources, Congress appropriated 250 million dollars for the 1960 ACP program for the purpose of assisting farmers and ranchers in carrying out needed conservation work. Under the direction of the State and county ASC committees, the Wyoming appropriation of \$2,143,000 was expended as follows:

\$2,038,251 - was paid to 3,968 producers for the completion of approved conservation practices. \$887,612 of this amount was expended through 2,673 Purchase Orders issued for approved Conservation Materials and Services.

9,863 - was utilized for program service consisting of:

- (1) salary and travel of employees on the ASCS county office payroll, working under supervision of the Soil Conservation Service,
- (2) ASC supervision and layout of certain range practices, and
- (3) supplies (mostly stakes) used by the SCS on specified ACP practices.

91,844 - was paid to the Soil Conservation Service for providing technical assistance to producers in the installation of specified practices. This assistance included:

- (1) a finding that the practice was needed and practicable on the farm,
- (2) necessary site selection and layout work for the practice,
- (3) necessary supervision of the installation, and
- (4) certification of performance.

1,201 - was expended for conservation materials and services incorporated into practices which were not completed at the end of the program year but which will be completed during 1961.

1,841 - was not expended because some producers failed to complete and qualify practices which were approved for cost-sharing.

Community projects were an important part of the total conservation program. There were 128 pooling agreements carried out in 1960 which benefited 614 farms in 18 counties. The total conservation accomplishment was much greater than is indicated by the ACP cost-shares which amounted to \$188,769, because producers participating in these agreements carried out conservation practices to a much greater extent than that on which cost-sharing was based.

The following tables indicate by counties the total accomplishment under the 1960 ACP program:





ANNUAL STATISTICAL REPORT OF THE 1960 AGRICULTURAL CONSERVATION PROGRAM

WYOMING

| REPORT NO. | PRACTICE NAME                                                               | NUMBER OF |       | REPORT UNIT      | PRACTICE EXTENT | TOTAL NET ASSISTANCE |                  |                  | AMOUNT OF ASSISTANCE FOR |                |                      | CIMENTONE            |         |
|------------|-----------------------------------------------------------------------------|-----------|-------|------------------|-----------------|----------------------|------------------|------------------|--------------------------|----------------|----------------------|----------------------|---------|
|            |                                                                             | COUNTIES  | FARMS |                  |                 | AMOUNT               | AVERAGE PER UNIT | PORTION OF TOTAL | LIME                     | OTHER MINERALS | ALL OTHER COMPONENTS | AVERAGE RATE PER TON | TONNAGE |
|            |                                                                             | No.       | No.   |                  |                 |                      |                  |                  |                          |                |                      |                      |         |
| A-2        | Permanent cover for soil protection or as a needed land-use adjustment      | 23        | 1,149 | Acres            | 39,580          | 233,902              | 5.91             | 11.48            | 0                        | 34,032         | 199,870              | ---                  | 0       |
| A-3        | Additional acreages of cover in crop rotations to retard erosion, etc.      | 8         | 237   | Acres            | 6,391           | 31,427               | 4.92             | 1.54             | 0                        | 12,034         | 19,393               | ---                  | 0       |
| A-5        | Contour stripcropping to protect the soil from water erosion                | 1         | 1     | Acres            | 40              | 120                  | 3.00             | .01              |                          |                |                      |                      |         |
| A-6        | Field stripcropping to protect the soil from wind erosion                   | 7         | 21    | Acres            | 3,717           | 6,127                | 1.65             | .30              |                          |                |                      |                      |         |
| A-8        | Trees or shrubs planted to prevent wind or water erosion                    | 6         | 10    | Acres            | 14.3            | 330                  | 23.08            | .02              |                          |                |                      |                      |         |
| A-8A       | Trees or shrubs planted to prevent wind or water erosion                    | 2         | 2     | Acres            | 5               | 12                   | 2.40             | *                |                          |                |                      |                      |         |
| A-8B       | Land preparation for trees or shrubs to be planted in a subsequent year     | 2         | 2     | Acres            | 13              | 26                   | 2.00             | *                |                          |                |                      |                      |         |
| A-8C       | Tillage of trees or shrubs planted prior to 1960                            | 3         | 3     | Rod              | 371             | 347                  | .94              | .02              |                          |                |                      |                      |         |
| B-1        | Fencing trees or shrubs                                                     | 19        | 175   | Acres            | 9,255           | 26,077               | 2.82             | 1.28             | 0                        | 7,340          | 18,737               | ---                  | 0       |
| B-2        | Improvement of cover for soil or watershed protection                       | 12        | 20    | Acres            | 963             | 2,104                | 2.18             | .10              | 0                        | 160            | 1,944                | ---                  | 0       |
| B-3        | Improvement of cover on rangeland by artificial reseeding                   | 18        | 93    | Acres            | 18,910          | 35,864               | 1.90             | 1.76             |                          |                |                      |                      |         |
| B-4        | Control of competitive shrubs on range or pasture land                      | 3         | 6     | Acres            | 778             | 778                  | 1.00             | .04              |                          |                |                      |                      |         |
| B-5        | Tillage operations on noncrop pasture or rangeland                          | (18)      | xx    | Number           | (375)           | (207,843)            | (554.--)         | (10.20)          |                          |                |                      |                      |         |
|            | Wells for livestock water to improve grassland management (Summary)         | 18        | 328   | Number           | 373             | 207,461              | 556.--)          | 10.18            |                          |                |                      |                      |         |
|            | Complete                                                                    | 1         | 2     | Number           | 2               | 382                  | 191.--)          | .02              |                          |                |                      |                      |         |
|            | Components only                                                             | 15        | 149   | Number           | 199             | 17,421               | 88.--)           | .85              |                          |                |                      |                      |         |
| B-5A       | Storage tanks in connection with wells for livestock water                  | 16        | 79    | Number           | 119             | 19,240               | 162.--)          | .94              |                          |                |                      |                      |         |
| B-6        | Springs or seeps for livestock water to improve grassland management        | 4         | 18    | Number           | 21              | 912                  | 43.--)           | .04              |                          |                |                      |                      |         |
| B-6A       | Additional storage in connection with springs or seeps                      | (21)      | xx    | Number           | (491)           | (214,128)            | (436.--)         | (10.51)          |                          |                |                      |                      |         |
| B-7        | Reservoirs for livestock water to improve grassland management (Summary)    | 21        | 318   | Number           | 441             | 193,998              | 440.--)          | 9.52             |                          |                |                      |                      |         |
|            | Complete                                                                    | 5         | 45    | Number           | 50              | 20,130               | 403.--)          | .99              |                          |                |                      |                      |         |
|            | Components only                                                             | 10        | 26    | Linear feet      | 58,536          | 11,458               | .196             | .56              |                          |                |                      |                      |         |
| B-8        | Pipelines for livestock water to improve grassland management               | 3         | 11    | Number           | 17              | 1,026                | 60.--)           | .05              |                          |                |                      |                      |         |
| B-8A       | Storage tanks in connection with pipelines                                  | 1         | 7     | Linear feet      | 20,051          | 1,815                | .091             | .09              |                          |                |                      |                      |         |
| F-2(5)     | Stocktrails through natural barriers to improve grassland management        | 5         | 15    | Number           | 21              | 3,036                | 145.--)          | .15              |                          |                |                      |                      |         |
| F-2(28)    | Livestock shelters or windbreaks to improve grassland management            | 21        | 317   | Rod              | 131,872         | 154,804              | 1.17             | 7.59             |                          |                |                      |                      |         |
| B-9        | Fences constructed to protect established forage cover                      | 1         | 2     | Acres            | 114             | 2,170                | 19.04            | .11              |                          |                |                      |                      |         |
| B-10       | Improvement of a stand of forest trees                                      | 2         | 2     | 1000 square feet | 304             | 259                  | .85              | .01              | 0                        | 0              | 259                  | ---                  | 0       |
| C-1        | Permanent sod waterways to dispose of excess water                          | 4         | 23    | 100 linear feet  | 2,664           | 6,747                | 2.53             | .33              |                          |                |                      |                      |         |
| C-4        | Terraces constructed to control erosion and conserve moisture (1,606 acres) | 6         | 14    | Linear feet      | 65,209          | 4,416                | .068             | .22              |                          |                |                      |                      |         |
| C-5        | Diversion terraces, ditches, or dikes to divert runoff                      | 11        | 56    | Number           | 71              | 27,061               | 381.--)          | 1.33             |                          |                |                      |                      |         |
| C-6        | Erosion control, detention, or sediment retention dams (storage-type)       | 5         | 39    | Number           | 69              | 18,541               | 269.--)          | .91              |                          |                |                      |                      |         |
| C-6A       | Checks, drops, etc. (nonstorage-type)                                       | 5         | 10    | Number           | 17              | 1,460                | 86.--)           | .07              |                          |                |                      |                      |         |
| C-7        | Mechanical protection of outlets and inlets                                 | 13        | 43    | Project          | 43              | 20,917               | 486.--)          | 1.03             |                          |                |                      |                      |         |
| C-8        | Streambank or shore protection, channel clearance, levees, etc.             | 1         | 4     | Linear feet      | 3,400           | 126                  | .037             | .01              |                          |                |                      |                      |         |
| F-3(38)    | Restoration of flood-damaged stream channels                                | 17        | 32    | Acres drained    | 2,248           | 11,511               | 5.12             | .56              |                          |                |                      |                      |         |
| C-9        | Permanent open drainage systems to dispose of excess water                  | 6         | 54    | Acres drained    | 2,896           | 60,082               | 20.75            | 2.95             |                          |                |                      |                      |         |
| C-10       | Underground drainage to dispose of excess water                             |           |       |                  |                 |                      |                  |                  |                          |                |                      |                      |         |

(Continued on reverse side)

WYOMING

## ANNUAL STATISTICAL REPORT OF THE 1960 AGRICULTURAL CONSERVATION PROGRAM

WYOMING

ACP-300 - STATE SUMMARY (REVERSE)

## CONSERVATION PRACTICE SUMMARY (Continued)

| REPORT NO. | PRACTICE NAME                                                             | NUMBER OF  |       | PRACTICE EXTENT |                 | TOTAL NET ASSISTANCE |                  |                  | AMOUNT OF ASSISTANCE FOR |                |                      |                      | LIMESTONE |
|------------|---------------------------------------------------------------------------|------------|-------|-----------------|-----------------|----------------------|------------------|------------------|--------------------------|----------------|----------------------|----------------------|-----------|
|            |                                                                           | REPORT NO. | NO.   | REPORT UNIT     | NUMBER OF UNITS | AMOUNT               | AVERAGE PER UNIT | PORTION OF TOTAL | LIME                     | OTHER MINERALS | ALL OTHER COMPONENTS | AVERAGE RATE PER TON | TONNAGE   |
|            |                                                                           | No.        | No.   | Report Unit     |                 | Dols.                | Dols.            | Percent          | Dols.                    | Dols.          | Dols.                | Dols.                | Tons      |
| C-12       | Reorganizing irrigation systems to conserve water and prevent erosion     | 21         | 547   | Irrigated acre  | 113,494         | 169,424              | 1.49             | 8.31             |                          |                |                      |                      |           |
| C-12P      | Reorganizing irrigation systems (pooling agreements only)                 | 14         | 425   | Irrigated acre  | 81,575          | 111,185              | 1.36             | 5.45             |                          |                |                      |                      |           |
| F-3(41)    | Reorganization of flood-damaged irrigation systems                        |            | 14    | Irrigated acre  | 1,864           | 1,864                | .97              | .09              |                          |                |                      |                      |           |
| C-14       | Leveling land for more efficient use of irrigation water                  | 15         | 418   | Acre            | 7,618           | 265,306              | 34.83            | 13.02            |                          |                |                      |                      |           |
| C-14       | Reservoirs for irrigation water                                           |            | ** 76 | Number          | 13              | 17,291               | 1133.--          | .85              |                          |                |                      |                      |           |
| C-15       | Lining irrigation ditches to prevent erosion and loss of water by seepage | 12         | 373   | Rod             | 27,426          | 273,019              | 9.95             | 13.39            |                          |                |                      |                      |           |
| C-16       | Spreader ditches or dikes to permit beneficial use of runoff              | 15         | 124   | Linear feet     | 392,411         | 39,002               | 1.98             | 2.89             |                          |                |                      |                      |           |
| F-2(1)     | Regular subsoiling to improve penetration and control erosion             | 7          | 34    | Acre            | 3,160           | 5,263                | 1.67             | .26              |                          |                |                      |                      |           |
| F-2(3)     | Weed control as a necessary step in soil or water conservation            | 5          | 13    | treated Acres   | 417             | 1,969                | 4.72             | .10              |                          |                |                      |                      |           |
| F-2(43)    | Spow fences for moisture conservation                                     | 1          | 1     | Linear feet     | 1,000           | 268                  | .268             | .01              |                          |                |                      |                      |           |
| D-3        | Cover for green manure and for protection from erosion                    | 6          | 77    | Acre            | 1,407           | 3,447                | 2.13             | .17              |                          |                | 3,547                |                      |           |
| E-1        | Stubble mulching to control erosion and improve soil permeability         | 5          | 33    | Acre            | 8,711           | 1,872                | .87              | .18              |                          |                |                      |                      |           |
| E-2        | Contour farming of close-seeded crops to control erosion                  | 2          | 2     | Acre            | 140             | 140                  | 1.00             | .01              |                          |                |                      |                      |           |
| E-3(1)     | Emergency tillage operations in designated wind erosion areas             |            | 118   | Acre            | 1,000           | 1,000                | 1.00             | .21              |                          |                |                      |                      |           |
| TOTAL      |                                                                           | 2          | 1,000 |                 |                 | 1,438,231            |                  | 100.00           | 0                        | 53,566         |                      | ---                  | 0         |

| PARTICIPATION                      |                 |                     |                       | PROGRAM SERVICES       |            |                         |                                     |
|------------------------------------|-----------------|---------------------|-----------------------|------------------------|------------|-------------------------|-------------------------------------|
| ITEM                               | ALL FARMS       | PARTICIPATING FARMS | PORTION PARTICIPATING | ITEM                   | FUNDS USED | FARMS RECEIVING SERVICE | COUNTIES IN WHICH SERVICE FURNISHED |
| Farms                              | 10,780          | *** 3,795           | 37 %                  | Soil sampling          | \$ 0       | No. ---                 | No. ---                             |
| Participants receiving cost-shares |                 | No. 3,795           |                       | Other program services | \$ 4,535   | No. 207                 | No. 7                               |
| Farmland                           | Acre 33,849,641 | Acre 10,392,357     | 30 %                  | Emergency tillage      | \$ 3,326   |                         | No. 21                              |
| Cropland                           | Acre 2,715,792  | Acre 1,000,013      | 37 %                  | CMS-ND (County office) | \$ 0       |                         | No. ---                             |
| Noncrop open pasture and range     | Acre 30,959,434 | Acre 10,392,357     | 34 %                  | CMS-ND (State office)  | \$ 0       |                         | No. ---                             |
| All other land in farms            | Acre 174,415    | Acre 43,194         |                       | TOTAL                  | \$ 9,863   |                         | No. 21                              |

| ASSISTANCE                                                                             |              | POOLING AGREEMENTS |                                                                           |                |             |                 |                      |            |
|----------------------------------------------------------------------------------------|--------------|--------------------|---------------------------------------------------------------------------|----------------|-------------|-----------------|----------------------|------------|
| ITEM                                                                                   | AMOUNT       | REPORT NO.         | PRACTICE NAME                                                             | EXTENT         | REPORT UNIT | NUMBER OF UNITS | AMOUNT OF ASSISTANCE | NUMBER OF  |
|                                                                                        |              |                    |                                                                           |                |             |                 |                      | AGREEMENTS |
|                                                                                        |              |                    |                                                                           |                |             |                 |                      | FARMS      |
|                                                                                        |              |                    |                                                                           |                |             |                 |                      | COUNTIES   |
|                                                                                        |              |                    |                                                                           |                |             |                 |                      | No.        |
|                                                                                        |              |                    |                                                                           |                |             |                 |                      | No.        |
| Net assistance before small cost-share increase                                        | \$ 2,118,200 | C-6                | Erosion control, detention, or sediment retention dams (storage-type)     | Number         | 1           | 600             | 1                    | 2          |
| Amount of small cost-share increase                                                    | \$ 17,552    | C-6A               | Checks, drops, etc. (nonstorage-type)                                     | Number         |             | 675             | 1                    | 2          |
| Gross assistance to farmers                                                            | \$ 2,055,803 | C-8                | Streambank or shore protection, channel clearance, levees, etc.           | Linear feet    | 3           | 3,191           | 3                    | 10         |
| Small cost-share increase factor                                                       | 1.01         | F-2(43)            | Permanent open drainage systems to dispose of excess water                | Acres drained  | 1,400       | 126             | 1                    | 4          |
| Amount used for program services and CMS-ND                                            | \$ 9,863     | C-8                | Underground drainage to dispose of excess water                           | Acres drained  | 800         | 192             | 1                    | 4          |
| Amount used for technical services from SCS                                            | \$ 11,364    | C-10               | Reorganizing irrigation systems (pooling agreements only)                 | Irrigated acre | 81,575      | 111,185         | 81                   | 418        |
| Amount used for technical services from other agencies                                 | \$ 0         | C-12P              | Reorganization of flood-damaged irrigation systems                        | Irrigated acre | 1,864       | 1,864           | 1                    | 14         |
| Total Gross Assistance                                                                 | \$ 2,077,110 | F-3(41)            | Reservoirs for irrigation water                                           | Number         | 2           | 4,271           | 2                    | 64         |
| Amount of unused CMS                                                                   | \$ 1,201     | C-15               | Lining irrigation ditches to prevent erosion and loss of water by seepage | Rod            | 4,236       | 56,106          | 28                   | 84         |
| Small cost-share increases advanced with unused CMS                                    | \$ 0         | C-16               | Spreader ditches or dikes to permit beneficial use of runoff              | Linear feet    | 14,830      | 1,725           | 2                    | 4          |
| Total Gross Expenditures                                                               | \$ 2,158,711 |                    |                                                                           |                |             |                 |                      |            |
| Total charges against the state allocation                                             | \$ 146,159   |                    |                                                                           |                |             |                 |                      |            |
| State allocation                                                                       | \$ 146,159   |                    |                                                                           |                |             |                 |                      |            |
| Average gross assistance per farm                                                      | \$ 190       |                    |                                                                           |                |             |                 |                      |            |
| Average gross assistance per participant                                               | \$ 188       |                    |                                                                           |                |             |                 |                      |            |
| Participants receiving exactly \$2,500.00                                              | No. 28       |                    |                                                                           |                |             |                 |                      |            |
| Participants receiving \$2,500.01 and over through participation in pooling agreements | No. 18       |                    |                                                                           |                |             |                 |                      |            |
| Total cost-shares to participants receiving \$2,500.01 and over                        | \$ 88,477    |                    |                                                                           |                |             |                 |                      |            |
| TOTAL                                                                                  |              |                    |                                                                           |                |             |                 | 188,769              | 121        |
|                                                                                        |              |                    |                                                                           |                |             |                 |                      | 590        |
|                                                                                        |              |                    |                                                                           |                |             |                 |                      | 17         |

\* 0.005% or less.

\*\* Number of farms exceeds number of units because of pooling agreements.

\*\*\* Number of farms exceeds number of participants receiving cost-shares because of pooling agreements.

August 23, 1961

WYOMING



## SUMMARY OF PURCHASE ORDERS

## Conservation Materials and Services 1960 Agricultural Conservation Program

| COUNTY      | TOTAL<br>PURCHASE ORDERS<br>ISSUED | TOTAL<br>ACTUAL PAYMENT<br>MADE FOR QUANTITY<br>DELIVERED |
|-------------|------------------------------------|-----------------------------------------------------------|
| Albany      | 13                                 | \$ 12,096.33                                              |
| Big Horn    | 271                                | 94,541.57                                                 |
| Campbell    | 174                                | 74,396.70                                                 |
| Carbon      | 56                                 | 17,048.16                                                 |
| Converse    | 90                                 | 49,986.12                                                 |
| Crook       | 37                                 | 14,813.45                                                 |
| Fremont     | 98                                 | 36,039.17                                                 |
| Goshen      | 225                                | 99,618.65                                                 |
| Hot Springs | 42                                 | 13,676.56                                                 |
| Johnson     | 25                                 | 17,094.87                                                 |
| Laramie     | 22                                 | 29,104.90                                                 |
| Lincoln     | 491                                | 67,140.49                                                 |
| Natrona     | 70                                 | 31,171.69                                                 |
| Niobrara    | 4                                  | 2,499.83                                                  |
| Park        | 509                                | 108,728.18                                                |
| Platte      | 237                                | 81,121.13                                                 |
| Sheridan    | 69                                 | 30,792.65                                                 |
| Sublette    | 50                                 | 14,658.48                                                 |
| Sweetwater  | 20                                 | 14,912.87                                                 |
| Teton       | 20                                 | 25,682.40                                                 |
| Uinta       | 43                                 | 7,398.01                                                  |
| Washakie    | 37                                 | 19,495.37                                                 |
| Weston      | 70                                 | 29,101.33                                                 |
| STATE TOTAL | 2,673                              | 891,118.91                                                |





AGRICULTURAL CONSERVATION PROGRAM  
1960

5

Number of Farms and Acreages of Farmland, Cropland, Grazingland,  
All Farms, and Participating Farms With Comparison

| COUNTY         | NUMBER OF FARMS |                     |                                 | FARMLAND ACREAGES |                     |                                |
|----------------|-----------------|---------------------|---------------------------------|-------------------|---------------------|--------------------------------|
|                | All Farms       | Participating Farms | Per-<br>cent<br>of All<br>Farms | All Farms         | Participating Farms | Per<br>cent<br>of All<br>Farms |
| Albany         | 211             | 67                  | 32                              | 1,730,000         | 661,185             | 38                             |
| Big Horn       | 750             | 332                 | 49                              | 459,996           | 238,885             | 52                             |
| Campbell       | 464             | 197                 | 42                              | 3,094,207         | 1,278,163           | 41                             |
| Carbon         | 353             | 134                 | 38                              | 3,292,940         | 953,081             | 29                             |
| Converse       | 316             | 208                 | 66                              | 2,224,526         | 1,127,187           | 51                             |
| Crook          | 514             | 233                 | 45                              | 1,531,604         | 833,246             | 54                             |
| Fremont        | 1,250           | 226                 | 18                              | 2,792,413         | 140,100             | 5                              |
| Goshen         | 1,155           | 386                 | 33                              | 1,388,370         | 272,570             | 20                             |
| Hot Springs    | 173             | 61                  | 47                              | 829,491           | 473,688             | 57                             |
| Johnson        | 285             | 123                 | 43                              | 1,888,172         | 1,029,731           | 55                             |
| Laramie        | 625             | 111                 | 18                              | 2,189,314         | 309,643             | 14                             |
| Lincoln        | 631             | 356                 | 56                              | 620,329           | 281,911             | 45                             |
| Natrona        | 197             | 99                  | 50                              | 2,192,182         | 925,058             | 42                             |
| Niobrara       | 387             | 109                 | 28                              | 1,600,000         | 584,979             | 37                             |
| Park           | 875             | 349                 | 40                              | 685,343           | 235,136             | 34                             |
| Platte         | 650             | 256                 | 39                              | 1,382,119         | 554,613             | 40                             |
| Sheridan       | 675             | 210                 | 31                              | 1,206,798         | 444,062             | 37                             |
| Sublette       | 257             | 66                  | 26                              | 670,770           | 223,781             | 33                             |
| Sweetwater     | 135             | 47                  | 35                              | 1,498,221         | 66,427              | 4                              |
| Teton          | 103             | 63                  | 61                              | 72,724            | 35,149              | 48                             |
| Uinta          | 293             | 152                 | 52                              | 883,755           | 161,644             | 18                             |
| Washakie       | 230             | 79                  | 34                              | 412,188           | 106,697             | 26                             |
| Weston         | 251             | 104                 | 41                              | 1,204,179         | 498,628             | 41                             |
| STATE<br>TOTAL | 10,780          | 3,968               | 37                              | 33,849,641        | 11,435,564          | 33                             |





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Number of Farms and Acreages of Farmland, Cropland, Grazingland,  
All Farms, and Participating Farms With Comparison

| COUNTY      | CROPLAND ACREAGES |                     |                       | GRAZING LAND ACRES |                     |                       |
|-------------|-------------------|---------------------|-----------------------|--------------------|---------------------|-----------------------|
|             | All Farms         | Participating Farms | Per-cent of All Farms | All Farms          | Participating Farms | Per-cent of All Farms |
| Albany      | 85,127            | 48,479              | 57                    | 1,643,229          | 612,094             | 37                    |
| Big Horn    | 111,376           | 41,461              | 37                    | 334,818            | 196,449             | 59                    |
| Campbell    | 160,373           | 67,581              | 42                    | 2,929,382          | 1,210,582           | 41                    |
| Carbon      | 166,058           | 54,953              | 33                    | 3,119,842          | 897,436             | 29                    |
| Converse    | 75,715            | 52,076              | 69                    | 2,141,925          | 1,070,726           | 50                    |
| Crook       | 148,370           | 77,027              | 52                    | 1,379,730          | 754,581             | 55                    |
| Fremont     | 184,034           | 28,871              | 16                    | 2,605,974          | 110,141             | 4                     |
| Goshen      | 344,000           | 78,911              | 23                    | 1,002,720          | 191,464             | 19                    |
| Hot Springs | 26,341            | 14,216              | 54                    | 800,906            | 458,892             | 57                    |
| Johnson     | 51,114            | 31,514              | 62                    | 1,835,958          | 998,155             | 54                    |
| Laramie     | 288,048           | 67,514              | 23                    | 1,886,056          | 239,244             | 13                    |
| Lincoln     | 161,586           | 66,122              | 41                    | 453,668            | 214,543             | 47                    |
| Natrona     | 36,362            | 16,710              | 46                    | 2,145,395          | 903,799             | 42                    |
| Niobrara    | 57,686            | 25,431              | 44                    | 1,540,748          | 559,298             | 36                    |
| Park        | 131,838           | 62,515              | 47                    | 541,000            | 164,007             | 30                    |
| Platte      | 223,800           | 69,207              | 31                    | 1,144,319          | 480,529             | 42                    |
| Sheridan    | 122,856           | 48,561              | 39                    | 1,075,853          | 392,733             | 36                    |
| Sublette    | 125,566           | 51,895              | 41                    | 541,349            | 170,896             | 32                    |
| Sweetwater  | 28,354            | 7,800               | 28                    | 1,468,037          | 57,951              | 4                     |
| Teton       | 30,502            | 15,796              | 52                    | 40,627             | 18,469              | 45                    |
| Uinta       | 66,606            | 24,842              | 37                    | 814,356            | 135,647             | 17                    |
| Washakie    | 42,492            | 17,607              | 41                    | 367,439            | 87,458              | 24                    |
| Weston      | 47,588            | 30,924              | 65                    | 1,146,103          | 467,263             | 41                    |
| STATE TOTAL | 2,715,792         | 1,000,013           | 37                    | 30,959,434         | 10,392,357          | 33                    |





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| COUNTY      | PRACTICE NO. A-2<br>Initial Establishment of a Permanent Vegetative Cover |        |                      |                                  |                                              |
|-------------|---------------------------------------------------------------------------|--------|----------------------|----------------------------------|----------------------------------------------|
|             | Number<br>of Farms                                                        | Acres  | Total Net Assistance |                                  | Assistance<br>For<br>Fertilizer<br>(Dollars) |
|             |                                                                           |        | Amount<br>(Dollars)  | Average<br>per Unit<br>(Dollars) |                                              |
| Albany      | 4                                                                         | 249    | 2,382                | 9.57                             | 723                                          |
| Big Horn    | 101                                                                       | 2,196  | 15,976               | 7.27                             | 4,036                                        |
| Campbell    | 69                                                                        | 4,303  | 15,133               | 3.52                             | 0                                            |
| Carbon      | 21                                                                        | 1,128  | 5,860                | 5.20                             | 649                                          |
| Converse    | 30                                                                        | 1,037  | 10,501               | 10.37                            | 1,859                                        |
| Crook       | 68                                                                        | 2,361  | 8,155                | 3.45                             | 132                                          |
| Fremont     | 69                                                                        | 1,982  | 5,716                | 2.88                             | 0                                            |
| Goshen      | 21                                                                        | 1,316  | 4,469                | 3.39                             | 0                                            |
| Hot Springs | 30                                                                        | 838    | 4,049                | 4.83                             | 358                                          |
| Johnson     | 25                                                                        | 1,024  | 4,837                | 4.72                             | 569                                          |
| Laramie     | 27                                                                        | 1,771  | 5,487                | 3.10                             | 162                                          |
| Lincoln     | 251                                                                       | 5,647  | 47,056               | 8.33                             | 8,506                                        |
| Natrona     | 31                                                                        | 1,157  | 13,579               | 11.74                            | 4,528                                        |
| Niobrara    | 21                                                                        | 1,305  | 3,771                | 2.89                             | 0                                            |
| Park        | 86                                                                        | 2,063  | 11,010               | 5.34                             | 4,770                                        |
| Platte      | 81                                                                        | 2,873  | 11,258               | 3.92                             | 1,940                                        |
| Sheridan    | 61                                                                        | 2,360  | 13,939               | 5.91                             | 2,324                                        |
| Sublette    | 36                                                                        | 1,685  | 20,736               | 12.31                            | 0                                            |
| Sweetwater  | 19                                                                        | 1,058  | 8,873                | 8.39                             | 640                                          |
| Teton       | 22                                                                        | 1,018  | 6,397                | 6.28                             | 401                                          |
| Uinta       | 38                                                                        | 814    | 8,865                | 10.89                            | 1,636                                        |
| Washakie    | 12                                                                        | 320    | 2,327                | 7.27                             | 799                                          |
| Weston      | 26                                                                        | 1,075  | 3,526                | 3.28                             | 0                                            |
| STATE TOTAL | 1,149                                                                     | 39,580 | 233,902              | 5.91                             | 34,032                                       |

| COUNTY      | PRACTICE NO. A-3 (F-1-C)<br>Additional Vegetative Cover in Crop Rotation |       |                      |                                  |                                              |
|-------------|--------------------------------------------------------------------------|-------|----------------------|----------------------------------|----------------------------------------------|
|             | Number<br>of Farms                                                       | Acres | Total Net Assistance |                                  | Assistance<br>For<br>Fertilizer<br>(Dollars) |
|             |                                                                          |       | Amount<br>(Dollars)  | Average<br>per Unit<br>(Dollars) |                                              |
| Big Horn    | 75                                                                       | 1,781 | 7,234                | 4.06                             | 1,516                                        |
| Campbell    | 8                                                                        | 249   | 670                  | 2.69                             | 0                                            |
| Hot Springs | 1                                                                        | 25    | 118                  | 4.72                             | 0                                            |
| Park        | 137                                                                      | 3,791 | 20,460               | 5.40                             | 9,482                                        |
| Sheridan    | 2                                                                        | 169   | 861                  | 5.09                             | 300                                          |
| Teton       | 1                                                                        | 26    | 173                  | 6.65                             | 0                                            |
| Washakie    | 6                                                                        | 235   | 1,646                | 7.00                             | 736                                          |
| Weston      | 7                                                                        | 115   | 265                  | 2.30                             | 0                                            |
| STATE TOTAL | 237                                                                      | 6,391 | 31,427               | 4.92                             | 12,034                                       |





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| COUNTY      | PRACTICE NO. A-5<br>Contour Stripcropping |       |                      |                            |                                     |
|-------------|-------------------------------------------|-------|----------------------|----------------------------|-------------------------------------|
|             | Number of Farms                           | Acres | Total Net Assistance |                            | Assistance For Fertilizer (Dollars) |
|             |                                           |       | Amount (Dollars)     | Average Per Unit (Dollars) |                                     |
| Laramie     | 1                                         | 40    | 120                  | 3.00                       | 0                                   |
| STATE TOTAL | 1                                         | 40    | 120                  | 3.00                       | 0                                   |

| COUNTY      | PRACTICE NO. A-6<br>Field Stripcropping |       |                      |                            |                                     |
|-------------|-----------------------------------------|-------|----------------------|----------------------------|-------------------------------------|
|             | Number of Farms                         | Acres | Total Net Assistance |                            | Assistance For Fertilizer (Dollars) |
|             |                                         |       | Amount (Dollars)     | Average Per Unit (Dollars) |                                     |
| Campbell    | 2                                       | 325   | 651                  | 2.00                       | 0                                   |
| Carbon      | 1                                       | 635   | 680                  | 1.07                       | 0                                   |
| Crook       | 1                                       | 232   | 464                  | 2.00                       | 0                                   |
| Goshen      | 12                                      | 1,693 | 3,387                | 2.00                       | 0                                   |
| Laramie     | 2                                       | 545   | 658                  | 1.21                       | 0                                   |
| Platte      | 1                                       | 125   | 125                  | 1.00                       | 0                                   |
| Weston      | 2                                       | 162   | 162                  | 1.00                       | 0                                   |
| STATE TOTAL | 21                                      | 3,717 | 6,127                | 1.65                       | 0                                   |

| COUNTY      | PRACTICE NO. A-8<br>Initial Establishment Of A Stand of Trees Or Shrubs<br>On Farmland To Prevent Wind Or Water Erosion |       |                      |                            |
|-------------|-------------------------------------------------------------------------------------------------------------------------|-------|----------------------|----------------------------|
|             | Number of Farms                                                                                                         | Acres | Total Net Assistance |                            |
|             |                                                                                                                         |       | Amount (Dollars)     | Average Per Unit (Dollars) |
| Crook       | 2                                                                                                                       | 3.    | 54                   | 18.00                      |
| Fremont     | 3                                                                                                                       | 4.    | 72                   | 18.00                      |
| Goshen      | 1                                                                                                                       | 1.5   | 28                   | 18.00                      |
| Laramie     | 2                                                                                                                       | 2.3   | 113 *                | 49.13                      |
| Natrona     | 1                                                                                                                       | 1.5   | 27                   | 18.00                      |
| Niobrara    | 1                                                                                                                       | 2.    | 36                   | 18.00                      |
| STATE TOTAL | 10                                                                                                                      | 14.3  | 330                  | 23.08                      |

\* Includes \$72 for 59 rods of snow fence



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| COUNTY      | PRACTICE NO. A-8 (A)<br>Land Preparation For Tree Planting |       |                      |                                  |
|-------------|------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                         | Acres | Total Net Assistance |                                  |
|             |                                                            |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Converse    | 1                                                          | 2     | 5                    | 2.50                             |
| Crook       | 1                                                          | 3     | 7                    | 2.33 *                           |
| STATE TOTAL | 2                                                          | 5     | 12                   | 2.40 *                           |

\*Flat rate of \$2.50. Difference due to rounding small acreage

| COUNTY      | PRACTICE NO. A-8 (B)<br>Cultivation Of Planted Trees - Erosion |       |                      |                                  |
|-------------|----------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                             | Acres | Total Net Assistance |                                  |
|             |                                                                |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 1                                                              | 3     | 6                    | 2.00                             |
| Platte      | 1                                                              | 10    | 20                   | 2.00                             |
| STATE TOTAL | 2                                                              | 13    | 26                   | 2.00                             |

| COUNTY      | PRACTICE NO. A-8 (C)<br>Fencing In Connection With Tree Planting - Erosion |      |                      |                                  |
|-------------|----------------------------------------------------------------------------|------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                         | Rods | Total Net Assistance |                                  |
|             |                                                                            |      | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 1                                                                          | 55   | 69                   | 1.25                             |
| Fremont     | 1                                                                          | 254  | 200                  | .79                              |
| Natrona     | 1                                                                          | 62   | 78                   | 1.25                             |
| STATE TOTAL | 3                                                                          | 371  | 347                  | .94                              |





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| COUNTY      | PRACTICE B-1<br>Improvement Of Permanent Grass, Legume, Or Grass-legume Cover |       |                      |                                  |                                                    |
|-------------|-------------------------------------------------------------------------------|-------|----------------------|----------------------------------|----------------------------------------------------|
|             | Number<br>of Farms                                                            | Acres | Total Net Assistance |                                  | Assistance<br>Given for<br>Fertilizer<br>(Dollars) |
|             |                                                                               |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |                                                    |
| Albany      | 3                                                                             | 47    | 419                  | 8.91                             | 214                                                |
| Big Horn    | 1                                                                             | 5     | 35                   | 7.00                             | 15                                                 |
| Carbon      | 7                                                                             | 812   | 2,566                | 3.16                             | 672                                                |
| Converse    | 5                                                                             | 189   | 709                  | 3.75                             | 310                                                |
| Crook       | 5                                                                             | 234   | 476                  | 2.03                             | 0                                                  |
| Fremont     | 10                                                                            | 447   | 675                  | 1.51                             | 0                                                  |
| Goshen      | 8                                                                             | 564   | 1,092                | 1.93                             | 0                                                  |
| Laramie     | 1                                                                             | 161   | 558                  | 3.47                             | 0                                                  |
| Lincoln     | 51                                                                            | 999   | 4,003                | 4.01                             | 1,282                                              |
| Natrona     | 8                                                                             | 468   | 5,301                | 11.33                            | 3,368                                              |
| Niobrara    | 16                                                                            | 2,837 | 3,051                | 1.07                             | 0                                                  |
| Park        | 7                                                                             | 150   | 775                  | 5.17                             | 475                                                |
| Platte      | 17                                                                            | 607   | 1,846                | 3.04                             | 717                                                |
| Sheridan    | 2                                                                             | 100   | 539                  | 5.39                             | 247                                                |
| Sublette    | 7                                                                             | 418   | 1,258                | 3.01                             | 0                                                  |
| Sweetwater  | 6                                                                             | 283   | 607                  | 2.14                             | 0                                                  |
| Teton       | 1                                                                             | 13    | 18                   | 1.38                             | 0                                                  |
| Uinta       | 13                                                                            | 561   | 1,679                | 2.99                             | 0                                                  |
| Weston      | 7                                                                             | 360   | 470                  | 1.30                             | 40                                                 |
| STATE TOTAL | 175                                                                           | 9,255 | 26,077               | 2.82                             | 7,340                                              |

| COUNTY      | PRACTICE B-2<br>Improvement Of Vegetative Cover On Rangeland<br>By Artificial Reseeding |       |                      |                                  |                                                    |
|-------------|-----------------------------------------------------------------------------------------|-------|----------------------|----------------------------------|----------------------------------------------------|
|             | Number<br>of Farms                                                                      | Acres | Total Net Assistance |                                  | Assistance<br>Given for<br>Fertilizer<br>(Dollars) |
|             |                                                                                         |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |                                                    |
| Albany      | 1                                                                                       | 81    | 309                  | 3.81                             | 0                                                  |
| Campbell    | 1                                                                                       | 217   | 420                  | 1.94                             | 0                                                  |
| Converse    | 4                                                                                       | 127   | 168                  | 1.32                             | 0                                                  |
| Goshen      | 1                                                                                       | 102   | 134                  | 1.31                             | 0                                                  |
| Hot Springs | 1                                                                                       | 4     | 4                    | 1.00                             | 0                                                  |
| Johnson     | 3                                                                                       | 130   | 248                  | 1.91                             | 160                                                |
| Natrona     | 1                                                                                       | 20    | 2                    | .10 *                            | 0                                                  |
| Platte      | 1                                                                                       | 50    | 157                  | 3.14                             | 0                                                  |
| Sublette    | 1                                                                                       | 38    | 67                   | 1.76                             | 0                                                  |
| Teton       | 1                                                                                       | 20    | 80                   | 4.00                             | 0                                                  |
| Uinta       | 3                                                                                       | 69    | 275                  | 3.99                             | 0                                                  |
| Weston      | 2                                                                                       | 105   | 240                  | 2.28                             | 0                                                  |
| STATE TOTAL | 20                                                                                      | 963   | 2,104                | 2.18                             | 160                                                |

\* Home grown seed with low germination and purity. Low cost determined by County Committee





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| COUNTY      | PRACTICE B-3<br>Controlling Competitive Shrubs |        |                      |                                  |
|-------------|------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                             | Acres  | Total Net Assistance |                                  |
|             |                                                |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 1                                              | 36     | 213                  | 5.91                             |
| Big Horn    | 1                                              | 1,000  | 800                  | .80                              |
| Carbon      | 8                                              | 1,427  | 4,221                | 2.96                             |
| Converse    | 10                                             | 1,042  | 2,319                | 2.23                             |
| Crook       | 7                                              | 399    | 1,489                | 3.73                             |
| Fremont     | 5                                              | 841    | 1,574                | 1.87                             |
| Hot Springs | 1                                              | 4      | 23                   | 5.75                             |
| Johnson     | 8                                              | 1,835  | 3,369                | 1.84                             |
| Lincoln     | 4                                              | 1,200  | 2,126                | 1.77                             |
| Natrona     | 4                                              | 540    | 1,200                | 2.22                             |
| Park        | 1                                              | 10     | 60                   | 6.00                             |
| Platte      | 1                                              | 10     | 53                   | 5.30                             |
| Sheridan    | 3                                              | 309    | 1,748                | 5.66                             |
| Sublette    | 23                                             | 7,399  | 10,690               | 1.44                             |
| Sweetwater  | 1                                              | 300    | 900                  | 3.00                             |
| Uinta       | 3                                              | 19     | 113                  | 5.95                             |
| Washakie    | 9                                              | 2,392  | 4,086                | 1.71                             |
| Weston      | 3                                              | 147    | 880                  | 5.99                             |
| STATE TOTAL | 93                                             | 18,910 | 35,864               | 1.90                             |

| COUNTY      | PRACTICE B-4<br>Furrowing, Chiseling, Or Pitting Rangeland |       |                      |                                  |
|-------------|------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                         | Acres | Total Net Assistance |                                  |
|             |                                                            |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 1                                                          | 215   | 215                  | 1.00                             |
| Niobrara    | 4                                                          | 513   | 513                  | 1.00                             |
| Weston      | 1                                                          | 50    | 50                   | 1.00                             |
| STATE TOTAL | 6                                                          | 778   | 778                  | 1.00                             |



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| COUNTY      | PRACTICE B-5<br>Wells For Livestock Water |        |                      |                                  |
|-------------|-------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                        | Number | Total Net Assistance |                                  |
|             |                                           |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 12                                        | 12     | 4,402                | 367.                             |
| Campbell    | 54                                        | 56     | 37,901               | 677.                             |
| Carbon      | 11                                        | 12     | 7,157                | 596.                             |
| Converse    | 32                                        | 37     | 20,373               | 551.                             |
| Crook       | 41                                        | 44     | 18,069               | 411.                             |
| Fremont     | 1                                         | 1      | 105                  | 105.                             |
| Goshen      | 19                                        | 20     | 6,373                | 319.                             |
| Hot Springs | 2                                         | 2      | 1,773                | 886.                             |
| Johnson     | 32                                        | 40     | 27,201               | 680.                             |
| Laramie     | 16                                        | 20     | 8,839                | 441.                             |
| Lincoln     | 1                                         | 1      | 514                  | 514.                             |
| Natrona     | 19                                        | 26     | 18,331               | 705.                             |
| Niobrara    | 27                                        | 34     | 16,727               | 492.                             |
| Platte      | 18                                        | 21     | 8,097                | 386.                             |
| Sheridan    | 17                                        | 17     | 10,164               | 598.                             |
| Sublette    | 1                                         | 1      | 1,602                | 1,602.                           |
| Uinta       | 3                                         | 4      | 829                  | 207.                             |
| Weston      | 22                                        | 25     | 19,004               | 760.                             |
| STATE TOTAL | 328                                       | 373    | 207,461              | 556.                             |

| COUNTY      | PRACTICE B-5 (A)<br>Storage At Wells |        |                      |                                  |
|-------------|--------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                   | Number | Total Net Assistance |                                  |
|             |                                      |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 2                                    | 2      | 298                  | 149.                             |
| Campbell    | 6                                    | 6      | 329                  | 55.                              |
| Carbon      | 9                                    | 10     | 1,962                | 196.                             |
| Converse    | 27                                   | 40     | 3,219                | 80.                              |
| Crook       | 14                                   | 14     | 873                  | 62.                              |
| Goshen      | 18                                   | 30     | 2,490                | 83.                              |
| Hot Springs | 1                                    | 1      | 71                   | 71.                              |
| Johnson     | 5                                    | 7      | 389                  | 56.                              |
| Laramie     | 9                                    | 11     | 1,865                | 169.                             |
| Natrona     | 16                                   | 18     | 1,656                | 92.                              |
| Niobrara    | 16                                   | 25     | 1,913                | 76.                              |
| Platte      | 12                                   | 17     | 1,383                | 81.                              |
| Sheridan    | 2                                    | 2      | 56                   | 28.                              |
| Uinta       | 1                                    | 1      | 29                   | 29.                              |
| Weston      | 11                                   | 15     | 888                  | 59.                              |
| STATE TOTAL | 149                                  | 199    | 17,421               | 88.                              |





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| COUNTY      | PRACTICE B-6<br>Developing Springs Or Seeps For Livestock Water |        |                      |                                  |
|-------------|-----------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                              | Number | Total Net Assistance |                                  |
|             |                                                                 |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 3                                                               | 4      | 667                  | 167.                             |
| Campbell    | 8                                                               | 9      | 1,750                | 194.                             |
| Converse    | 5                                                               | 7      | 1,343                | 192.                             |
| Crook       | 20                                                              | 22     | 4,411                | 200.                             |
| Fremont     | 2                                                               | 4      | 510                  | 127.                             |
| Goshen      | 1                                                               | 2      | 246                  | 123.                             |
| Hot Springs | 2                                                               | 2      | 231                  | 116.                             |
| Johnson     | 3                                                               | 8      | 548                  | 68.                              |
| Lincoln     | 2                                                               | 2      | 522                  | 261.                             |
| Natrona     | 5                                                               | 18     | 1,183                | 66.                              |
| Niobrara    | 1                                                               | 1      | 255                  | 255.                             |
| Platte      | 13                                                              | 19     | 2,344                | 123.                             |
| Sheridan    | 8                                                               | 12     | 2,766                | 230.                             |
| Sweetwater  | 1                                                               | 2      | 225                  | 112.                             |
| Uinta       | 1                                                               | 1      | 70                   | 70.                              |
| Weston      | 4                                                               | 6      | 2,169                | 361.                             |
| STATE TOTAL | 79                                                              | 119    | 19,240               | 162.                             |

| COUNTY      | PRACTICE B-6 (A)<br>Storage At Springs |        |                      |                                  |
|-------------|----------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                     | Number | Total Net Assistance |                                  |
|             |                                        |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Converse    | 1                                      | 1      | 43                   | 43.                              |
| Crook       | 15                                     | 18     | 719                  | 40.                              |
| Lincoln     | 1                                      | 1      | 20                   | 20.                              |
| Park        | 1                                      | 1      | 130                  | 130.                             |
| STATE TOTAL | 18                                     | 21     | 912                  | 43.                              |





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| COUNTY      | PRACTICE NO. B-7<br>Dams, Pits, Or Ponds For Livestock Water |        |                      |                                  |
|-------------|--------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                           | Number | Total Net Assistance |                                  |
|             |                                                              |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 9                                                            | 15     | 5,938                | 396.                             |
| Big Horn    | 1                                                            | 1      | 474                  | 474.                             |
| Campbell    | 44                                                           | 64     | 30,943               | 483.                             |
| Carbon      | 9                                                            | 13     | 7,863                | 605.                             |
| Converse    | 31                                                           | 46     | 22,859               | 497.                             |
| Crook       | 72                                                           | 101    | 31,038               | 307.                             |
| Fremont     | 1                                                            | 1      | 100                  | 100.                             |
| Goshen      | 1                                                            | 1      | 748                  | 748.                             |
| Hot Springs | 6                                                            | 6      | 2,587                | 431.                             |
| Johnson     | 31                                                           | 33     | 17,689               | 536.                             |
| Laramie     | 3                                                            | 3      | 1,412                | 470.                             |
| Lincoln     | 4                                                            | 7      | 1,872                | 267.                             |
| Natrona     | 10                                                           | 22     | 9,361                | 426.                             |
| Niobrara    | 24                                                           | 29     | 23,560               | 812.                             |
| Park        | 2                                                            | 3      | 998                  | 333.                             |
| Platte      | 10                                                           | 11     | 5,583                | 508.                             |
| Sheridan    | 24                                                           | 38     | 16,906               | 445.                             |
| Sweetwater  | 1                                                            | 1      | 225                  | 225.                             |
| Uinta       | 8                                                            | 13     | 1,254                | 96.                              |
| Washakie    | 2                                                            | 3      | 1,708                | 569.                             |
| Weston      | 25                                                           | 30     | 10,880               | 363.                             |
| STATE TOTAL | 318                                                          | 441    | 193,998              | 440.                             |

| COUNTY      | PRACTICE NO. B-8<br>Installing Pipelines For Livestock Water |                |                      |                                  |
|-------------|--------------------------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                           | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                                              |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 1                                                            | 100            | 218                  | 2.18                             |
| Crook       | 7                                                            | 14,220         | 3,040                | .21                              |
| Goshen      | 2                                                            | 686            | 159                  | .23                              |
| Hot Springs | 2                                                            | 20,645         | 2,505                | .12                              |
| Lincoln     | 5                                                            | 4,921          | 1,644                | .33                              |
| Niobrara    | 3                                                            | 1,303          | 293                  | .22                              |
| Platte      | 2                                                            | 2,880          | 428                  | .15                              |
| Sheridan    | 1                                                            | 4,106          | 717                  | .17                              |
| Teton       | 1                                                            | 5,800          | 1,086                | .19                              |
| Weston      | 2                                                            | 3,875          | 1,368                | .35                              |
| STATE TOTAL | 26                                                           | 58,536         | 11,458               | .196                             |



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| COUNTY      | PRACTICE NO. B-8 (A)<br>Storage At Pipelines |        |                      |                                  |
|-------------|----------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                           | Number | Total Net Assistance |                                  |
|             |                                              |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 6                                            | 9      | 263                  | 29.                              |
| Lincoln     | 3                                            | 3      | 76                   | 25.                              |
| Weston      | 2                                            | 5      | 687                  | 137.                             |
| STATE TOTAL | 11                                           | 17     | 1,026                | 60.                              |

| COUNTY      | PRACTICE NO. B-9<br>Construction Of Permanent Fences As A<br>Means Of Protecting Vegetative Cover |         |                      |                               |
|-------------|---------------------------------------------------------------------------------------------------|---------|----------------------|-------------------------------|
|             | Number<br>of Farms                                                                                | Rods    | Total Net Assistance |                               |
|             |                                                                                                   |         | Amount<br>(Dollars)  | Average Per Unit<br>(Dollars) |
| Albany      | 19                                                                                                | 12,059  | 14,203               | 1.18                          |
| Campbell    | 27                                                                                                | 9,767   | 11,810               | 1.21                          |
| Carbon      | 23                                                                                                | 15,764  | 18,337               | 1.16                          |
| Converse    | 19                                                                                                | 8,627   | 9,763                | 1.13                          |
| Crook       | 35                                                                                                | 9,313   | 10,677               | 1.15                          |
| Fremont     | 2                                                                                                 | 740     | 840                  | 1.14                          |
| Goshen      | 12                                                                                                | 3,321   | 3,807                | 1.15                          |
| Hot Springs | 3                                                                                                 | 1,321   | 1,651                | 1.25                          |
| Johnson     | 31                                                                                                | 12,279  | 15,274               | 1.24                          |
| Laramie     | 4                                                                                                 | 2,047   | 2,159                | 1.05                          |
| Lincoln     | 16                                                                                                | 4,520   | 5,555                | 1.23                          |
| Natrona     | 24                                                                                                | 19,331  | 23,836               | 1.23                          |
| Niobrara    | 23                                                                                                | 5,081   | 6,192                | 1.22                          |
| Park        | 3                                                                                                 | 907     | 1,071                | 1.08                          |
| Platte      | 22                                                                                                | 7,343   | 7,781                | 1.06                          |
| Sheridan    | 7                                                                                                 | 1,616   | 1,850                | 1.14                          |
| Sublette    | 1                                                                                                 | 560     | 700                  | 1.25                          |
| Sweetwater  | 4                                                                                                 | 1,798   | 2,232                | 1.24                          |
| Teton       | 5                                                                                                 | 1,077   | 1,012                | .94                           |
| Uinta       | 15                                                                                                | 3,681   | 4,497                | 1.22                          |
| Weston      | 22                                                                                                | 10,720  | 11,557               | 1.08                          |
| STATE TOTAL | 317                                                                                               | 131,872 | 154,804              | 1.17                          |





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| COUNTY      | PRACTICE B-10<br>Improvement Of A Stand Of Forest Trees On Farmland<br>By Thinning |       |                      |                                  |
|-------------|------------------------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                 | Acres | Total Net Assistance |                                  |
|             |                                                                                    |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Weston      | 2                                                                                  | 114   | 2,170                | 19.04                            |
| STATE TOTAL | 2                                                                                  | 114   | 2,170                | 19.04                            |

| COUNTY      | PRACTICE C-1<br>Establishing Sod Waterways |                |                      |                                  |
|-------------|--------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                         | 1000<br>sq.ft. | Total Net Assistance |                                  |
|             |                                            |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Goshen      | 1                                          | 43             | 130                  | 3.02                             |
| Weston      | 1                                          | 261            | 129                  | .49                              |
| STATE TOTAL | 2                                          | 304            | 259                  | .85                              |

| COUNTY      | PRACTICE C-4<br>Gradient and Level Terraces |                |                      |                                  |                   |                    |
|-------------|---------------------------------------------|----------------|----------------------|----------------------------------|-------------------|--------------------|
|             | Number<br>of Farms                          | 100<br>Lin.Ft. | Total Net Assistance |                                  | Acres<br>Terraced | Ft.<br>Per<br>Acre |
|             |                                             |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |                   |                    |
| Campbell    | 2                                           | 541            | 1,354                | 2.50                             | 325               | 166                |
| Converse    | 1                                           | 173            | 519                  | 3.00                             | 240               | 72                 |
| Crook       | 19                                          | 1,846          | 4,615                | 2.50                             | 881               | 210                |
| Laramie     | 1                                           | 104            | 259                  | 2.50                             | 160               | 65                 |
| STATE TOTAL | 23                                          | 2,664          | 6,747                | 2.53                             | 1,606             | 166                |

| COUNTY      | PRACTICE C-5<br>Diversion Terraces |                |                      |                                  |
|-------------|------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                 | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                    |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 2                                  | 2,134          | 220                  | 0.10                             |
| Converse    | 1                                  | 3,485          | 125                  | .04                              |
| Crook       | 6                                  | 34,634         | 1,430                | .04                              |
| Laramie     | 2                                  | 10,500         | 1,426                | .14                              |
| Niobrara    | 2                                  | 12,144         | 497                  | .041                             |
| Weston      | 1                                  | 2,312          | 718                  | .31                              |
| STATE TOTAL | 14                                 | 65,209         | 4,416                | 0.068                            |





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| COUNTY      | PRACTICE C-6<br>Erosion Control, Diversion, Detention, Or Sediment<br>Retention Dams, Pits, Or Ponds - - Storage Type |        |                      |                                  |
|-------------|-----------------------------------------------------------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                                                    | Number | Total Net Assistance |                                  |
|             |                                                                                                                       |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 2                                                                                                                     | 2      | 1,128                | 564.                             |
| Carbon      | 3                                                                                                                     | 5      | 3,055                | 611.                             |
| Converse    | 15                                                                                                                    | 19     | 10,204               | 537.                             |
| Crook       | 19                                                                                                                    | 28     | 5,495                | 196.                             |
| Johnson     | 3                                                                                                                     | 3      | 2,181                | 727.                             |
| Laramie     | 1                                                                                                                     | 1      | 1,808                | 1,808.                           |
| Natrona     | 2                                                                                                                     | 2      | 450                  | 225.                             |
| Niobrara    | 2                                                                                                                     | 2      | 539                  | 269.                             |
| Sheridan    | 3                                                                                                                     | 3      | 1,183                | 394.                             |
| Sweetwater  | 1                                                                                                                     | 1      | 58                   | 58.                              |
| Weston      | 5                                                                                                                     | 5      | 960                  | 192.                             |
| STATE TOTAL | 56                                                                                                                    | 71     | 27,061               | 381.                             |

| COUNTY      | PRACTICE C-6 (A)<br>Erosion Control - Checks and Drops |        |                      |                                  |
|-------------|--------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                     | Number | Total Net Assistance |                                  |
|             |                                                        |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 24                                                     | 43     | 11,873               | 276.                             |
| Niobrara    | 3                                                      | 3      | 1,044                | 348.                             |
| Platte      | 6                                                      | 14     | 3,833                | 274.                             |
| Sheridan    | 1                                                      | 1      | 189                  | 189.                             |
| Weston      | 5                                                      | 8      | 1,602                | 200.                             |
| STATE TOTAL | 39                                                     | 69     | 18,541               | 269.                             |

| COUNTY      | PRACTICE C-7<br>Channel Lining, Chutes, Drop Spillways,<br>Pipe Drops, Drop Inlets Or Similar Structures |            |                      |                                  |
|-------------|----------------------------------------------------------------------------------------------------------|------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                                       | Structures | Total Net Assistance |                                  |
|             |                                                                                                          |            | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 2                                                                                                        | 2          | 436                  | 218.                             |
| Goshen      | 1                                                                                                        | 2          | 271                  | 135.                             |
| Park        | 3                                                                                                        | 3          | 278                  | 93.                              |
| Platte      | 1                                                                                                        | 1          | 50                   | 50.                              |
| Teton       | 3                                                                                                        | 9          | 425                  | 47.                              |
| STATE TOTAL | 10                                                                                                       | 17         | 1,460                | 86.                              |



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| COUNTY      | PRACTICE C-8<br>Streambank Or Shore Protection, Channel Clearance, Enlarge-<br>ment Or Realignment, Or Construction Of Floodways, Levees, Or<br>Dikes, To Prevent Erosion Or Flood Damage To Farmland |          |                      |                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                                                                                                                                    | Projects | Total Net Assistance |                                  |
|             |                                                                                                                                                                                                       |          | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 1                                                                                                                                                                                                     | 1        | 73                   | 73.                              |
| Campbell    | 1                                                                                                                                                                                                     | 1        | 184                  | 184.                             |
| Carbon      | 13                                                                                                                                                                                                    | 12       | 12,012               | 1,001.                           |
| Fremont     | 6                                                                                                                                                                                                     | 6        | 1,100                | 183.                             |
| Goshen      | 6                                                                                                                                                                                                     | 1        | 1,286                | 1,286.                           |
| Hot Springs | 1                                                                                                                                                                                                     | 1        | 130                  | 130.                             |
| Johnson     | 2                                                                                                                                                                                                     | 2        | 154                  | 77.                              |
| Lincoln     | 1                                                                                                                                                                                                     | 1        | 60                   | 60.                              |
| Natrona     | 1                                                                                                                                                                                                     | 1        | 848                  | 848.                             |
| Park        | 6                                                                                                                                                                                                     | 7        | 3,955                | 565.                             |
| Platte      | 3                                                                                                                                                                                                     | 3        | 338                  | 113.                             |
| Sweetwater  | 1                                                                                                                                                                                                     | 1        | 67                   | 67.                              |
| Washakie    | 1                                                                                                                                                                                                     | 6        | 710                  | 118.                             |
| STATE TOTAL | 43                                                                                                                                                                                                    | 43       | 20,917               | 486.                             |

| COUNTY      | PRACTICE C-9<br>Open Drainage Systems |       |                      |                                  |
|-------------|---------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                    | Acres | Total Net Assistance |                                  |
|             |                                       |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 1                                     | 40    | 131                  | 3.27                             |
| Big Horn    | 2                                     | 36    | 415                  | 11.53                            |
| Campbell    | 1                                     | 38    | 450                  | 11.84                            |
| Carbon      | 7                                     | 853   | 484                  | .57                              |
| Fremont     | 1                                     | 148   | 100                  | .68                              |
| Hot Springs | 3                                     | 420   | 1,749                | 4.16                             |
| Park        | 5                                     | 77    | 1,985                | 25.78                            |
| Sheridan    | 2                                     | 26    | 1,494                | 57.46                            |
| Sublette    | 2                                     | 240   | 1,221                | 5.09                             |
| Teton       | 3                                     | 50    | 159                  | 3.18                             |
| Uinta       | 2                                     | 130   | 1,474                | 11.34                            |
| Washakie    | 3                                     | 190   | 1,849                | 9.73                             |
| STATE TOTAL | 32                                    | 2,248 | 11,511               | 5.12                             |





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| COUNTY      | PRACTICE C-10<br>Underground Drainage Systems |       |                      |                                  |
|-------------|-----------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                            | Acres | Total Net Assistance |                                  |
|             |                                               |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Big Horn    | 26                                            | 2,160 | 35,195               | 16.29                            |
| Carbon      | 1                                             | 75    | 1,408                | 18.77                            |
| Fremont     | 4                                             | 90    | 4,189                | 46.54                            |
| Goshen      | 17                                            | 437   | 15,648               | 35.80                            |
| Park        | 5                                             | 90    | 2,946                | 32.73                            |
| Washakie    | 1                                             | 44    | 696                  | 15.82                            |
| STATE TOTAL | 54                                            | 2,896 | 60,082               | 20.75                            |

| COUNTY      | PRACTICE C-12<br>Reorganization Of Irrigation Systems - Non Pools |                    |                      |                                  |
|-------------|-------------------------------------------------------------------|--------------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                | Irrigated<br>Acres | Total Net Assistance |                                  |
|             |                                                                   |                    | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 22                                                                | 2,650              | 3,290                | 1.24                             |
| Big Horn    | 21                                                                | 1,384              | 2,385                | 1.72                             |
| Carbon      | 35                                                                | 18,323             | 19,725               | 1.08                             |
| Converse    | 15                                                                | 3,701              | 5,779                | 1.56                             |
| Crook       | 1                                                                 | 42                 | 105                  | 2.50                             |
| Fremont     | 39                                                                | 5,142              | 4,775                | .93                              |
| Goshen      | 20                                                                | 1,722              | 4,809                | 2.79                             |
| Hot Springs | 9                                                                 | 560                | 2,135                | 3.81                             |
| Johnson     | 17                                                                | 5,093              | 5,695                | 1.12                             |
| Laramie     | 25                                                                | 5,325              | 38,478               | 7.23                             |
| Lincoln     | 69                                                                | 11,001             | 22,632               | 2.06                             |
| Natrona     | 7                                                                 | 1,000              | 2,582                | 2.58                             |
| Park        | 90                                                                | 14,074             | 13,338               | .95                              |
| Platte      | 47                                                                | 9,053              | 9,487                | 1.05                             |
| Sheridan    | 31                                                                | 5,567              | 6,720                | 1.21                             |
| Sublette    | 18                                                                | 7,451              | 1,580                | .21                              |
| Sweetwater  | 14                                                                | 1,130              | 3,330                | 2.95                             |
| Teton       | 38                                                                | 14,058             | 18,662               | 1.33                             |
| Uinta       | 19                                                                | 3,929              | 1,456                | .37                              |
| Washakie    | 9                                                                 | 2,259              | 1,861                | .82                              |
| Weston      | 1                                                                 | 30                 | 600                  | 20.00                            |
| STATE TOTAL | 547                                                               | 113,494            | 169,424              | 1.49                             |





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| COUNTY      | PRACTICE C-12 P<br>Reorganization Of Irrigation Systems - Pools |                    |                      |                                  |
|-------------|-----------------------------------------------------------------|--------------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                              | Irrigated<br>Acres | Total Net Assistance |                                  |
|             |                                                                 |                    | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 10                                                              | 3,200              | 2,616                | 0.82                             |
| Big Horn    | 10                                                              | 1,086              | 3,500                | 3.22                             |
| Carbon      | 36                                                              | 10,145             | 10,570               | 1.04                             |
| Fremont     | 36                                                              | 3,787              | 2,848                | .75                              |
| Goshen      | 4                                                               | 328                | 2,214                | 6.75                             |
| Johnson     | 16                                                              | 7,790              | 10,359               | 1.33                             |
| Lincoln     | 21                                                              | 2,465              | 1,366                | .55                              |
| Park        | 17                                                              | 5,463              | 8,551                | 1.57                             |
| Platte      | 57                                                              | 12,548             | 6,627                | .53                              |
| Sheridan    | 83                                                              | 9,025              | 4,148                | .46                              |
| Sweetwater  | 5                                                               | 1,333              | 245                  | .18                              |
| Teton       | 15                                                              | 3,125              | 55,420               | 17.73                            |
| Uinta       | 104                                                             | 20,150             | 1,767                | .09                              |
| Washakie    | 4                                                               | 1,130              | 954                  | .84                              |
| STATE TOTAL | 418                                                             | 81,575             | 111,185              | 1.36                             |

| COUNTY      | PRACTICE C-13<br>Leveling Irrigable Land |                    |                      |                                  |
|-------------|------------------------------------------|--------------------|----------------------|----------------------------------|
|             | Number<br>of Farms                       | Irrigated<br>Acres | Total Net Assistance |                                  |
|             |                                          |                    | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 9                                        | 223                | 9,606                | 43.08                            |
| Big Horn    | 84                                       | 1,836              | 70,499               | 38.40                            |
| Carbon      | 7                                        | 242                | 6,945                | 28.70                            |
| Converse    | 5                                        | 134                | 4,588                | 34.24                            |
| Crook       | 3                                        | 80                 | 1,644                | 20.55                            |
| Fremont     | 66                                       | 1,292              | 32,325               | 25.02                            |
| Goshen      | 80                                       | 990                | 32,698               | 33.03                            |
| Hot Springs | 7                                        | 107                | 6,192                | 57.87                            |
| Johnson     | 5                                        | 55                 | 1,762                | 32.04                            |
| Laramie     | 8                                        | 104                | 2,853                | 27.43                            |
| Lincoln     | 27                                       | 324                | 15,523               | 47.91                            |
| Natrona     | 4                                        | 67                 | 3,402                | 50.77                            |
| Park        | 59                                       | 1,190              | 45,043               | 37.85                            |
| Platte      | 7                                        | 178                | 3,826                | 21.49                            |
| Sheridan    | 7                                        | 187                | 5,198                | 27.80                            |
| Sweetwater  | 10                                       | 274                | 11,135               | 40.64                            |
| Teton       | 5                                        | 50                 | 1,588                | 31.76                            |
| Washakie    | 25                                       | 285                | 10,479               | 36.77                            |
| STATE TOTAL | 418                                      | 7,618              | 265,306              | 34.83                            |



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| COUNTY      | PRACTICE C-14<br>Irrigation Dams |        |                      |                                  |
|-------------|----------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms               | Number | Total Net Assistance |                                  |
|             |                                  |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 2                                | 2      | 1,457                | 728.                             |
| Converse    | 56                               | 1      | 3,540                | 3,540.                           |
| Johnson     | 3                                | 4      | 3,444                | 861.                             |
| Laramie     | 2                                | 2      | 1,345                | 672.                             |
| Park        | 1                                | 1      | 1,880                | 1,880.                           |
| Platte      | 1                                | 1      | 213                  | 213.                             |
| Sheridan    | 2                                | 2      | 2,181                | 1,090.                           |
| Uinta       | 8                                | 1      | 731                  | 731.                             |
| Weston      | 1                                | 1      | 2,500                | 2,500.                           |
| STATE TOTAL | 76                               | 15     | 17,291               | 1,153.                           |

| COUNTY      | PRACTICE C-15<br>Lining Irrigation Ditches |        |                      |                                  |
|-------------|--------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                         | Rods   | Total Net Assistance |                                  |
|             |                                            |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 1                                          | 174    | 2,500                | 14.36                            |
| Big Horn    | 6                                          | 305    | 4,900                | 16.07                            |
| Converse    | 24                                         | 1,814  | 24,044               | 13.25                            |
| Fremont     | 41                                         | 1,380  | 15,884               | 11.51                            |
| Goshen      | 132                                        | 10,309 | 78,515               | 7.61                             |
| Hot Springs | 9                                          | 723    | 7,498                | 10.37                            |
| Laramie     | 3                                          | 472    | 4,606                | 9.75                             |
| Natrona     | 15                                         | 1,213  | 12,539               | 10.34                            |
| Park        | 21                                         | 1,494  | 14,998               | 10.04                            |
| Platte      | 94                                         | 7,640  | 84,914               | 11.11                            |
| Teton       | 3                                          | 20     | 1,308                | 65.40                            |
| Washakie    | 24                                         | 1,882  | 21,313               | 11.32                            |
| STATE TOTAL | 373                                        | 27,426 | 273,019              | 9.95                             |





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| COUNTY      | PRACTICE C-16<br>Spreader Ditches Or Dikes |                |                      |                                  |
|-------------|--------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                         | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                            |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 2                                          | 5,340          | 892                  | 0.17                             |
| Campbell    | 18                                         | 33,111         | 4,371                | .13                              |
| Converse    | 20                                         | 37,186         | 9,400                | .25                              |
| Crook       | 30                                         | 54,371         | 9,468                | .17                              |
| Goshen      | 1                                          | 1,000          | 281                  | .28                              |
| Johnson     | 8                                          | 15,583         | 4,659                | .30                              |
| Laramie     | 1                                          | 19,360         | 968                  | .05                              |
| Lincoln     | 1                                          | 660            | 793                  | 1.20                             |
| Natrona     | 1                                          | 6,900          | 507                  | .07                              |
| Niobrara    | 16                                         | 69,432         | 15,589               | .22                              |
| Platte      | 2                                          | 17,600         | 575                  | .03                              |
| Sheridan    | 8                                          | 12,391         | 7,598                | .61                              |
| Teton       | 1                                          | 890            | 221                  | .25                              |
| Uinta       | 1                                          | 2,292          | 78                   | .03                              |
| Weston      | 14                                         | 22,375         | 3,602                | .16                              |
| STATE TOTAL | 124                                        | 298,491        | 59,002               | 0.198                            |

| COUNTY      | PRACTICE D-3<br>Biennial Legumes And Terra Verde Alfalfa For Green Manure |       |                      |                                  |
|-------------|---------------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                        | Acres | Total Net Assistance |                                  |
|             |                                                                           |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Big Horn    | 4                                                                         | 78    | 145                  | 1.86                             |
| Fremont     | 1                                                                         | 45    | 31                   | .69                              |
| Lincoln     | 4                                                                         | 89    | 80                   | .90                              |
| Park        | 64                                                                        | 1,357 | 2,990                | 2.20                             |
| Platte      | 1                                                                         | 21    | 17                   | .81                              |
| Washakie    | 3                                                                         | 72    | 284                  | 3.94                             |
| STATE TOTAL | 77                                                                        | 1,662 | 3,547                | 2.13                             |





SUMMARY OF PERFORMANCE-1960  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE E-1 (F-1-g)<br>Stubble Mulch |       |                      |                                  |
|-------------|---------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                    | Acres | Total Net Assistance |                                  |
|             |                                       |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 2                                     | 1,628 | 977                  | 0.60                             |
| Crook       | 5                                     | 429   | 257                  | .60                              |
| Goshen      | 8                                     | 1,234 | 741                  | .60                              |
| Laramie     | 16                                    | 2,670 | 1,602                | .60                              |
| Lincoln     | 2                                     | 55    | 33                   | .60                              |
| STATE TOTAL | 33                                    | 6,016 | 3,610                | 0.60                             |

| COUNTY      | PRACTICE E-2<br>Establishment Of Contour Farming Operation On Non-Terraced Land |       |                      |                                  |
|-------------|---------------------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                              | Acres | Total Net Assistance |                                  |
|             |                                                                                 |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 1                                                                               | 140   | 140                  | 1.00                             |
| STATE TOTAL | 1                                                                               | 140   | 140                  | 1.00                             |

| COUNTY      | PRACTICE E-3 (1) (F-1-b)<br>Emergency Tillage Operations |       |                      |                                  |
|-------------|----------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                       | Acres | Total Net Assistance |                                  |
|             |                                                          |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 1                                                        | 242   | 121                  | 0.50                             |
| Goshen      | 71                                                       | 4,096 | 2,172                | .53                              |
| Laramie     | 10                                                       | 1,090 | 683                  | .63                              |
| Natrona     | 1                                                        | 118   | 59                   | .50                              |
| Platte      | 35                                                       | 2,482 | 1,241                | .50                              |
| STATE TOTAL | 118                                                      | 8,028 | 4,276                | 0.53                             |



SUMMARY OF PERFORMANCE-1960  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE F-2 (1) (F-2-h)<br>Initial Sub-soiling Of Cropland |       |                      |                                  |
|-------------|-------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                          | Acres | Total Net Assistance |                                  |
|             |                                                             |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 1                                                           | 564   | 846                  | 1.50                             |
| Converse    | 1                                                           | 115   | 172                  | 1.50                             |
| Crook       | 3                                                           | 349   | 708                  | 2.03                             |
| Goshen      | 8                                                           | 663   | 1,062                | 1.60                             |
| Laramie     | 3                                                           | 185   | 330                  | 1.78                             |
| Lincoln     | 14                                                          | 381   | 790                  | 2.07                             |
| Platte      | 4                                                           | 903   | 1,355                | 1.50                             |
| STATE TOTAL | 34                                                          | 3,160 | 5,263                | 1.67                             |

| COUNTY      | PRACTICE F-2 (3) (F-2-a)<br>Initial Control Of Noxious Weeds |       |                      |                                  |
|-------------|--------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                           | Acres | Total Net Assistance |                                  |
|             |                                                              |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Converse    | 1                                                            | 3     | 72                   | 24.00                            |
| Fremont     | 2                                                            | 60    | 387                  | 6.45                             |
| Lincoln     | 1                                                            | 1     | 40                   | 40.00                            |
| Park        | 6                                                            | 100   | 802                  | 8.02                             |
| Washakie    | 3                                                            | 253   | 668                  | 2.64                             |
| STATE TOTAL | 13                                                           | 417   | 1,969                | 4.72                             |

| COUNTY      | PRACTICE F-2 (5) (F-2-f)<br>Stocktrails To Provide Better Disbribution Of<br>Livestock |                |                      |                                  |
|-------------|----------------------------------------------------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                     | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                                                                        |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Weston      | 7                                                                                      | 20,051         | 1,815                | 0.09                             |
| STATE TOTAL | 7                                                                                      | 20,051         | 1,815                | 0.09                             |





SUMMARY OF PERFORMANCE-1960  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE F-2 (28) (F-2-d)<br>Shelter Fences And Windbreaks |        |                      |                                  |
|-------------|------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                         | Number | Total Net Assistance |                                  |
|             |                                                            |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 2                                                          | 2      | 943                  | 471.                             |
| Campbell    | 8                                                          | 11     | 1,332                | 121.                             |
| Goshen      | 2                                                          | 4      | 305                  | 76.                              |
| Platte      | 1                                                          | 1      | 168                  | 168.                             |
| Weston      | 2                                                          | 3      | 288                  | 96.                              |
| STATE TOTAL | 15                                                         | 21     | 3,036                | 145.                             |

| COUNTY      | PRACTICE F-2 (43) (F-2-c)<br>Construction Of Snow Fences For Water Conservation |                |                      |                                  |
|-------------|---------------------------------------------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                              | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                                                                 |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 1                                                                               | 1,000          | 2.68                 | 0.27                             |
| STATE TOTAL | 1                                                                               | 1,000          | 2.68                 | 0.27                             |

| COUNTY      | PRACTICE F-3 (38) (F-3-1)<br>Restoring Stream Channels - Flood |                |                      |                                  |
|-------------|----------------------------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                             | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                                                |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Hot Springs | 4                                                              | 3,400          | 126                  | .037                             |
| STATE TOTAL | 4                                                              | 3,400          | 126                  | .037                             |

| COUNTY      | PRACTICE F-3 (41) (F-3-2)<br>Reorganizing Irrigation Systems - Flood |       |                      |                                  |
|-------------|----------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                   | Acres | Total Net Assistance |                                  |
|             |                                                                      |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Hot Springs | 14                                                                   | 1,923 | 1,864                | 0.97                             |
| STATE TOTAL | 14                                                                   | 1,923 | 1,864                | 0.97                             |





*Part II*

*1960*

*Sugar*

*Beet*

*Program*



The Sugar Act of 1948, as amended, is designed to protect the welfare of the domestic sugar industry, to provide adequate supplies of sugar for consumers at fair prices, and to promote international trade. This balance of interests is achieved through the adjustments of supplies of sugar that may be marketed in the United States. The representatives of the Sugar Division work closely with representatives of sugar beet companies, sugar beet growers associations, the consuming public, and personnel of the State Department to attain these objectives.

December 17, 1959, the U.S. Department of Agriculture announced the 1960 sugar requirements of 9.4 million tons (same as final requirements for 1959). On April 19, 1960 the Department announced no restrictions on acreage would be imposed on 1961 production of sugar beets. July 6, 1960, a Presidential Proclamation was announced which cut Cuba's sugar quota by 700,000 tons and delegated to the Secretary of Agriculture the authority to make non-quota sugar purchases necessary to replace sugar not taken from Cuba. July 8, 1960 the USDA announced that the replacement sugar would be purchased from usual suppliers for the United States and would be sought first from countries in which it is produced and, in general, on the basis of prices prevailing in the U.S. market. The Department announced an increase of 400,000 tons in estimate of total sugar requirements on July 15. This raised the amount from 9.4 million to 10 million tons for 1960.

Wyoming received a State allocation of 41,097 acres of which 29,646 acres was allocated to the Holly area and 11,451 acres was allotted to the Great Western area. Announcement was made on April 19, 1960 of an additional supplemental allocation totalling 15,000 acres for domestic producers, of which Wyoming's share was 626 acres. These acres were pro-rated out to producers in the two areas. The Secretary's determination required that a minimum of 2 percent of the State sugar beet allocation be set aside for new producers, and that 1 percent be reserved for appeals and corrections. In the Holly area  $3\frac{1}{2}$  percent was reserved for adjustments and in the Great Western area, 3 percent. The determination also provided that out of the 2 percent set aside for new growers, up to  $1\frac{1}{2}$  percent could be used to adjust small producers upward. The State Committee established one-half of one percent of the two percent set-aside for new producers to be used for new growers and one and one-half percent to be used to adjust allotments to small producers. The formula for establishing the 1960 base for old producers was the average of the accredited acres for the years 1957, 1958 and 1959.

There were a total of 1070 old growers requesting 41,097 acres of beets under the 1960 Sugar Program. A total of 15 new grower allocations was given to producers in the Holly area for a total of 148.0 acres and a total of 7 new grower applications were granted in the Great Western area for a total of 57.0 acres. The total State allocation was planted.

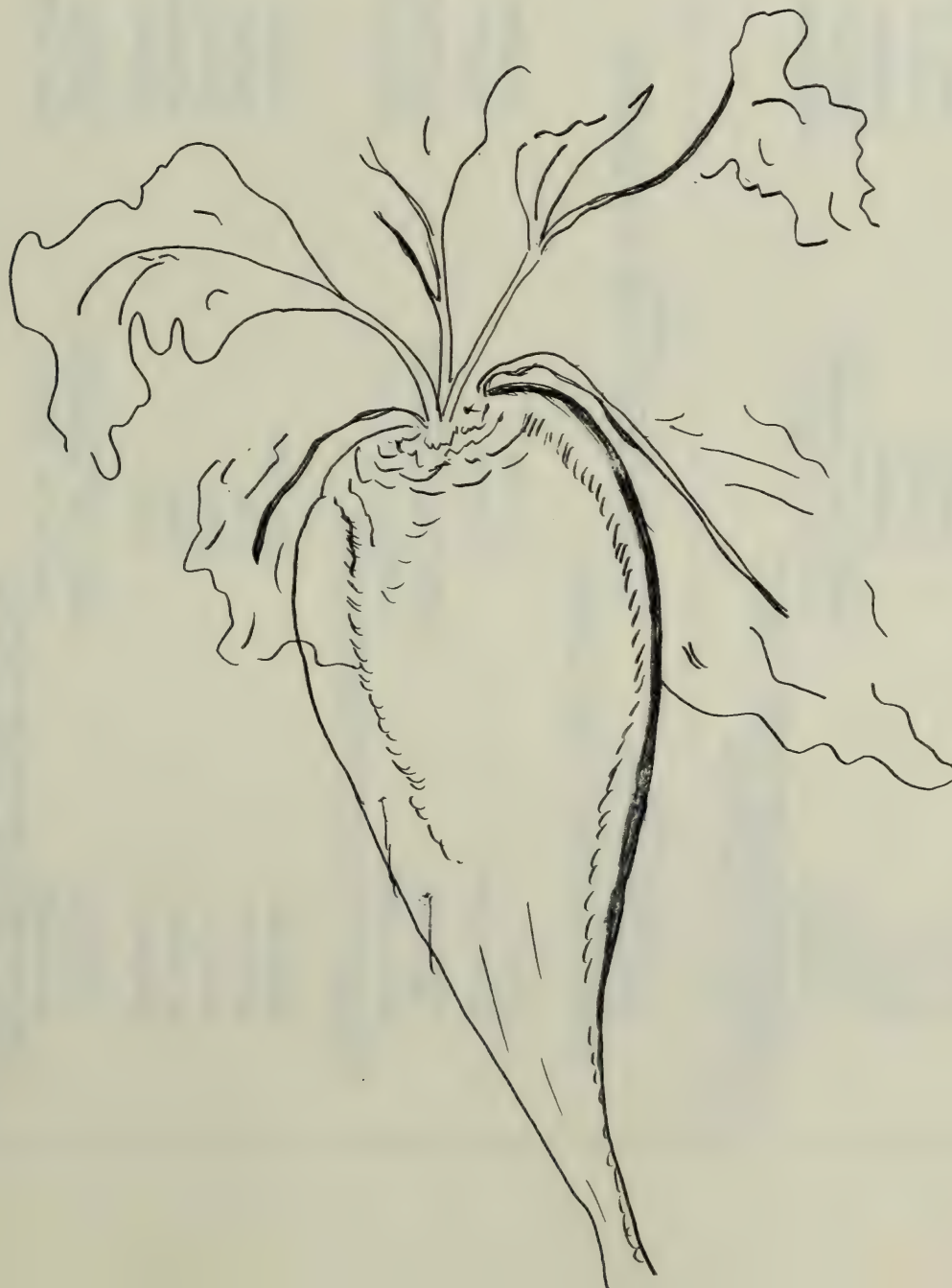




1960 SUGAR BEET PROGRAM  
(Continued)

Because of the Presidential Proclamation of July 6, cutting Cuba's quota, all producers who over-planted their allotments were granted the additional acres. As a result of this, there was no excess sugar beet acreage for the 1960 crop of beets. Payments authorized to be made under the Sugar Act to producers for production of sugar beets are conditioned upon the producer's compliance with child labor provisions and fair wage provisions of the Act. There were no violations of these provisions in the State under the 1960 program.

Following are five tables of reports which cover the different phases of the program as administered for the 1960-crop year. Also included is a list of receiving stations for sugar beets produced in the State, together with location and name of factory processing beets. A directory of the sugar beet growers associations participating in the sugar beet industry in Wyoming completes the report.







NAMES AND LOCATIONS OF SUGAR BEET FACTORIES PROCESSING BEETS AND RECEIVING STATIONS  
DELIVERING BEETS TO SUCH FACTORIES - 1960 SUGAR BEET PROGRAM

| GREAT WESTERN SUGAR COMPANY              |                                           |                          |                                           |
|------------------------------------------|-------------------------------------------|--------------------------|-------------------------------------------|
| <u>Lovell, Wyoming, Sugar Factory</u>    |                                           |                          |                                           |
| <u>Receiving Station</u>                 | <u>County in Which Beets are Produced</u> | <u>Receiving Station</u> | <u>County in Which Beets are Produced</u> |
| Garland                                  | Park                                      | Cowley                   | Big Horn                                  |
| O'Donnell                                | Park                                      | Manderson                | Big Horn                                  |
| Powell                                   | Park                                      | Basin                    | Big Horn                                  |
| Vocation                                 | Park                                      | Emblem                   | Big Horn                                  |
| Factory                                  | Big Horn                                  | Deaver                   | Big Horn                                  |
| <u>Mitchell, Nebraska, Sugar Factory</u> |                                           |                          |                                           |
| <u>Receiving Station</u>                 | <u>County in Which Beets are Produced</u> | <u>Receiving Station</u> | <u>County in Which Beets are Produced</u> |
| High Tower                               | Platte                                    | Curtis                   | Platte                                    |
| Ayres                                    | Platte                                    | Natwick                  | Platte                                    |
| <u>Gering, Nebraska, Sugar Factory</u>   |                                           |                          |                                           |
| <u>Receiving Station</u>                 | <u>County in Which Beets are Produced</u> |                          |                                           |
| Pine Bluffs                              | Laramie                                   |                          |                                           |
| <u>HOLLY SUGAR CORPORATION</u>           |                                           |                          |                                           |
| <u>World, Wyoming, Sugar Factory</u>     |                                           |                          |                                           |
| <u>Receiving Station</u>                 | <u>County in Which Beets are Produced</u> | <u>Receiving Station</u> | <u>County in Which Beets are Produced</u> |
| Hinkle                                   | Fremont                                   | Lucerne                  | Hot Springs                               |
| Midvale                                  | Fremont                                   | Reardon                  | Washakie                                  |
| Laird                                    | Fremont                                   | South Factory            | Washakie                                  |
| Riverton                                 | Fremont                                   | North Factory            | Washakie                                  |
| Paradise Valley                          | Fremont                                   | Pullium                  | Washakie                                  |
| Arapahoe                                 | Fremont                                   | Eccles                   | Washakie                                  |
| Farmers                                  | Fremont                                   |                          |                                           |



NAMES AND LOCATIONS OF SUGAR BEET FACTORIES PROCESSING BEETS AND RECEIVING STATIONS  
DELIVERING BEETS TO SUCH FACTORIES - 1960 SUGAR BEET PROGRAM  
(Continued)

| <u>HOLLY SUGAR CORPORATION</u>      |                                           |                          |                                           |
|-------------------------------------|-------------------------------------------|--------------------------|-------------------------------------------|
| <u>Torrington, Wyoming, Factory</u> |                                           |                          |                                           |
| <u>Receiving Station</u>            | <u>County in Which Beets are Produced</u> | <u>Receiving Station</u> | <u>County in Which Beets are Produced</u> |
| Petsch                              | Laramie                                   | Yoder                    | Goshen                                    |
| Morton                              | Converse                                  | Goodland                 | Goshen                                    |
| Barnes                              | Converse                                  | Huntley                  | Goshen                                    |
| Hallum                              | Goshen                                    | Factory                  | Goshen                                    |
| Le Grange                           | Goshen                                    | Fonda                    | Goshen                                    |
| Duroc                               | Goshen                                    | Ammon                    | Goshen                                    |
| Henry                               | Goshen                                    | Lingle                   | Goshen                                    |
| Hawk Springs                        | Goshen                                    | Turner                   | Goshen                                    |
| Canal                               | Goshen                                    |                          |                                           |
| <u>Hardin, Montana, Factory</u>     |                                           |                          |                                           |
| <u>Receiving Station</u>            | <u>County in Which Beets are Produced</u> |                          |                                           |
| Sheridan                            | Sheridan                                  |                          |                                           |
| Clearmont                           | Sheridan                                  |                          |                                           |





DIRECTORY

SUGAR BEET GROWERS ASSOCIATIONS ACTIVE IN WYOMING

Big Horn County Beet Growers Association - President: Wm. M. Stevens, Cowley, Wyoming

Fremont County Non-Stock Cooperative Beet Growers Association - President:  
E. R. Schamber, Riverview Route,  
Riverton, Wyoming

Goshen County Beet Growers Association - President: A. E. Olson, Torrington, Wyoming

Wheatland Beet Growers Association - President: John Suntych, Wheatland, Wyoming

Sheridan County Beet Growers Association - President: Alex Kaufmann,  
1735 Martin Avenue,  
Sheridan, Wyoming

\*Washakie County Sugar Beet Growers Association - President: Ray Bower  
Box 789  
Worland, Wyoming

Counties with no local beet growers association send representatives to active associations as follows:

Hot Springs County - Willard V. Wilson, Lucerne Route, Thermopolis, Wyoming, representative  
to Washakie County Sugar Beet Growers Association.

Park County - Jerry Collins, Route 1, Powell, Wyoming; Richard W. Hansen, Star Route,  
Powell, Wyoming; Howard Hart, Route 2, Powell, Wyoming, representatives  
to Big Horn County Sugar Beet Growers Association.

\* Lloyd Wilson, Route 1, Worland, Wyoming, is delegate to Montana-Wyoming Beet Growers Association.  
Converse and Laramie Counties do not have any active sugar beet growers associations at this time.





# 1960 SUGAR BEET PROGRAM

## GENERAL SUMMARY BY COUNTIES

Table 1

| COUNTY      | NUMBER<br>APPLI-<br>CATIONS | NUMBER<br>OF<br>PAYEES | PLANTED<br>ACRES | HARVESTED<br>ACRES | SUGAR BEETS<br>MARKETED<br>(Tons) | COMMERCIALY RECOVERABLE<br>SUGAR FROM BEETS MARKETED<br>(Cwt.) |
|-------------|-----------------------------|------------------------|------------------|--------------------|-----------------------------------|----------------------------------------------------------------|
| Big Horn    | 154                         | 234                    | 6,682.3          | 6,653.1            | 105,404.9                         | 331,391.8                                                      |
| Converse    | 4                           | 8                      | 562.0            | 534.2              | 6,523.0                           | 20,948.3                                                       |
| Fremont     | 112                         | 184                    | 4,075.4          | 4,075.4            | 68,260.6                          | 211,266.1                                                      |
| Goshen      | 373                         | 782                    | 15,942.4         | 15,751.2           | 246,283.4                         | 784,472.0                                                      |
| Hot Springs | 16                          | 21                     | 511.3            | 488.5              | 7,802.2                           | 24,147.7                                                       |
| Johnson     | 1                           | 2                      | 74.4             | 74.4               | 1,171.2                           | 3,617.8                                                        |
| Laramie     | 13                          | 20                     | 833.8            | 833.8              | 11,409.1                          | 34,971.8                                                       |
| Park        | 121                         | 182                    | 2,950.8          | 2,942.1            | 47,254.4                          | 148,992.9                                                      |
| Platte      | 61                          | 118                    | 2,356.3          | 2,200.1            | 29,611.8                          | 99,471.0                                                       |
| Sheridan    | 14                          | 19                     | 585.8            | 585.8              | 8,330.5                           | 25,733.0                                                       |
| Washakie    | 123                         | 259                    | 7,342.9          | 7,298.2            | 100,562.6                         | 311,240.8                                                      |
| STATE TOTAL | 992                         | 1,829                  | 41,917.4         | 41,436.8           | 632,613.7                         | 1,996,253.2                                                    |



# 1960 SUGAR BEET PROGRAM

## GENERAL SUMMARY BY COUNTIES

Table 1 (Continued).

| COUNTY      | BONA FIDE ABANDONED ACREAGE |       |                         |           |       | APPROVED DEFICIENCY OF PRODUCTION |                   |
|-------------|-----------------------------|-------|-------------------------|-----------|-------|-----------------------------------|-------------------|
|             | For Payment                 |       | No Payment              |           | Acres | Number Farms                      | Deficiency (Cwt.) |
|             | Number Farms                | Acres | 1/3 Normal Yield (Cwt.) | No. Farms |       |                                   |                   |
| Big Horn    | 1                           | 29.2  | 421.5                   | -         | -     | 18                                | 4,326.3           |
| Converse    | 2                           | 27.8  | 302.2                   | -         | -     | 1                                 | 466.6             |
| Fremont     | -                           | --    | --                      | -         | -     | -                                 | --                |
| Goshen      | 15                          | 121.0 | 1,623.7                 | 7         | 70.2  | 6                                 | 580.4             |
| Hot Springs | 1                           | 22.8  | 305.5                   | -         | -     | -                                 | --                |
| Johnson     | -                           | --    | --                      | -         | -     | -                                 | --                |
| Laramie     | -                           | --    | --                      | -         | -     | 2                                 | 813.9             |
| Park        | -                           | --    | --                      | 1         | 8.7   | -                                 | --                |
| Platte      | 3                           | 104.9 | 1,546.1                 | 4         | 51.3  | -                                 | --                |
| Sheridan    | -                           | --    | --                      | -         | -     | -                                 | --                |
| Washakie    | 4                           | 44.7  | 708.2                   | -         | -     | 52                                | 27,562.7          |
| STATE TOTAL | 26                          | 350.4 | 4,907.2                 | 12        | 130.2 | 79                                | 33,749.9          |





# 1960 SUGAR BEET PROGRAM

## GENERAL SUMMARY BY COUNTIES

Table 1 (Continued)

| COUNTY      | TOTAL SUGAR<br>FOR<br>PAYMENT<br>(Cwt.) | NET PAYMENT<br>(Dollars) | AMOUNT DEDUCTED<br>FOR<br>CHILD LABOR<br>(Dollars) |
|-------------|-----------------------------------------|--------------------------|----------------------------------------------------|
| Big Horn    | 336,139.6                               | 268,055.08               | ---                                                |
| Converse    | 21,717.1                                | 17,165.47                | ---                                                |
| Fremont     | 211,266.1                               | 169,012.88               | ---                                                |
| Goshen      | 786,676.1                               | 629,103.31               | ---                                                |
| Hot Springs | 24,453.2                                | 19,562.56                | ---                                                |
| Johnson     | 3,617.8                                 | 2,894.24                 | ---                                                |
| Laramie     | 35,785.7                                | 28,628.56                | ---                                                |
| Park        | 148,992.9                               | 119,194.32               | ---                                                |
| Platte      | 101,017.1                               | 80,813.68                | ---                                                |
| Sheridan    | 25,733.0                                | 20,586.40                | ---                                                |
| Washakie    | 339,511.7                               | 271,180.71               | ---                                                |
| STATE TOTAL | 2,034,910.3                             | 1,626,197.21             | ---                                                |





# 1960 SUGAR BEET PROGRAM

## PROCESSOR-PRODUCER PAYMENTS

Table 2

|                                    |                 |             |
|------------------------------------|-----------------|-------------|
| <u>Great Western Sugar Company</u> |                 |             |
| 83-002-34                          | Big Horn County | \$ 395.10   |
| 83-002-121                         | Big Horn County | 845.86      |
| 83-002-124                         | Big Horn County | 837.09      |
|                                    | Total Payments  | \$ 2,078.05 |
| <u>Holly Sugar Corporation</u>     |                 |             |
| 83-002-199                         | Big Horn County | \$ 690.75   |
| 83-002-203                         | Big Horn County | 689.66      |
| 83-008-78                          | Goshen County   | 112.14      |
| 83-017-4                           | Sheridan County | 272.80      |
| 83-022-24                          | Washakie County | 1,737.35    |
| 83-022-28                          | Washakie County | 878.10      |
| 83-022-69                          | Washakie County | 651.28      |
| 83-022-91                          | Washakie County | 203.06      |
| 83-022-92                          | Washakie County | 198.13      |
| 83-022-94                          | Washakie County | 720.42      |
| 83-022-98                          | Washakie County | 564.72      |
|                                    | Total Payments  | \$ 6,718.41 |

Table 3

PAYMENTS IN EXCESS OF \$50,000

NONE



# 1960 SUGAR BEET PROGRAM

NUMBER OF FARMS, PLANTED ACREAGE, AND TONS OF BEETS HARVESTED

Table 4

| SIZE GROUPS 1/<br>(Planted Acres) | NUMBER<br>OF<br>FARMS | PLANTED<br>ACRES 1/ | TONS OF BEETS<br>MARKETED FOR<br>SUGAR |
|-----------------------------------|-----------------------|---------------------|----------------------------------------|
| 0.1 - 4.9                         | 3                     | 10.8                | 174.3                                  |
| 5.0 - 9.9                         | 45                    | 394.4               | 5,526.2                                |
| 10.0 - 24.9                       | 257                   | 4,513.5             | 63,864.9                               |
| 25.0 - 49.9                       | 404                   | 14,934.1            | 224,828.6                              |
| 50.0 - 99.9                       | 236                   | 15,635.2            | 245,295.7                              |
| 100.0 - 199.9                     | 42                    | 5,215.1             | 75,653.2                               |
| 200.0 - 299.9                     | 5                     | 1,214.3             | 17,270.8                               |
| 300.0 - 399.9                     | -                     | -                   | --                                     |
| 400.0 - 499.9                     | -                     | -                   | --                                     |
| 500.0 and above                   | -                     | -                   | --                                     |

1/ Acreage harvested for sugar (except livestock sugar) plus bonafide abandoned acreage.





# 1960 SUGAR BEET PROGRAM

COUNTY AVERAGE YIELDS AND COUNTY NORMAL YIELDS OF SUGAR COMMERCIALY RECOVERABLE  
AS ESTABLISHED FOR THE 1960-CROP SUGAR BEETS

Table 5

| COUNTY      | AVERAGE YIELD |        |        |        |        |        |        | COUNTY<br>NORMAL<br>YIELD<br>1960 |
|-------------|---------------|--------|--------|--------|--------|--------|--------|-----------------------------------|
|             | 1953          | 1954   | 1955   | 1956   | 1957   | 1958   | 1959   |                                   |
| Big Horn    | 45.4          | 41.3   | 50.6   | 50.1   | 54.5   | 52.5   | 49.9   | 49.2                              |
| Converse    | (15.0)        | (19.0) | (36.1) | (39.7) | (36.0) | (31.6) | (37.3) | (30.7)                            |
| Fremont     | 42.6          | 40.2   | 44.8   | 44.5   | 43.5   | 50.2   | 51.5   | 45.3                              |
| Goshen      | 43.3          | 33.7   | 25.6   | 40.8   | 40.3   | 47.4   | 48.8   | 40.0                              |
| Hot Springs | 47.1          | 42.9   | (54.0) | 46.5   | 55.6   | 56.0   | 56.1   | 51.2                              |
| Johnson     | (34.6)        | (24.7) | (42.2) | (41.1) | (37.2) | (48.6) | (54.7) | (40.4)                            |
| Laramie     | 32.5          | 28.6   | 18.4   | 50.0   | 40.2   | 49.8   | 47.0   | 38.1                              |
| Park        | 44.9          | 29.7   | 42.2   | 48.8   | 50.2   | 49.9   | 48.5   | 44.9                              |
| Platte      | 36.7          | 9.1    | 10.8   | 12.4   | 37.2   | 37.6   | 41.9   | 26.5                              |
| Sheridan    | 35.2          | 28.6   | 43.7   | 36.4   | 45.1   | 42.9   | 51.7   | 40.5                              |
| Washakie    | 51.2          | 47.9   | 53.2   | 48.5   | 54.1   | 54.2   | 50.2   | 51.3                              |

( ) Indicates an encircled year.

\* County normal yield is the average of the 7 years 1953 thru 1959 average yield of commercially recoverable sugar.





*Part III*

*1960*

*Wheat Allotment &*

*Marketing Quota*

*Program*



## WHEAT ACREAGE ALLOTMENT AND MARKETING QUOTA PROGRAM

The wheat acreage allotment and marketing quota program is administered by the State Agricultural Conservation and Stabilization Committees in accordance with legislation provided by the Congress of the United States and the regulations thereunder. On May 11, 1960, Ezra Taft Benson, Secretary of Agriculture, proclaimed wheat acreage allotments in effect for the 1961 crop year and set July 21, 1960 as the date for a referendum to determine producer approval or disapproval of marketing quotas. The Secretary announced a 39-State commercial and an 11-State noncommercial wheat producing area for 1961.

The national allotment of 55,000,000 acres was apportioned among the several States on the basis of acreage seeded for production of wheat during the 10 years 1950-59, with adjustments for abnormal weather and for trends in planting. Wyoming was allotted 286,198 acres for production of wheat in 1961 which compares to 284,954 acres for the 1960 crop. County allotments were apportioned among individual farms according to past acreage of wheat, tillable acres, crop rotation practices, type of soil, and topography.

The method of establishing the farm allotment for farms producing 1961 crop wheat was different from the method used in previous years and was as follows:

1. A computed farm base was established by taking 80 percent of the 1960 farm base for regular rotation farms or by taking 80 percent of the 1959 farm base for odd and even rotation farms and adding 20 percent of the 1959 history acreage for such farm.
2. When it was determined that the computed farm base was too low or too high compared to similar farms similarly operated, which had similar crop-rotation practices in the past and had same type of soil and topography and approximately the same amount of cropland, the committee was allowed to make adjustments up to 10 percent following the rule of fractions from the computed base acreage of the farm.

1961 wheat acreage allotments established for Wyoming counties are shown in the following table.

There were no new wheat farm applications approved for 1961 crop wheat.

Tables showing pertinent figures relating to administration of the acreage allotment and marketing quota program is included in this report.





1960 CROP WHEAT ALLOTMENT AND MARKETING QUOTA PROGRAM

Table 1

| COUNTY      | WHEAT FARMS |         | COUNTY ALLOTMENT |       | TOTAL WHEAT ACREAGE CREDIT |  |
|-------------|-------------|---------|------------------|-------|----------------------------|--|
|             | Number      | Acres   | Acres            | Acres |                            |  |
| Albany      | 2           | 98      | 148              |       |                            |  |
| Big Horn    | 137         | 1,594   | 1,440            |       |                            |  |
| Campbell    | 332         | 30,457  | 43,417           |       |                            |  |
| Carbon      | 46          | 11,084  | 14,407           |       |                            |  |
| Converse    | 99          | 5,699   | 8,345            |       |                            |  |
| Crook       | 360         | 26,517  | 39,011           |       |                            |  |
| Fremont     | 260         | 2,789   | 2,759            |       |                            |  |
| Goshen      | 467         | 57,061  | 85,017           |       |                            |  |
| Hot Springs | 31          | 175     | 76               |       |                            |  |
| Johnson     | 93          | 5,785   | 7,569            |       |                            |  |
| Laramie     | 482         | 66,560  | 98,482           |       |                            |  |
| Lincoln     | 88          | 3,852   | 5,129            |       |                            |  |
| Natrona     | 16          | 292     | 264              |       |                            |  |
| Niobrara    | 98          | 8,845   | 13,323           |       |                            |  |
| Park        | 363         | 2,654   | 3,047            |       |                            |  |
| Platte      | 307         | 38,413  | 57,474           |       |                            |  |
| Sheridan    | 357         | 12,771  | 17,159           |       |                            |  |
| Sublette    | 2           | 5       | -                |       |                            |  |
| Sweetwater  | 5           | 9       | -                |       |                            |  |
| Teton       | 34          | 661     | 937              |       |                            |  |
| Uinta       | 22          | 119     | 66               |       |                            |  |
| Washakie    | 50          | 159     | 133              |       |                            |  |
| Weston      | 123         | 8,855   | 12,606           |       |                            |  |
| STATE TOTAL | 3,774       | 284,454 | 410,809          |       |                            |  |





MARKETING QUOTA EXCESS WHEAT IN STORAGE ON DECEMBER 31, 1960

Table 2

| COUNTY      | 1954      |                   |           |                        | 1955      |                   |           |                        |
|-------------|-----------|-------------------|-----------|------------------------|-----------|-------------------|-----------|------------------------|
|             | NO. CASES | FARM STORED (Bu.) | NO. CASES | WAREHOUSE-STORED (Bu.) | NO. CASES | FARM-STORED (Bu.) | NO. CASES | WAREHOUSE-STORED (Bu.) |
| Goshen      | 1         | 645.4             | -         | -                      | 2         | 982.0             | -         | -                      |
| Laramie     | -         | -                 | -         | -                      | 12        | 15,286.5          | -         | -                      |
| Niobrara    | -         | -                 | -         | -                      | 3         | 3,851.2           | -         | -                      |
| Platte      | -         | -                 | -         | -                      | 9         | 9,919.1           | 1         | 10,023.5               |
| STATE TOTAL | 1         | 645.4             | -         | -                      | 26        | 30,038.8          | 1         | 10,023.5               |
| COUNTY      | 1956      |                   |           |                        | 1957      |                   |           |                        |
|             | NO. CASES | FARM STORED       | NO. CASES | WAREHOUSE-STORED (Bu.) | NO. CASES | FARM-STORED (Bu.) | NO. CASES | WAREHOUSE-STORED (Bu.) |
| Converse    | -         | -                 | -         | -                      | 1         | 3,244.0           | -         | -                      |
| Crook       | -         | -                 | -         | -                      | 1         | 240.0             | -         | -                      |
| Goshen      | 16        | 17,674.1          | -         | -                      | 41        | 53,825.7          | -         | -                      |
| Laramie     | 26        | 25,816.8          | -         | -                      | 38        | 47,973.6          | 2         | 924.0                  |
| Niobrara    | -         | -                 | -         | -                      | 4         | 4,598.9           | -         | -                      |
| Platte      | 12        | 10,189.6          | 2         | 1,534.2                | 41        | 53,842.9          | 4         | 6,151.0                |
| STATE TOTAL | 56        | 57,266.5          | 2         | 1,534.2                | 126       | 163,725.1         | 6         | 7,075.0                |



MARKETING QUOTA EXCESS WHEAT IN STORAGE ON DECEMBER 31, 1960

Table 2 (Continued)

| COUNTY      | 1958         |                         |              |                               | 1959         |                         |              |                               |
|-------------|--------------|-------------------------|--------------|-------------------------------|--------------|-------------------------|--------------|-------------------------------|
|             | NO.<br>CASES | FARM<br>STORED<br>(Bu.) | NO.<br>CASES | WAREHOUSE-<br>STORED<br>(Bu.) | NO.<br>CASES | FARM<br>STORED<br>(Bu.) | NO.<br>CASES | WAREHOUSE-<br>STORED<br>(Bu.) |
| Campbell    | 1            | 432.5                   | -            | -                             | -            | -                       | -            | -                             |
| Converse    | 1            | 3,968.0                 | -            | -                             | -            | -                       | -            | -                             |
| Goshen      | 47           | 81,912.6                | 1            | 200.0                         | 31           | 62,627.0                | -            | -                             |
| Laramie     | 98           | 151,981.4               | 1            | 459.0                         | 71           | 136,625.6               | 3            | 2,804.0                       |
| Niobrara    | 7            | 10,216.0                | -            | -                             | -            | -                       | -            | -                             |
| Platte      | 52           | 64,662.9                | 6            | 17,265.0                      | 21           | 32,770.7                | 10           | 4,238.4                       |
| STATE TOTAL | 207          | 313,173.4               | 8            | 17,924.0                      | 123          | 232,023.3               | 13           | 7,042.4                       |

Table 2 (Continued)

| COUNTY      | 1960         |                      |              |                           |
|-------------|--------------|----------------------|--------------|---------------------------|
|             | NO.<br>CASES | FARM-STORED<br>(Bu.) | NO.<br>CASES | WAREHOUSE-STORED<br>(Bu.) |
| Goshen      | 19           | 42,230.0             | -            | -                         |
| Laramie     | 65           | 133,022.0            | 3            | 2,700.0                   |
| Platte      | 13           | 18,983.7             | 1            | 1,055.0                   |
| STATE TOTAL | 97           | 194,235.7            | 4            | 3,755.0                   |





*Part IV*

*1960*

*Commodity*

*Price Support*

*Program*





## 1960 COMMODITY PRICE SUPPORT PROGRAM

Under the legislation, in operation on the 1960 crops, support prices were available to producers of many agricultural commodities. In general, the price supports are achieved by loans on the commodities, agreements to purchase the commodities (purchase agreements), direct purchases of commodities to bolster slipping prices, and through a combination of these methods. The county and State offices in Wyoming were primarily active in the commodity loan and purchase agreement programs.

SUPPORT RATES ON 1960-CROP COMMODITIES BY COUNTIES.-- The following basic county support rates were established for 1960-crop commodities with small adjustments for premiums and discounts due to variations in grade:

| COUNTY      | US#2<br>or<br>better<br>Barley | US #1<br>G. N.<br>Beans | US #1<br>Pinto<br>Beans | US #3<br>or<br>better<br>Corn | US #1<br>Flaxseed | US #2<br>or<br>better<br>Grain<br>Sorghums | White<br>Table<br>Honey | US #3<br>or<br>better<br>Oats | US #2<br>or<br>better<br>Rye | US #1<br>Wheat |
|-------------|--------------------------------|-------------------------|-------------------------|-------------------------------|-------------------|--------------------------------------------|-------------------------|-------------------------------|------------------------------|----------------|
|             | (bu)                           | (cwt)                   | (cwt)                   | (bu)                          | (bu)              | (cwt)                                      | (lb)                    | (bu)                          | (bu)                         | (bu)           |
| Albany      | \$0.64                         | \$5.66                  | \$4.96                  | \$1.08                        | \$1.98            | \$1.34                                     | \$0.09                  | \$0.49                        | \$0.79                       | \$1.64         |
| Big Horn    | .56                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.54           |
| Campbell    | .63                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.62           |
| Carbon      | .60                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.58           |
| Converse    | .63                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.63           |
| Crook       | .64                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.63           |
| Fremont     | .56                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.54           |
| Goshen      | .69                            | 5.86                    | 5.16                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.70           |
| Hot Springs | .56                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.54           |
| Johnson     | .61                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.59           |
| Laramie     | .69                            | 5.86                    | 5.16                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.70           |
| Lincoln     | .54                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.51           |
| Natrona     | .58                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.56           |
| Niobrara    | .66                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.67           |
| Park        | .56                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.53           |
| Platte      | .69                            | 5.86                    | 5.16                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.70           |
| Sheridan    | .60                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.59           |
| Sublette    | .54                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.51           |
| Sweetwater  | .54                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.51           |
| Teton       | .67                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.57           |
| Uinta       | .54                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.51           |
| Washakie    | .56                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.54           |
| Weston      | .65                            | 5.66                    | 4.96                    | 1.08                          | 1.98              | 1.34                                       | .09                     | .49                           | .79                          | 1.65           |

The above county support rates were based on national support rates announced as follows:





| Commodity      | U.S. Grade | National Rate | Percent of Parity as of Date Shown |
|----------------|------------|---------------|------------------------------------|
| Barley         | #2         | \$0.77 Bu.    | 60% of 2-1-60 Parity               |
| G. N. Beans    | #1         | * ( 5.35 Cwt. | 60% of 2-1-60 Parity               |
| Pinto Beans    | #1         | ( 5.35 Cwt.   | 60% of 2-1-60 Parity               |
| Corn           | #3         | 1.06 Bu.      | 65% of 10-1-60 Parity              |
| Flaxseed       | #1         | 2.38 Bu.      | 62% of 2-1-60 Parity               |
| Grain Sorghums | #2         | 1.52 Cwt.     | 60% of 2-1-60 Parity               |
| Honey          | C          | 0.086 Lb.     | 60% of 2-1-60 Parity               |
| Oats           | #3         | 0.50 Bu.      | 60% of 2-1-60 Parity               |
| Rye            | #2         | 0.90 Bu.      | 60% of 2-1-60 Parity               |
| Wheat          | #1         | 1.77 Bu.      | 75% of 7-1-60 Parity               |

\*Average for 11 classes of dry beans.

COMMODITY LOAN PROGRAM -- Under the loan program the support price was available to December 31, 1960 on honey, until May 31, 1961 on corn, and to January 31, 1961 on all other crops for any grower who had an eligible commodity in approved storage. The grower retained ownership of the commodity for later marketing when this was to his advantage. The Commodity Credit Corporation funds loaned were protected by the producer's note and supplemental loan agreements, and a commodity chattel mortgage in the case of commodities stored on the farm. Warehouse-stored commodities were covered by warehouse receipts and the producer's note and loan agreements as protection for the CCC funds loaned.

The loans on wheat and grain sorghums matured on March 31, 1961; corn loans matured on July 31, 1961; and loans on all other commodities matured on April 30, 1961.

Thirty days prior to maturity of the loan, the borrower was notified that the loan would mature in 30 days. The borrower had two alternatives on the 1960-crop commodities: (1) to pay the loan in full plus  $3\frac{1}{2}$  percent interest, or (2) deliver the commodity to CCC. For wheat, barley, and corn, the borrower had a third alternative in that he could reseal the commodity for another year. The State results are as follows:

| Commodity        | Quantity Placed Under Loan | Quantity on Which Loan Was Repaid | Quantity Resealed | Quantity Delivered to CCC |
|------------------|----------------------------|-----------------------------------|-------------------|---------------------------|
| Barley           | 45,794 Bu.                 | 24,974 Bu.                        | 20,740 Bu.        | 80 Bu.                    |
| Dry Edible Beans | 105,051 Cwt.               | 105,051 Cwt.                      | 0                 | 0                         |
| Corn             | 8,565 Bu.                  | 7,487 Bu.                         | 1,078 Bu.         | 0                         |
| Oats             | 13,033 Bu.                 | 7,330 Bu.                         | 5,703 Bu.         | 0                         |
| Rye              | 24,849 Bu.                 | 0                                 | 5,956 Bu.         | 18,893 Bu.                |
| Wheat            | 773,751 Bu.                | 191,397 Bu.                       | 250,337 Bu.       | 332,017 Bu.               |





1960 PURCHASE AGREEMENT PROGRAM  
 NUMBER OF PURCHASE AGREEMENTS EXECUTED, QUANTITY COVERED,  
 QUANTITY PLACED UNDER LOAN AND RESEALED, AND QUANTITY DELIVERED

| COUNTY      | WHEAT |                 |                  |                   |
|-------------|-------|-----------------|------------------|-------------------|
|             | No.   | Bushels Covered | Bushels Resealed | Bushels Delivered |
| Big Horn    | 1     | 580             | 0                | 0                 |
| Campbell    | 1     | 3,500           | 0                | 0                 |
| Crook       | 1     | 1,500           | 0                | 0                 |
| Fremont     | 2     | 1,550           | 0                | 467               |
| Goshen      | 14    | 68,669          | 0                | 29,497            |
| Laramie     | 6     | 42,500          | 21,527           | 15,037            |
| Park        | 1     | 300             | 0                | 146               |
| Platte      | 5     | 24,600          | 0                | 23,096            |
| Sheridan    | 4     | 3,550           | 0                | 0                 |
| Weston      | 4     | 4,700           | 0                | 500               |
| STATE TOTAL | 39    | 151,449         | 21,527           | 68,743            |

| COUNTY      | BARLEY |                 |                  |                   |
|-------------|--------|-----------------|------------------|-------------------|
|             | No.    | Bushels Covered | Bushels Resealed | Bushels Delivered |
| Laramie     | 2      | 5,500           | 2,131            | 0                 |
| Platte      | 1      | 1,650           | 0                | 0                 |
| STATE TOTAL | 3      | 7,150           | 2,131            | 0                 |





1960 BARLEY LOAN PROGRAM  
NUMBER OF BARLEY LOANS, AMOUNT OF BARLEY UNDER LOAN  
AND TOTAL DOLLARS LOANED

| COUNTY      | Loans Certified<br>(Barley) | Barley Under<br>Loan | LOCATION OF BARLEY UNDER LOAN |        |              | AVERAGE LOAN RATE |                 | Total Amount<br>Loaned |
|-------------|-----------------------------|----------------------|-------------------------------|--------|--------------|-------------------|-----------------|------------------------|
|             |                             |                      | Farm-Stored                   |        | Whse.-Stored | Farm<br>Stored    | Whse.<br>Stored |                        |
|             |                             |                      | No.                           | Bu.    |              | \$ per Bu.        | \$ per Bu.      |                        |
|             | Number                      | Bushels              | No.                           | Bu.    | No.          |                   |                 | Dollars                |
| Converse    | 3                           | 12,183               | 3                             | 12,183 |              | 0.61              |                 | 7,397                  |
| Goshen      | 2                           | 1,342                | 2                             | 1,342  |              | 0.63              |                 | 851                    |
| Johnson     | 1                           | 330                  | 1                             | 330    |              | 0.55              |                 | 181                    |
| Laramie     | 4                           | 12,354               | 3                             | 12,274 | 1            | 0.67              | 0.59            | 8,225                  |
| Niobrara    | 2                           | 1,104                | 2                             | 1,104  |              | 0.66              |                 | 728                    |
| Park        | 13                          | 17,371               | 13                            | 17,371 |              | 0.56              |                 | 9,727                  |
| Platte      | 1                           | 1,110                | 1                             | 1,110  |              | 0.69              |                 | 765                    |
| STATE TOTAL | 26                          | 45,794               | 25                            | 45,714 | 1            | 0.61              | 0.59            | 27,874                 |

SUMMARY OF METHOD OF REPAYMENT OF BARLEY LOANS

- Farm Stored -

| COUNTY      | LOANS REPAID |         | RESEALED |         | DELIVERED |         | TOTAL   |         |
|-------------|--------------|---------|----------|---------|-----------|---------|---------|---------|
|             | Bushels      | Dollars | No.      | Bushels | Dollars   | Bushels | Dollars | Dollars |
|             |              |         |          |         |           |         |         |         |
| Converse    | 2,907        | 1,831   | 1        | 9,276   | 5,566     | 12,183  |         | 7,397   |
| Goshen      | 1,342        | 851     |          |         |           | 1,342   |         | 851     |
| Johnson     | 330          | 181     |          |         |           | 330     |         | 181     |
| Laramie     | 2,421        | 1,671   | 1        | 9,853   | 6,507     | 12,274  |         | 8,178   |
| Niobrara    | 1,104        | 728     |          |         |           | 1,104   |         | 728     |
| Park        | 15,760       | 8,825   | 2        | 1,611   | 902       | 17,371  |         | 9,727   |
| Platte      | 1,110        | 765     |          |         |           | 1,110   |         | 765     |
| STATE TOTAL | 24,974       | 14,852  | 4        | 20,740  | 12,975    | 45,714  |         | 27,827  |

- Warehouse Stored -

| COUNTY      | FORFEITED TO CCC |         | TOTAL   |         |
|-------------|------------------|---------|---------|---------|
|             | Bushels          | Dollars | Bushels | Dollars |
|             |                  |         |         |         |
| Laramie     | 80               | 47      | 80      | 47      |
| STATE TOTAL | 80               | 47      | 80      | 47      |



1959 BARLEY RESEAL PROGRAM  
 NUMBER OF BARLEY LOANS RESEALED, AMOUNT OF BARLEY  
 UNDER RESEAL, AND DOLLARS LOANED

- Farm Stored -

| COUNTY      | Barley Loans<br>Resealed | Barley Under<br>Reseal | Average Loan<br>Rate | Total Amount<br>Loaned |
|-------------|--------------------------|------------------------|----------------------|------------------------|
|             | Number                   | Bushels                | \$ Per Bushel        | Dollars                |
| Converse    | 1                        | 4,643                  | 0.63                 | 2,925                  |
| Goshen      | 1                        | 842                    | 0.69                 | 555                    |
| Laramie     | 1                        | 587                    | 0.69                 | 405                    |
| Park        | 1                        | 471                    | 0.54                 | 211                    |
| STATE TOTAL | 4                        | 6,543                  | 0.63                 | 4,096                  |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |         |         | Total   |         |
|-------------|--------------|---------|------------|---------|-----------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.             | Bushels | Dollars | Bushels | Dollars |
| Converse    |              |         |            |         | 1               | 4,643   | 2,925   | 4,643   | 2,925   |
| Goshen      | 842          | 555     |            |         |                 |         |         | 842     | 555     |
| Laramie     |              |         |            |         | 1               | 587     | 405     | 587     | 405     |
| Park        | 471          | 211     |            |         |                 |         |         | 471     | 211     |
| STATE TOTAL | 1,313        | 766     |            |         | 2               | 5,230   | 3,330   | 6,543   | 4,096   |





1958 BARLEY EXTENDED RESEAL PROGRAM  
NUMBER OF LOANS RESEALED, AMOUNT OF BARLEY UNDER  
RESEAL, AND DOLLARS LOANED

46

- Farm Stored -

| COUNTY      | Barley Loans<br>Resealed | Barley Under<br>Reseal | Average Loan<br>Rate | Total Amount<br>Loaned |
|-------------|--------------------------|------------------------|----------------------|------------------------|
|             | Number                   | Bushels                | \$ Per Bushel        | Dollars                |
| Campbell    | 3                        | 5,275                  | 0.78                 | 4,114                  |
| Converse    | 2                        | 10,509                 | 0.77                 | 8,091                  |
| Goshen      | 1                        | 513                    | 0.82                 | 420                    |
| Laramie     | 2                        | 3,470                  | 0.82                 | 2,845                  |
| Park        | 1                        | 1,225                  | 0.71                 | 869                    |
| Platte      | 1                        | 1,141                  | 0.82                 | 935                    |
| Weston      | 1                        | 872                    | 0.75                 | 656                    |
| STATE TOTAL | 11                       | 23,005                 | 0.78                 | 17,930                 |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |         |         | Total   |         |
|-------------|--------------|---------|------------|---------|-----------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.             | Bushels | Dollars | Bushels | Dollars |
| Campbell    | 3,001        | 2,341   |            |         | 2               | 2,274   | 1,773   | 5,275   | 4,114   |
| Converse    | 7,395        | 5,694   |            |         | 1               | 3,114   | 2,397   | 10,509  | 8,091   |
| Goshen      |              |         |            |         | 1               | 513     | 420     | 513     | 420     |
| Laramie     |              |         | 3,470      | 2,845   |                 |         |         | 3,470   | 2,845   |
| Park        |              |         |            |         | 1               | 1,225   | 869     | 1,225   | 869     |
| Platte      |              |         |            |         | 1               | 1,141   | 935     | 1,141   | 935     |
| Weston      |              |         |            |         | 1               | 872     | 656     | 872     | 656     |
| STATE TOTAL | 10,396       | 8,035   | 3,470      | 2,845   | 7               | 9,139   | 7,050   | 23,005  | 17,930  |





1960 DRY EDIBLE BEAN LOAN PROGRAM  
NUMBER OF BEAN LOANS, AMOUNT OF BEANS UNDER LOAN  
IN WAREHOUSES, AND TOTAL DOLLARS LOANED

| COUNTY      | Bean Loans<br>Certified | Beans Under Loan |        | Average<br>Loan Rate | Total Amount<br>Loaned |
|-------------|-------------------------|------------------|--------|----------------------|------------------------|
|             |                         | Great Northern   | Pinto  |                      |                        |
|             | Number                  | Cwt.             | Cwt.   | \$ Per Cwt.          | Dollars                |
| Big Horn    | 25                      | 4,570            | 5,236  | 5.27                 | 51,680                 |
| Fremont     | 22                      | 276              | 10,815 | 4.98                 | 55,204                 |
| Goshen      | 65                      | 9,369            | 11,179 | 5.48                 | 112,585                |
| Park        | 119                     | 21,483           | 40,163 | 5.20                 | 320,658                |
| Platte      | 5                       | 1,110            | 680    | 5.59                 | 10,013                 |
| Washakie    | 2                       | 0                | 170    | 4.96                 | 843                    |
| STATE TOTAL | 238                     | 36,808           | 68,243 | 5.24                 | 550,983                |

Note: Farm-stored beans not eligible for loan.

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Forfeiture to CCC |         | Total   |         |
|-------------|--------------|---------|-------------------|---------|---------|---------|
|             | Cwt.         | Dollars | Cwt.              | Dollars | Cwt.    | Dollars |
| Big Horn    | 9,806        | 51,680  |                   |         | 9,806   | 51,680  |
| Fremont     | 11,091       | 55,204  |                   |         | 11,091  | 55,204  |
| Goshen      | 20,548       | 112,585 |                   |         | 20,548  | 112,585 |
| Park        | 61,646       | 320,658 |                   |         | 61,646  | 320,658 |
| Platte      | 1,790        | 10,013  |                   |         | 1,790   | 10,013  |
| Washakie    | 170          | 843     |                   |         | 170     | 843     |
| STATE TOTAL | 105,051      | 550,983 |                   |         | 105,051 | 550,983 |



1960 CORN LOAN PROGRAM  
NUMBER OF CORN LOANS, AMOUNT OF CORN UNDER LOAN  
ON FARMS, AND TOTAL AMOUNT LOANED

- Farm Stored -

| COUNTY      | Corn Loans<br>Certified | Corn Under<br>Loan | AVERAGE LOAN RATE<br>Farm Stored | Total Amount<br>Loaned |
|-------------|-------------------------|--------------------|----------------------------------|------------------------|
|             | Number                  | Bushels            | \$ Per Bushel                    | Dollars                |
| Goshen      | 3                       | 4,379              | 1.08                             | 4,729                  |
| Platte      | 2                       | 4,186              | 1.08                             | 4,520                  |
| STATE TOTAL | 5                       | 8,565              | 1.08                             | 9,249                  |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Deliveries |         | Resealed |         |         | Total   |         |
|-------------|--------------|---------|------------|---------|----------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.      | Bushels | Dollars | Bushels | Dollars |
| Goshen      | 4,379        | 4,729   |            |         |          |         |         | 4,379   | 4,729   |
| Platte      | 3,108        | 3,356   |            |         | 1        | 1,078   | 1,164   | 4,186   | 4,520   |
| STATE TOTAL | 7,487        | 8,085   |            |         | 1        | 1,078   | 1,164   | 8,565   | 9,249   |

1958 CORN EXTENDED RESEAL PROGRAM  
NUMBER OF CORN LOANS RESEALED, AMOUNT OF CORN  
UNDER RESEAL, AND DOLLARS LOANED

- Farm Stored -

| COUNTY      | Corn Loans<br>Resealed | Corn Under<br>Reseal | Average<br>Loan Rate | Total Amount<br>Loaned |
|-------------|------------------------|----------------------|----------------------|------------------------|
|             | Number                 | Bushels              | \$ Per Bushel        | Dollars                |
| Goshen      | 2                      | 4,360                | 1.06                 | 4,621                  |
| Platte      | 1                      | 7,099                | 1.06                 | 7,525                  |
| STATE TOTAL | 3                      | 11,459               | 1.06                 | 12,146                 |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | LOANS REPAID |         | DELIVERIES |         | EXTENDED RESEAL |         |         | TOTAL   |         |
|-------------|--------------|---------|------------|---------|-----------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.             | Bushels | Dollars | Bushels | Dollars |
| Goshen      |              |         | 2,849      | 3,020   | 1               | 1,511   | 1,601   | 4,360   | 4,621   |
| Platte      | 7,099        | 7,525   |            |         |                 |         |         | 7,099   | 7,525   |
| STATE TOTAL | 7,099        | 7,525   | 2,849      | 3,020   | 1               | 1,511   | 1,601   | 11,459  | 12,146  |





1960 OATS LOAN PROGRAM  
NUMBER OF OATS LOANS, AMOUNT OF OATS UNDER LOAN  
AND TOTAL DOLLARS LOANED

| COUNTY      | Oats Loans<br>Certified | Oats<br>Under<br>Loan | Location of Oats Under Loan |        |              |       | Ave. Loan Rate  |                 | Total<br>Amount<br>Loaned |
|-------------|-------------------------|-----------------------|-----------------------------|--------|--------------|-------|-----------------|-----------------|---------------------------|
|             |                         |                       | Farm Stored                 |        | Whse. Stored |       | Farm-<br>Stored | Whse.<br>Stored |                           |
|             | Number                  | Bushels               | No.                         | Bu.    | No.          | Bu.   | \$ Per Bu       | \$ Per Bu       | Dollars                   |
| Fremont     | 3                       | 2,138                 | 3                           | 2,138  |              |       | 0.49            |                 | 1,047                     |
| Goshen      | 2                       | 1,816                 | 2                           | 1,816  |              |       | 0.49            |                 | 889                       |
| Johnson     | 1                       | 556                   | 1                           | 556    |              |       | 0.49            |                 | 272                       |
| Laramie     | 1                       | 1,470                 |                             |        | 1            | 1,470 |                 | 0.41            | 602                       |
| Park        | 5                       | 7,053                 | 5                           | 7,053  |              |       | 0.49            |                 | 3,455                     |
| STATE TOTAL | 12                      | 13,033                | 11                          | 11,563 | 1            | 1,470 | 0.49            | 0.41            | 6,265                     |

SUMMARY OF METHOD OF REPAYMENT OF LOANS  
- Farm Stored -

| COUNTY      | LOANS REPAYED |         | DELIVERIES |         | RESEALED |         |         | TOTAL   |         |
|-------------|---------------|---------|------------|---------|----------|---------|---------|---------|---------|
|             | Bushels       | Dollars | Bushels    | Dollars | No.      | Bushels | Dollars | Bushels | Dollars |
| Fremont     | 942           | 461     |            |         | 1        | 1,196   | 586     | 2,138   | 1,047   |
| Goshen      | 747           | 366     |            |         | 1        | 1,069   | 523     | 1,816   | 889     |
| Johnson     | 556           | 272     |            |         |          |         |         | 556     | 272     |
| Park        | 3,615         | 1,771   |            |         | 3        | 3,438   | 1,684   | 7,053   | 3,455   |
| STATE TOTAL | 5,860         | 2,870   |            |         | 5        | 5,703   | 2,793   | 11,563  | 5,663   |

SUMMARY OF METHOD OF REPAYMENT OF LOANS  
- Warehouse Stored -

| COUNTY      | LOANS REPAYED |         | FORFEITURE TO CCC |         | TOTAL   |         |
|-------------|---------------|---------|-------------------|---------|---------|---------|
|             | Bushels       | Dollars | Bushels           | Dollars | Bushels | Dollars |
| Laramie     | 1,470         | 602     |                   |         | 1,470   | 602     |
| STATE TOTAL | 1,470         | 602     |                   |         | 1,470   | 602     |





1960 RYE LOAN PROGRAM  
NUMBER OF RYE LOANS, AMOUNT OF RYE UNDER LOAN  
AND TOTAL DOLLARS LOANED

50

| COUNTY         | Rye<br>Loans<br>Cert. | Rye<br>Under<br>Loan | LOCATION OF RYE UNDER LOAN |        |              |        | AVERAGE LOAN RATE |                 | Total<br>Amount<br>Loaned |
|----------------|-----------------------|----------------------|----------------------------|--------|--------------|--------|-------------------|-----------------|---------------------------|
|                |                       |                      | Farm-Stored                |        | Whse.-Stored |        | Farm-Stored       | Whse.<br>Stored |                           |
|                | No.                   | Bu.                  | No.                        | Bu.    | No.          | Bu.    | \$ Per Bu.        | \$ Per Bu.      | Dollars                   |
| Converse       | 1                     | 2,508                | 1                          | 2,508  |              |        | 0.79              |                 | 1,981                     |
| Goshen         | 5                     | 4,631                | 2                          | 2,914  | 3            | 1,717  | 0.79              | 0.69            | 3,491                     |
| Laramie        | 7                     | 8,665                |                            |        | 7            | 8,665  |                   | 0.70            | 6,032                     |
| Niobrara       | 1                     | 1,056                | 1                          | 1,056  |              |        | 0.79              |                 | 834                       |
| Platte         | 6                     | 7,989                | 4                          | 6,146  | 2            | 1,843  | 0.79              | 0.69            | 6,126                     |
| STATE<br>TOTAL | 20                    | 24,849               | 8                          | 12,624 | 12           | 12,225 | 0.79              | 0.69            | 18,464                    |

SUMMARY OF METHOD OF REPAYMENT

- Farm Stored -

| COUNTY         | LOANS REPAID |         | DELIVERIES |         | RESEALED |         |         | TOTAL   |         |
|----------------|--------------|---------|------------|---------|----------|---------|---------|---------|---------|
|                | Bushels      | Dollars | Bushels    | Dollars | No.      | Bushels | Dollars | Bushels | Dollars |
| Converse       |              |         | 2,508      | 1,981   |          |         |         | 2,508   | 1,981   |
| Goshen         |              |         | 1,843      | 1,456   | 1        | 1,071   | 846     | 2,914   | 2,302   |
| Niobrara       |              |         | 1,056      | 834     |          |         |         | 1,056   | 834     |
| Platte         |              |         | 1,261      | 996     | 2        | 4,885   | 3,859   | 6,146   | 4,855   |
| STATE<br>TOTAL |              |         | 6,668      | 5,267   | 3        | 5,956   | 4,705   | 12,624  | 9,972   |

SUMMARY OF METHOD OF REPAYMENT

- Warehouse Stored -

| COUNTY      | LOANS REPAID |         | FORFEITURE TO CCC |         | TOTAL   |         |
|-------------|--------------|---------|-------------------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels           | Dollars | Bushels | Dollars |
| Goshen      |              |         | 1,717             | 1,189   | 1,717   | 1,189   |
| Laramie     |              |         | 8,665             | 6,032   | 8,665   | 6,032   |
| Platte      |              |         | 1,843             | 1,271   | 1,843   | 1,271   |
| STATE TOTAL |              |         | 12,225            | 8,492   | 12,225  | 8,492   |



1960 WHEAT LOAN PROGRAM  
NUMBER OF WHEAT LOANS, AMOUNT OF WHEAT UNDER LOAN  
AND TOTAL DOLLARS LOANED

| COUNTY         | Wheat<br>Loans<br>Cert. | Wheat<br>Under<br>Loan | LOCATION OF WHEAT UNDER LOAN |         |              |         | AV. LOAN RATE  |                 | Total<br>Amount<br>Loaned |
|----------------|-------------------------|------------------------|------------------------------|---------|--------------|---------|----------------|-----------------|---------------------------|
|                |                         |                        | Farm-Stored                  |         | Whse.-Stored |         | Farm<br>Stored | Whse.<br>Stored |                           |
|                | No.                     | Bu.                    | No.                          | Bu.     | No.          | Bu.     | \$ Per Bu.     | \$ Per Bu.      | Dollars                   |
| Big Horn       | 3                       | 2,128                  | 3                            | 2,128   |              |         | 1.58           |                 | 3,370                     |
| Campbell       | 8                       | 9,598                  | 8                            | 9,598   |              |         | 1.70           |                 | 16,321                    |
| Carbon         | 1                       | 1,112                  | 1                            | 1,112   |              |         | 1.61           |                 | 1,790                     |
| Converse       | 8                       | 21,332                 | 8                            | 21,332  |              |         | 1.64           |                 | 35,054                    |
| Crook          | 64                      | 88,105                 | 62                           | 82,457  | 2            | 5,648   | 1.67           | 1.67            | 147,220                   |
| Fremont        | 33                      | 18,452                 | 9                            | 5,701   | 24           | 12,751  | 1.53           | 1.45            | 27,287                    |
| Goshen         | 81                      | 196,996                | 56                           | 149,111 | 25           | 47,885  | 1.70           | 1.93            | 346,062                   |
| Johnson        | 3                       | 1,522                  | 3                            | 1,522   |              |         | 1.62           |                 | 2,459                     |
| Laramie        | 52                      | 135,058                | 35                           | 88,301  | 17           | 46,757  | 1.71           | 1.61            | 226,248                   |
| Niobrara       | 18                      | 42,894                 | 18                           | 42,894  |              |         | 1.67           |                 | 71,755                    |
| Park           | 34                      | 24,893                 | 34                           | 24,893  |              |         | 1.52           |                 | 37,934                    |
| Platte         | 60                      | 218,013                | 40                           | 167,424 | 20           | 50,589  | 1.71           | 1.70            | 372,313                   |
| Sheridan       | 6                       | 5,761                  | 6                            | 5,761   |              |         | 1.63           |                 | 9,419                     |
| Weston         | 9                       | 7,887                  | 9                            | 7,887   |              |         | 1.72           |                 | 13,569                    |
| STATE<br>TOTAL | 380                     | 773,751                | 292                          | 610,121 | 88           | 163,630 | 1.69           | 1.72            | 1,310,801                 |





1960 WHEAT LOAN PROGRAM  
SUMMARY OF METHOD OF REPAYMENT OF LOANS

- Farm Stored -

| COUNTY      | LOANS REPAID |         | DELIVERIES |         | RESEAL PROGRAM |         |         | TOTAL   |           |
|-------------|--------------|---------|------------|---------|----------------|---------|---------|---------|-----------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.            | Bushels | Dollars | Bushels | Dollars   |
| Big Horn    |              |         |            |         | 3              | 2,128   | 3,370   | 2,128   | 3,370     |
| Campbell    | 7,986        | 13,609  |            |         | 2              | 1,612   | 2,712   | 9,598   | 16,321    |
| Carbon      | 1,112        | 1,790   |            |         |                |         |         | 1,112   | 1,790     |
| Converse    | 4,272        | 7,057   |            |         | 6              | 17,060  | 27,997  | 21,332  | 35,054    |
| Crook       | 40,983       | 69,079  | 19,066     | 31,569  | 16             | 22,408  | 37,161  | 82,457  | 137,809   |
| Fremont     | 650          | 994     | 5,051      | 7,753   |                |         |         | 5,701   | 8,747     |
| Goshen      | 26,229       | 44,645  | 72,014     | 122,523 | 12             | 50,868  | 86,429  | 149,111 | 253,597   |
| Johnson     |              |         |            |         | 3              | 1,522   | 2,459   | 1,522   | 2,459     |
| Laramie     | 44,346       | 76,384  | 20,695     | 35,080  | 6              | 23,260  | 39,499  | 88,301  | 150,963   |
| Niobrara    | 3,453        | 5,663   | 12,322     | 20,537  | 4              | 27,119  | 45,555  | 42,894  | 71,755    |
| Park        | 9,596        | 14,645  | 14,132     | 21,515  | 3              | 1,165   | 1,774   | 24,893  | 37,934    |
| Platte      | 10,760       | 18,506  | 58,290     | 99,180  | 13             | 98,374  | 168,854 | 167,424 | 286,540   |
| Sheridan    | 4,594        | 7,505   |            |         | 1              | 1,167   | 1,914   | 5,761   | 9,419     |
| Weston      | 628          | 1,048   | 3,605      | 6,187   | 4              | 3,654   | 6,334   | 7,887   | 13,569    |
| STATE TOTAL | 154,609      | 260,925 | 205,175    | 344,344 | 73             | 250,337 | 424,058 | 610,121 | 1,029,327 |

- Warehouse Stored -

| COUNTY      | LOANS REPAID |         | FORFEITURE TO DEC |         | TOTAL   |         |
|-------------|--------------|---------|-------------------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels           | Dollars | Bushels | Dollars |
| Crook       | 5,648        | 9,411   |                   |         | 5,648   | 9,411   |
| Fremont     |              |         | 12,751            | 18,540  | 12,751  | 18,540  |
| Goshen      | 3,908        | 6,354   | 43,977            | 86,111  | 47,885  | 92,465  |
| Laramie     | 14,470       | 23,297  | 32,287            | 51,988  | 46,757  | 75,285  |
| Platte      | 12,762       | 21,172  | 37,827            | 64,601  | 50,589  | 85,773  |
| STATE TOTAL | 36,788       | 60,234  | 126,842           | 221,240 | 163,630 | 281,474 |





1959 WHEAT RESEAL PROGRAM  
NUMBER OF WHEAT LOANS RESEALED, AMOUNT OF WHEAT  
UNDER RESEAL, AND DOLLARS LOANED

53

- Farm Stored -

| COUNTY      | Wheat Loans<br>Resealed | Wheat Under<br>Reseal | Average Loan<br>Rate | Total Amount<br>Loaned |
|-------------|-------------------------|-----------------------|----------------------|------------------------|
|             | Number                  | Bushels               | \$ Per Bushel        | Dollars                |
| Big Horn    | 2                       | 990                   | 1.57                 | 1,554                  |
| Campbell    | 5                       | 4,684                 | 1.71                 | 8,029                  |
| Converse    | 4                       | 3,989                 | 1.72                 | 6,867                  |
| Crook       | 17                      | 30,191                | 1.70                 | 51,390                 |
| Fremont     | 2                       | 1,026                 | 1.55                 | 1,589                  |
| Goshen      | 10                      | 50,980                | 1.77                 | 90,049                 |
| Johnson     | 5                       | 6,403                 | 1.70                 | 10,904                 |
| Laramie     | 9                       | 86,156                | 1.73                 | 149,171                |
| Niobrara    | 5                       | 27,923                | 1.70                 | 47,469                 |
| Park        | 2                       | 1,283                 | 1.62                 | 2,080                  |
| Platte      | 12                      | 90,790                | 1.74                 | 158,427                |
| Sheridan    | 2                       | 3,665                 | 1.70                 | 6,230                  |
| Weston      | 6                       | 5,620                 | 1.70                 | 9,575                  |
| STATE TOTAL | 81                      | 313,700               | 1.73                 | 543,334                |

1959 WHEAT RESEAL PROGRAM  
SUMMARY OF METHOD OF REPAYMENT OF LOANS

- Farm Stored -

| COUNTY      | LOANS REPAID |         | DELIVERIES |         | EXTENDED RESEAL |         |         | TOTAL   |         |
|-------------|--------------|---------|------------|---------|-----------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.             | Bushels | Dollars | Bushels | Dollars |
| Big Horn    |              |         |            |         | 2               | 990     | 1,554   | 990     | 1,554   |
| Campbell    |              |         |            |         | 5               | 4,684   | 8,029   | 4,684   | 8,029   |
| Converse    | 143          | 251     |            |         | 3               | 3,846   | 6,616   | 3,989   | 6,867   |
| Crook       | 1,948        | 3,283   | 4,866      | 8,266   | 12              | 23,377  | 39,841  | 30,191  | 51,390  |
| Fremont     |              |         | 385        | 589     | 1               | 641     | 1,000   | 1,026   | 1,589   |
| Goshen      |              |         | 14,630     | 25,865  | 8               | 36,350  | 64,184  | 50,980  | 90,049  |
| Johnson     | 110          | 190     |            |         | 5               | 6,293   | 10,714  | 6,403   | 10,904  |
| Laramie     |              |         | 5,556      | 9,612   | 6               | 80,600  | 139,559 | 86,156  | 149,171 |
| Niobrara    |              |         |            |         | 5               | 27,923  | 47,469  | 27,923  | 47,469  |
| Park        | 1,283        | 2,080   |            |         |                 |         |         | 1,283   | 2,080   |
| Platte      | 644          | 1,159   | 3,392      | 5,868   | 10              | 86,754  | 151,400 | 90,790  | 158,427 |
| Sheridan    | 3,665        | 6,230   |            |         |                 |         |         | 3,665   | 6,230   |
| Weston      |              |         | 2,774      | 4,752   | 3               | 2,846   | 4,823   | 5,620   | 9,575   |
| STATE TOTAL | 7,793        | 13,193  | 31,603     | 54,952  | 60              | 274,304 | 475,189 | 313,700 | 543,334 |





1958 WHEAT EXTENDED RESEAL PROGRAM  
SUMMARY OF METHOD OF REPAYMENT OF LOANS

54

- Farm Stored -

| COUNTY      | LOANS REPAID |         | DELIVERIES |         | No. | RE-EXTENDED RESEAL |         | TOTAL   |         |
|-------------|--------------|---------|------------|---------|-----|--------------------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars |     | Bushels            | Dollars | Bushels | Dollars |
| Campbell    |              |         |            |         | 2   | 1,920              | 3,227   | 1,920   | 3,227   |
| Converse    |              |         |            |         | 1   | 960                | 1,584   | 960     | 1,584   |
| Crook       |              |         | 4,684      | 7,953   | 10  | 20,291             | 34,260  | 24,975  | 42,213  |
| Fremont     |              |         | 833        | 1,316   | 1   | 347                | 544     | 1,180   | 1,860   |
| Goshen      | 13,844       | 23,916  | 7,029      | 12,173  | 4   | 18,121             | 31,456  | 38,994  | 67,545  |
| Johnson     |              |         |            |         | 2   | 5,421              | 8,990   | 5,421   | 8,990   |
| Laramie     |              |         | 4,037      | 6,984   |     |                    |         | 4,037   | 6,984   |
| Niobrara    |              |         | 600        | 1,026   | 6   | 28,119             | 48,157  | 28,719  | 49,183  |
| Platte      |              |         |            |         | 6   | 35,036             | 59,939  | 35,036  | 59,939  |
| Sheridan    |              |         |            |         | 1   | 1,021              | 1,735   | 1,021   | 1,735   |
| Teton       | 118          | 177     |            |         | 1   | 716                | 1,070   | 834     | 1,247   |
| Weston      |              |         | 994        | 1,699   |     |                    |         | 994     | 1,699   |
| STATE TOTAL | 13,962       | 24,093  | 18,177     | 31,151  | 34  | 111,952            | 190,962 | 144,091 | 246,206 |

1958 WHEAT EXTENDED RESEAL PROGRAM  
NUMBER OF WHEAT LOANS EXTENDED UNDER RESEAL, AMOUNT OF WHEAT  
UNDER EXTENDED RESEAL, AND DOLLARS LOANED

- Farm Stored -

| COUNTY      | Wheat Loans<br>Resealed | Wheat Under<br>Reseal | Average Loan<br>Rate | Total Amount<br>Loaned |
|-------------|-------------------------|-----------------------|----------------------|------------------------|
|             | Number                  | Bushels               | \$ Per Bushel        | Dollars                |
| Campbell    | 2                       | 1,920                 | 1.68                 | 3,227                  |
| Converse    | 1                       | 960                   | 1.65                 | 1,584                  |
| Crook       | 12                      | 24,975                | 1.69                 | 42,213                 |
| Fremont     | 2                       | 1,180                 | 1.58                 | 1,860                  |
| Goshen      | 10                      | 38,994                | 1.73                 | 67,545                 |
| Johnson     | 2                       | 5,421                 | 1.66                 | 8,990                  |
| Laramie     | 1                       | 4,037                 | 1.73                 | 6,984                  |
| Niobrara    | 7                       | 28,719                | 1.71                 | 49,183                 |
| Platte      | 6                       | 35,036                | 1.71                 | 59,939                 |
| Sheridan    | 1                       | 1,021                 | 1.70                 | 1,735                  |
| Teton       | 1                       | 834                   | 1.50                 | 1,247                  |
| Weston      | 1                       | 994                   | 1.71                 | 1,699                  |
| STATE TOTAL | 46                      | 144,091               | 1.71                 | 246,206                |





55

1957 WHEAT RE-EXTENDED RESEAL PROGRAM  
NUMBER OF WHEAT LOANS RE-EXTENDED UNDER RESEAL, AMOUNT OF WHEAT UNDER  
RE-EXTENDED RESEAL, AND DOLLARS LOANED  
- Farm Stored -

| COUNTY      | Wheat Loans<br>Resealed | Wheat Under<br>Reseal | Average Loan<br>Rate | Total Amount<br>Loaned |
|-------------|-------------------------|-----------------------|----------------------|------------------------|
|             | Number                  | Bushels               | \$ Per Bushel        | Dollars                |
| Campbell    | 5                       | 6,211                 | 1.90                 | 11,807                 |
| Crook       | 3                       | 4,374                 | 1.87                 | 8,196                  |
| Goshen      | 1                       | 12,975                | 1.93                 | 25,041                 |
| Johnson     | 1                       | 1,945                 | 1.96                 | 3,812                  |
| Laramie     | 2                       | 4,404                 | 1.93                 | 8,487                  |
| Lincoln     | 1                       | 2,092                 | 1.78                 | 3,723                  |
| Niobrara    | 3                       | 6,786                 | 1.91                 | 12,952                 |
| Park        | 3                       | 2,591                 | 1.76                 | 4,560                  |
| STATE TOTAL | 19                      | 41,378                | 1.90                 | 78,578                 |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | LOANS REPAID |         | DELIVERIES |         | RE-EXTENDED RESEAL |         |         | TOTAL   |         |
|-------------|--------------|---------|------------|---------|--------------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.                | Bushels | Dollars | Bushels | Dollars |
| Campbell    |              |         |            |         | 5                  | 6,211   | 11,807  | 6,211   | 11,807  |
| Crook       |              |         |            |         | 3                  | 4,374   | 8,196   | 4,374   | 8,196   |
| Goshen      |              |         |            |         | 1                  | 12,975  | 25,041  | 12,975  | 25,041  |
| Johnson     |              |         |            |         | 1                  | 1,945   | 3,812   | 1,945   | 3,812   |
| Laramie     |              |         | 2,515      | 4,879   | 1                  | 1,889   | 3,608   | 4,404   | 8,487   |
| Lincoln     |              |         |            |         | 1                  | 2,092   | 3,723   | 2,092   | 3,723   |
| Niobrara    |              |         | 4,789      | 9,119   | 1                  | 1,997   | 3,833   | 6,786   | 12,952  |
| Park        |              |         |            |         | 3                  | 2,591   | 4,560   | 2,591   | 4,560   |
| STATE TOTAL |              |         | 7,304      | 13,998  | 16                 | 34,074  | 64,580  | 41,378  | 78,578  |





## FARM STORAGE FACILITY LOAN PROGRAM

AND

## MOBILE DRIER LOAN PROGRAM

Loans under these programs are designed to help farmers obtain needed farm storage. Under these programs, farmers can borrow a large part of the cost of additional farm storage space and drying equipment.

To be in a position to hold their grain for orderly marketing and to take advantage of the price support programs, farmers must have adequate storage. Right on the farm is a good place for this storage in most cases.

Since the inauguration of farm storage facility loan programs in June 1949, a total of 4,962,099 bushels of new farm storage has been erected through these farm storage facility loans in Wyoming. 189,100 bushels of this new storage was erected in the last year by 17 producers.

Cumulative summaries, by county, follow:

# THE HISTORY OF THE

## REIGN OF

CHARLES THE FIRST  
BY  
JOHN BURNET  
OF THE UNIVERSITY OF OXFORD

IN TWO VOLUMES.  
THE FIRST VOLUME.  
FROM THE BEGINNING OF HIS REIGN  
UNTIL HIS DEATH.

LONDON:  
Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church-yard, near St. Dunstons Church.  
1682.

CUMULATIVE TOTAL OF FARM STORAGE FACILITY LOANS CERTIFIED SINCE JUNE, 1949  
BUSHEL CAPACITY OF FACILITIES, DOLLARS LOANED, REPAYMENT RECORD,  
AND BALANCE OUTSTANDING ON LOANS AS OF JUNE 30, 1961

| COUNTY      | No. of Loans<br>Disbursed | Bu. Capacity<br>of<br>Facilities | Amount<br>Loaned<br>(Dollars) | No. Loans<br>Completely<br>Repaid | No. Loans<br>Partially<br>Repaid | Balance<br>Outstanding<br>(Dollars) | Accrued<br>Interest Rec.<br>6-30-61<br>(Dollars) |
|-------------|---------------------------|----------------------------------|-------------------------------|-----------------------------------|----------------------------------|-------------------------------------|--------------------------------------------------|
| Big Horn    | 220                       | 269,550                          | 70,018                        | 209                               | 11                               | 2,173                               | 80                                               |
| Campbell    | 44                        | 132,820                          | 35,317                        | 34                                | 10                               | 1,505                               | 41                                               |
| Carbon      | 2                         | 13,200                           | 3,878                         | 2                                 | 0                                | 0                                   | 0                                                |
| Converse    | 26                        | 147,966                          | 39,146                        | 22                                | 4                                | 5,940                               | 334                                              |
| Crook       | 57                        | 114,901                          | 32,029                        | 54                                | 3                                | 472                                 | 14                                               |
| Fremont     | 251                       | 403,727                          | 94,018                        | 242                               | 9                                | 2,833                               | 90                                               |
| Goshen      | 169                       | 941,778                          | 257,765                       | 131                               | 38                               | 40,047                              | 1,377                                            |
| Hot Springs | 2                         | 3,000                            | 871                           | 1                                 | 1                                | 351                                 | 23                                               |
| Johnson     | 9                         | 22,250                           | 6,892                         | 9                                 | 0                                | 0                                   | 0                                                |
| Laramie     | 134                       | 805,115                          | 201,434                       | 93                                | 41                               | 29,858                              | 689                                              |
| Lincoln     | 169                       | 283,205                          | 79,567                        | 149                               | 20                               | 4,460                               | 153                                              |
| Natrona     | 32                        | 118,806                          | 28,403                        | 31                                | 1                                | 328                                 | 11                                               |
| Niobrara    | 23                        | 208,564                          | 55,040                        | 17                                | 6                                | 13,000                              | 129                                              |
| Park        | 217                       | 328,275                          | 82,124                        | 183                               | 34                               | 10,812                              | 370                                              |
| Platte      | 195                       | 975,020                          | 243,176                       | 164                               | 31                               | 46,867                              | 1,143                                            |
| Sheridan    | 39                        | 71,372                           | 18,866                        | 37                                | 2                                | 462                                 | 14                                               |
| Sublette    | 4                         | 4,350                            | 1,324                         | 1                                 | 3                                | 502                                 | 14                                               |
| Sweetwater  | 4                         | 6,750                            | 1,713                         | 3                                 | 1                                | 169                                 | 10                                               |
| Teton       | 16                        | 46,780                           | 14,076                        | 12                                | 4                                | 1,339                               | 33                                               |
| Uinta       | 2                         | 2,500                            | 691                           | 2                                 | 0                                | 0                                   | 0                                                |
| Washakie    | 27                        | 56,890                           | 17,769                        | 24                                | 3                                | 1,253                               | 34                                               |
| Weston      | 2                         | 5,280                            | 1,403                         | 2                                 | 0                                | 0                                   | 0                                                |
| STATE TOTAL | 1,644                     | 4,962,099                        | 1,285,520                     | 1,422                             | 222                              | 162,371                             | 4,559                                            |

CUMULATIVE TOTAL OF MOBILE DRIER LOANS CERTIFIED, DOLLARS LOANED, REPAYMENT  
RECORD, AND BALANCE OUTSTANDING ON LOANS AS OF JUNE 30, 1961

| COUNTY      | No. of Loans<br>Disbursed | Amount Loaned<br>(Dollars) | Balance Outstanding<br>(Dollars) | Accrued Interest<br>Receivable 6-30-61<br>(Dollars) |
|-------------|---------------------------|----------------------------|----------------------------------|-----------------------------------------------------|
| Goshen      | 1                         | 3,989                      | 1,283                            | 8                                                   |
| Platte      | 2                         | 799                        | 377                              | 10                                                  |
| STATE TOTAL | 3                         | 4,788                      | 1,660                            | 18                                                  |





*Part V*

*1960*

*National*

*Wool*

*Program*





GENERAL--This was the sixth year of operation of the program authorized by the National Wool Act of 1954. The incentive level announced for the 1960 marketing year was 62 cents per pound--the same as in the 1955, 1956, 1957, 1958 and 1959 marketing years.

INCENTIVE PAYMENT--The incentive payment is an amount which is sufficient to bring the national average price received for wool sold in the marketing year up to the announced incentive level. The national average price received by producers and the incentive payment rate for each of the marketing years is as follows:

| Marketing Year | National Average Price Received by Producers<br>(cents per lb.) | Shorn Wool Payment Rate<br>(% x net proceeds) | Unshorn Lamb Payment Rate<br>(cents per cwt.) |
|----------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| 1955           | 42.8                                                            | 44.9                                          | .77                                           |
| 1956           | 44.3                                                            | 40.0                                          | .71                                           |
| 1957           | 53.7                                                            | 15.5                                          | .33                                           |
| 1958           | 36.4                                                            | 70.3                                          | 1.02                                          |
| 1959           | 43.3                                                            | 43.2                                          | .75                                           |
| 1960           | 42.0                                                            | 47.6                                          | .80                                           |

#### AVERAGE PRICE RECEIVED BY WYOMING PRODUCERS

The average price received by Wyoming producers, after marketing deductions, for shorn wool was as follows:

| Marketing Year | Wyoming Average Price Received by Producers<br>(cents per lb.) | Marketing Year | Wyoming Average Price Received by Producers<br>(cents per lb.) |
|----------------|----------------------------------------------------------------|----------------|----------------------------------------------------------------|
| 1955           | 39.1                                                           | 1958           | 36.3                                                           |
| 1956           | 41.7                                                           | 1959           | 43.3                                                           |
| 1957           | 52.2                                                           | 1960           | 39.2                                                           |

SUMMARY--The following tables give a rather complete story of the wool program as it applied to the State of Wyoming. The tables on the 1959 marketing year have been revised to include late-filed applications that were approved for payment. The tables on the 1960 marketing year are subject to minor changes if any late applications filed between July 1, 1961 and September 30, 1961 are approved for payment.





\*SUMMARY OF PAYMENTS MADE UNDER THE 1959 MARKETING YEAR  
SHORN WOOL PROGRAM  
NATIONAL WOOL ACT OF 1954

| COUNTY      | No. of Producers | Net Proceeds after Marketing Deductions | Computed Payments | Deductions for Unshorn Lambs Purchased | Payment Earned | Wool Sold (lb.) | Deduction Wool on Unshorn Lambs (lb.) | Net Wool (lb.) | Promotion Fund Deductions (Dollars) | Payment Made to Producer (Dollars) |
|-------------|------------------|-----------------------------------------|-------------------|----------------------------------------|----------------|-----------------|---------------------------------------|----------------|-------------------------------------|------------------------------------|
| Albany      | 87               | 170,347                                 | 73,590            | 0                                      | 73,590         | 407,976         | 0                                     | 407,976        | 4,080                               | 69,510                             |
| Big Horn    | 242              | 503,843                                 | 217,660           | 5,297                                  | 212,363        | 1,222,012       | 35,311                                | 1,186,701      | 11,867                              | 200,496                            |
| Campbell    | 213              | 688,907                                 | 297,608           | 1,817                                  | 295,791        | 1,483,382       | 12,111                                | 1,471,271      | 14,713                              | 281,078                            |
| Carbon      | 132              | 1,157,451                               | 500,019           | 3,867                                  | 496,152        | 2,712,316       | 25,782                                | 2,686,534      | 26,866                              | 469,286                            |
| Converse    | 173              | 556,756                                 | 240,518           | 1,464                                  | 239,054        | 1,224,945       | 9,762                                 | 1,215,183      | 12,152                              | 226,902                            |
| Crook       | 204              | 297,556                                 | 128,544           | 3,688                                  | 124,856        | 602,894         | 24,586                                | 578,308        | 5,783                               | 119,073                            |
| Fremont     | 439              | 542,299                                 | 234,273           | 7,732                                  | 226,541        | 1,286,650       | 51,546                                | 1,235,104      | 12,351                              | 214,190                            |
| Goshen      | 160              | 84,242                                  | 36,392            | 1,326                                  | 35,066         | 195,519         | 8,839                                 | 186,680        | 1,867                               | 33,199                             |
| Hot Springs | 77               | 189,433                                 | 81,835            | 1,724                                  | 80,111         | 421,092         | 11,494                                | 409,598        | 4,096                               | 76,015                             |
| Johnson     | 134              | 611,126                                 | 264,006           | 711                                    | 263,295        | 1,421,645       | 4,741                                 | 1,416,904      | 14,169                              | 249,126                            |
| Laramie     | 111              | 276,652                                 | 119,514           | 56                                     | 119,458        | 587,936         | 373                                   | 587,563        | 5,876                               | 113,582                            |
| Lincoln     | 255              | 626,262                                 | 270,545           | 740                                    | 269,805        | 1,429,379       | 4,934                                 | 1,424,445      | 14,244                              | 255,561                            |
| Natrona     | 122              | 895,900                                 | 387,028           | 3,794                                  | 383,234        | 2,267,224       | 25,293                                | 2,241,931      | 22,419                              | 360,815                            |
| Niobrara    | 143              | 275,517                                 | 119,023           | 1,946                                  | 117,077        | 588,878         | 12,977                                | 575,901        | 5,759                               | 111,318                            |
| Park        | 190              | 281,258                                 | 121,503           | 5,634                                  | 115,869        | 672,197         | 37,562                                | 634,635        | 6,346                               | 109,523                            |
| Platte      | 144              | 156,352                                 | 67,544            | 1,339                                  | 66,205         | 360,187         | 8,927                                 | 351,260        | 3,513                               | 62,692                             |
| Sheridan    | 152              | 246,163                                 | 106,342           | 626                                    | 105,716        | 551,618         | 4,176                                 | 547,442        | 5,475                               | 100,241                            |
| Sublette    | 45               | 59,661                                  | 25,774            | 0                                      | 25,774         | 136,075         | 0                                     | 136,075        | 1,361                               | 24,413                             |
| Sweetwater  | 65               | 649,024                                 | 280,378           | 129                                    | 280,249        | 1,607,407       | 858                                   | 1,606,549      | 16,065                              | 264,184                            |
| Teton       | 7                | 4,094                                   | 1,769             | 0                                      | 1,769          | 8,403           | 0                                     | 8,403          | 84                                  | 1,685                              |
| Uinta       | 228              | 402,712                                 | 173,971           | 126                                    | 173,845        | 885,447         | 843                                   | 884,604        | 8,846                               | 164,999                            |
| Washakie    | 89               | 385,814                                 | 166,672           | 4,920                                  | 161,752        | 892,968         | 32,799                                | 860,169        | 8,602                               | 153,150                            |
| Weston      | 70               | 110,117                                 | 47,571            | 1,803                                  | 45,768         | 230,191         | 12,018                                | 218,173        | 2,182                               | 43,586                             |
| STATE TOTAL | 3,482            | 9,171,486                               | 3,962,079         | 48,739                                 | 3,913,340      | 21,196,341      | 324,932                               | 20,871,409     | 208,716                             | 3,704,624                          |

\*Includes late-filed applications.





\*SUMMARY OF PAYMENTS MADE UNDER THE 1960 MARKETING YEAR  
SHORN WOOL PROGRAM  
NATIONAL WOOL ACT OF 1954

| COUNTY      | No. of Producers | Net Proceeds after Marketing Deduction (Dollars) | Computed Payment (Dollars) | Deduction for Unshorn Lambs Purchased (Dollars) | Payment Earned (Dollars) | Wool Sold (Lbs.) | Deduct Wool on Unshorn Lambs (Lbs.) | Net Wool (Lbs.) | Promotion Fund Deduction (Dollars) | Payment Made to Producer (Dollars) |
|-------------|------------------|--------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------|------------------|-------------------------------------|-----------------|------------------------------------|------------------------------------|
| Albany      | 71               | 124,101                                          | 59,072                     | 0                                               | 59,072                   | 335,453          | 0                                   | 335,453         | 3,354                              | 55,718                             |
| Big Horn    | 227              | 440,016                                          | 209,448                    | 1,840                                           | 207,608                  | 1,156,332        | 11,496                              | 1,144,836       | 11,448                             | 196,160                            |
| Campbell    | 200              | 566,900                                          | 269,844                    | 2,246                                           | 267,598                  | 1,278,587        | 14,038                              | 1,264,549       | 12,645                             | 254,953                            |
| Carbon      | 132              | 1,027,949                                        | 489,303                    | 5,433                                           | 483,870                  | 2,804,198        | 33,957                              | 2,770,241       | 27,702                             | 456,168                            |
| Converse    | 159              | 535,627                                          | 254,959                    | 290                                             | 254,669                  | 1,237,239        | 1,812                               | 1,235,427       | 12,354                             | 242,315                            |
| Crook       | 200              | 316,267                                          | 150,543                    | 3,179                                           | 147,364                  | 695,052          | 19,868                              | 675,184         | 6,752                              | 140,612                            |
| Fremont     | 331              | 363,779                                          | 173,159                    | 6,969                                           | 166,190                  | 991,362          | 43,557                              | 947,805         | 9,478                              | 156,712                            |
| Goshen      | 143              | 79,951                                           | 38,057                     | 1,291                                           | 36,766                   | 205,878          | 8,065                               | 197,813         | 1,978                              | 34,788                             |
| Hot Springs | 64               | 159,775                                          | 76,053                     | 2,948                                           | 73,105                   | 424,780          | 18,422                              | 406,358         | 4,063                              | 69,042                             |
| Johnson     | 138              | 620,993                                          | 295,593                    | 0                                               | 295,593                  | 1,547,325        | 0                                   | 1,547,325       | 15,473                             | 280,120                            |
| Laramie     | 108              | 237,892                                          | 113,236                    | 14                                              | 113,222                  | 569,170          | 90                                  | 569,080         | 5,691                              | 107,531                            |
| Lincoln     | 243              | 573,641                                          | 273,053                    | 799                                             | 272,254                  | 1,433,221        | 4,996                               | 1,428,225       | 14,282                             | 257,972                            |
| Natrona     | 101              | 832,437                                          | 396,240                    | 3,233                                           | 393,007                  | 2,419,169        | 20,207                              | 2,398,962       | 23,990                             | 369,017                            |
| Niobrara    | 134              | 280,399                                          | 133,470                    | 467                                             | 133,003                  | 633,971          | 2,920                               | 631,051         | 6,311                              | 126,692                            |
| Park        | 190              | 261,988                                          | 124,706                    | 2,809                                           | 121,897                  | 698,388          | 17,556                              | 680,832         | 6,808                              | 115,089                            |
| Platte      | 104              | 110,310                                          | 52,508                     | 445                                             | 52,063                   | 283,357          | 2,779                               | 280,578         | 2,806                              | 49,257                             |
| Sheridan    | 135              | 227,347                                          | 108,217                    | 131                                             | 108,086                  | 517,221          | 817                                 | 516,404         | 5,164                              | 102,922                            |
| Sublette    | 45               | 54,411                                           | 25,900                     | 0                                               | 25,900                   | 131,191          | 0                                   | 131,191         | 1,312                              | 24,588                             |
| Sweetwater  | 69               | 612,612                                          | 291,603                    | 100                                             | 291,503                  | 1,708,446        | 624                                 | 1,707,822       | 17,078                             | 274,425                            |
| Teton       | 9                | 5,145                                            | 2,449                      | 0                                               | 2,449                    | 10,945           | 0                                   | 10,945          | 109                                | 2,340                              |
| Uinta       | 225              | 377,495                                          | 179,688                    | 111                                             | 179,577                  | 908,269          | 691                                 | 907,578         | 9,076                              | 170,501                            |
| Washakie    | 90               | 283,030                                          | 134,722                    | 3,058                                           | 131,664                  | 737,798          | 19,110                              | 718,688         | 7,187                              | 124,477                            |
| Weston      | 67               | 95,767                                           | 45,585                     | 488                                             | 45,097                   | 219,424          | 3,050                               | 216,374         | 2,164                              | 42,933                             |
| STATE TOTAL | 3,185            | 8,187,832                                        | 3,897,408                  | 35,851                                          | 3,861,557                | 20,946,776       | 224,055                             | 20,722,721      | 207,225                            | 3,654,332                          |

\*There may be some late-filed applications to be added to this summary.





\*SUMMARY OF PAYMENTS MADE UNDER THE 1959 MARKETING YEAR  
UNSHORN LAMB PROGRAM  
NATIONAL WOOL ACT OF 1954

| COUNTY      | No. of Producers | Wt. of Unshorn Lambs Sold (Pounds) | Wt. of Unshorn Lambs Purchased (Pounds) | Net Wt. for Payment (Pounds) | Payment Earned (Dollars) | Promotion Fund Deduction (Dollars) | Payment to Producers (Dollars) |
|-------------|------------------|------------------------------------|-----------------------------------------|------------------------------|--------------------------|------------------------------------|--------------------------------|
| Albany      | 68               | 1,121,321                          | 0                                       | 1,121,321                    | 8,410                    | 561                                | 7,849                          |
| Big Horn    | 211              | 5,328,359                          | 461,916                                 | 4,866,443                    | 36,498                   | 2,433                              | 34,065                         |
| Campbell    | 190              | 5,099,837                          | 0                                       | 5,099,837                    | 38,249                   | 2,550                              | 35,699                         |
| Carbon      | 107              | 9,619,440                          | 192,847                                 | 9,426,593                    | 70,699                   | 4,713                              | 65,986                         |
| Converse    | 144              | 4,748,182                          | 118,295                                 | 4,629,887                    | 34,724                   | 2,315                              | 32,409                         |
| Crook       | 187              | 2,947,548                          | 0                                       | 2,947,548                    | 22,106                   | 1,473                              | 20,633                         |
| Fremont     | 335              | 5,310,483                          | 308,851                                 | 5,001,632                    | 37,512                   | 2,500                              | 35,012                         |
| Goshen      | 104              | 3,013,360                          | 1,547,343                               | 1,466,017                    | 10,995                   | 733                                | 10,262                         |
| Hot Springs | 71               | 1,659,403                          | 51,720                                  | 1,607,683                    | 12,058                   | 804                                | 11,254                         |
| Johnson     | 126              | 5,371,088                          | 38,562                                  | 5,332,526                    | 39,994                   | 2,666                              | 37,328                         |
| Laramie     | 87               | 1,828,161                          | 8,989                                   | 1,819,172                    | 13,644                   | 910                                | 12,734                         |
| Lincoln     | 222              | 7,151,843                          | 19,890                                  | 7,131,953                    | 53,489                   | 3,566                              | 49,923                         |
| Natrona     | 93               | 6,744,440                          | 38,950                                  | 6,705,490                    | 50,291                   | 3,353                              | 46,938                         |
| Niobrara    | 114              | 1,984,012                          | 9,792                                   | 1,974,220                    | 14,806                   | 987                                | 13,819                         |
| Park        | 190              | 3,812,187                          | 450,349                                 | 3,361,838                    | 25,214                   | 1,681                              | 23,533                         |
| Platte      | 100              | 1,116,710                          | 149,656                                 | 967,054                      | 7,253                    | 484                                | 6,769                          |
| Sheridan    | 106              | 2,158,990                          | 1,650                                   | 2,157,340                    | 16,180                   | 1,079                              | 15,101                         |
| Sublette    | 35               | 343,396                            | 0                                       | 343,396                      | 2,576                    | 172                                | 2,404                          |
| Sweetwater  | 57               | 5,424,378                          | 241,416                                 | 5,182,962                    | 38,872                   | 2,591                              | 36,281                         |
| Teton       | 7                | 78,295                             | 0                                       | 78,295                       | 587                      | 39                                 | 548                            |
| Uinta       | 212              | 4,533,255                          | 0                                       | 4,533,255                    | 33,999                   | 2,266                              | 31,733                         |
| Washakie    | 93               | 8,785,267                          | 3,293,217                               | 5,492,050                    | 41,190                   | 2,746                              | 38,444                         |
| Weston      | 57               | 960,891                            | 0                                       | 960,891                      | 7,207                    | 480                                | 6,727                          |
| STATE TOTAL | 2,916            | 89,140,846                         | 6,933,443                               | 82,207,403                   | 616,553                  | 41,102                             | 575,451                        |

\* Includes late-filed applications





\*SUMMARY OF PAYMENTS MADE UNDER THE 1960 MARKETING YEAR  
UNSHORN LAMB PROGRAM  
NATIONAL WOOL ACT OF 1954

| COUNTY      | No. of Producers | Wt. of Unshorn Lambs Sold (Pounds) | Wt. of Unshorn Lambs Purchased (Pounds) | Net Wt. for Payment (Pounds) | Payment Earned (Dollars) | Promotion Fund Deduction (Dollars) | Payment to Producers (Dollars) |
|-------------|------------------|------------------------------------|-----------------------------------------|------------------------------|--------------------------|------------------------------------|--------------------------------|
| Albany      | 68               | 1,391,426                          | 0                                       | 1,391,426                    | 11,131                   | 696                                | 10,435                         |
| Big Horn    | 219              | 6,229,984                          | 336,203                                 | 5,893,781                    | 47,150                   | 2,946                              | 44,204                         |
| Campbell    | 189              | 6,517,855                          | 225                                     | 6,517,630                    | 52,141                   | 3,259                              | 48,882                         |
| Carbon      | 118              | 11,505,564                         | 1,054,988                               | 10,450,576                   | 83,605                   | 5,225                              | 78,380                         |
| Converse    | 144              | 5,452,682                          | 35,005                                  | 5,417,677                    | 43,342                   | 2,709                              | 40,633                         |
| Crook       | 194              | 3,508,914                          | 0                                       | 3,508,914                    | 28,071                   | 1,754                              | 26,317                         |
| Fremont     | 318              | 5,630,873                          | 222,832                                 | 5,408,041                    | 43,264                   | 2,704                              | 40,560                         |
| Goshen      | 120              | 3,775,295                          | 2,009,769                               | 1,765,526                    | 14,124                   | 883                                | 13,241                         |
| Hot Springs | 70               | 1,818,104                          | 13,850                                  | 1,804,254                    | 14,434                   | 902                                | 13,532                         |
| Johnson     | 135              | 6,914,513                          | 18,685                                  | 6,895,828                    | 55,167                   | 3,448                              | 51,719                         |
| Laramie     | 84               | 3,007,997                          | 391,607                                 | 2,616,390                    | 20,931                   | 1,308                              | 19,623                         |
| Lincoln     | 219              | 8,047,107                          | 6,720                                   | 8,040,387                    | 64,323                   | 4,020                              | 60,303                         |
| Natrona     | 94               | 8,538,270                          | 69,221                                  | 8,469,049                    | 67,752                   | 4,234                              | 63,518                         |
| Niobrara    | 128              | 2,492,115                          | 21,506                                  | 2,470,609                    | 19,765                   | 1,235                              | 18,530                         |
| Park        | 195              | 4,528,126                          | 581,576                                 | 3,946,550                    | 31,572                   | 1,973                              | 29,599                         |
| Platte      | 116              | 1,213,612                          | 30,260                                  | 1,183,352                    | 9,467                    | 592                                | 8,875                          |
| Sheridan    | 100              | 2,754,374                          | 5,095                                   | 2,749,279                    | 21,994                   | 1,374                              | 20,620                         |
| Sublette    | 41               | 326,777                            | 0                                       | 326,777                      | 2,614                    | 163                                | 2,451                          |
| Sweetwater  | 56               | 6,372,598                          | 67,403                                  | 6,305,195                    | 50,442                   | 3,153                              | 47,289                         |
| Teton       | 10               | 96,560                             | 0                                       | 96,560                       | 772                      | 48                                 | 724                            |
| Uinta       | 219              | 4,224,371                          | 21,330                                  | 4,203,041                    | 33,624                   | 2,101                              | 31,523                         |
| Washakie    | 88               | 9,029,532                          | 3,290,829                               | 5,738,703                    | 45,909                   | 2,869                              | 43,040                         |
| Weston      | 55               | 1,218,999                          | 0                                       | 1,218,999                    | 9,752                    | 609                                | 9,143                          |
| STATE TOTAL | 2,980            | 104,595,648                        | 8,177,104                               | 96,418,544                   | 771,346                  | 48,205                             | 723,141                        |

\* There may be some late-filed applications to be added to this summary.





*Part VI*

*1960*

*Soil*

*Bank*

*Program*





The following is a summary report of accomplishments of the conservation reserve program of soil bank for the calendar year 1960. The Agricultural Act of 1956, Public Law 540, 84th Congress, approved May 28, 1956, established the conservation reserve program.

The conservation reserve is a tool for reducing agricultural inventories. Its primary purpose is to divert land from the production of crops. The secondary purpose is to establish and maintain protective cover, or other sound conservation practices on the land taken out of production.

The conservation reserve is a voluntary program. The participant contracts to withdraw a designated area of cropland from production for a period of 3 to 10 years. He agrees to comply with any acreage allotments on his farm and to reduce his total crop acreage by the amount of land placed in the reserve. He promises to provide and maintain approved conservation cover on the reserved land. The Government agrees to make annual rental payments for the land held out of production and to pay part of the cost of establishing the approved conservation practices on the reserve tract.

1960 was the final year for sign-up under the conservation reserve program. During the 1960 sign-up approximately twenty-three thousand acres of cropland in Wyoming were added to the land previously in the program.. The 1960 sign-up indicates that changes made on the basis of experience during the first four years, chiefly competitive bidding, higher rates per acre, and greater incentives for whole farm participation, continued to bring more good quality land into the program. About 77% of the farmers participating in the program in 1960 placed all of their cropland in the reserve. Placing the entire eligible cropland in the reserve removes the entire crop production potential for the farm. Land added to the conservation reserve for 1960 would otherwise have produced large quantities of farm commodities.

Grass cover continued to be the most popular conservation practice. In the Great Plains area of Wyoming, areas of dry grain land is being returned to grass where farmers otherwise were unable to undertake this difficult and expensive operation. Much of it will remain in grass after the expiration of conservation reserve contracts. The following tables show the degree of participation for 1960 and accomplishments of the conservation reserve program from its inception through December 31, 1960:



## CONSERVATION RESERVE PROGRAM

## NUMBER OF COUNTIES AND FARMS WITH CONTRACTS AND ACREAGE UNDER CONTRACT

| COUNTY      | <u>1960</u><br>Contracted Acreage |          | <u>1956-1957-1958-1959-1960</u><br>Contracted Acreage |           |
|-------------|-----------------------------------|----------|-------------------------------------------------------|-----------|
|             | Farms                             | Acres    | Farms                                                 | Acres     |
| Albany      |                                   |          | 1                                                     | 1,419.0   |
| Big Horn    | 2                                 | 205.0    | 3                                                     | 214.0     |
| Campbell    | 16                                | 4,610.5  | 91                                                    | 22,520.1  |
| Carbon      |                                   |          | 16                                                    | 4,864.5   |
| Converse    | 3                                 | 1,186.3  | 24                                                    | 5,336.6   |
| Crook       | 7                                 | 1,281.4  | 44                                                    | 7,456.7   |
| Goshen      | 19                                | 5,942.7  | 104                                                   | 27,015.9  |
| Johnson     | 1                                 | 192.0    | 9                                                     | 1,639.1   |
| Laramie     | 5                                 | 1,927.3  | 17                                                    | 3,574.8   |
| Lincoln     | 19                                | 2,366.4  | 65                                                    | 10,826.0  |
| Natrona     | 1                                 | 123.6    | 3                                                     | 354.6     |
| Niobrara    | 1                                 | 271.9    | 29                                                    | 7,060.0   |
| Platte      | 20                                | 3,794.1  | 124                                                   | 28,122.4  |
| Sheridan    | 3                                 | 182.8    | 13                                                    | 2,492.5   |
| Teton       | 1                                 | 74.7     | 2                                                     | 152.2     |
| Weston      | 2                                 | 556.9    | 9                                                     | 1,719.1   |
| STATE TOTAL | 100                               | 22,715.6 | 554                                                   | 124,767.5 |





CONSERVATION RESERVE PROGRAM

TOTAL NUMBER OF CONTRACTS, WHOLE FARM CONTRACTS AND ACRES UNDER CONTRACT

| COUNTY      | 1960                   |                                      |                              |                                     |                        | 1956-57-58-59-60                     |                              |                                     |  |  |
|-------------|------------------------|--------------------------------------|------------------------------|-------------------------------------|------------------------|--------------------------------------|------------------------------|-------------------------------------|--|--|
|             | Number of<br>Contracts | Number of<br>Whole Farm<br>Contracts | Total<br>Acres<br>Contracted | Acres On<br>Whole Farm<br>Contracts | Number of<br>Contracts | Number of<br>Whole Farm<br>Contracts | Total<br>Acres<br>Contracted | Acres On<br>Whole Farm<br>Contracts |  |  |
| Albany      |                        |                                      |                              |                                     | 1                      | 1                                    | 1,419.0                      | 1,419.0                             |  |  |
| Big Horn    | 2                      | 2                                    | 205.0                        | 205.0                               | 3                      | 2                                    | 214.0                        | 205.0                               |  |  |
| Campbell    | 16                     | 14                                   | 4,610.5                      | 4,389.2                             | 91                     | 64                                   | 22,520.1                     | 18,184.3                            |  |  |
| Carbon      |                        |                                      |                              |                                     | 16                     | 0                                    | 4,864.5                      | 0                                   |  |  |
| Converse    | 3                      | 2                                    | 1,186.3                      | 918.8                               | 24                     | 17                                   | 5,336.6                      | 3,688.3                             |  |  |
| Crook       | 7                      | 4                                    | 1,281.4                      | 1,000.2                             | 44                     | 26                                   | 7,456.7                      | 5,195.0                             |  |  |
| Goshen      | 19                     | 12                                   | 5,942.7                      | 3,912.3                             | 104                    | 62                                   | 27,015.9                     | 17,084.0                            |  |  |
| Johnson     | 1                      | 0                                    | 192.0                        | 0                                   | 9                      | 3                                    | 1,639.1                      | 942.2                               |  |  |
| Laramie     | 5                      | 1                                    | 1,927.3                      | 287.3                               | 17                     | 6                                    | 3,574.8                      | 1,160.2                             |  |  |
| Lincoln     | 19                     | 19                                   | 2,366.4                      | 2,420.4                             | 65                     | 62                                   | 10,826.0                     | 10,235.7                            |  |  |
| Natrona     | 1                      | 1                                    | 123.6                        | 123.6                               | 3                      | 2                                    | 354.6                        | 255.2                               |  |  |
| Niobrara    | 1                      | 1                                    | 271.9                        | 271.9                               | 29                     | 25                                   | 7,060.0                      | 6,706.3                             |  |  |
| Platte      | 20                     | 18                                   | 3,794.1                      | 3,834.4                             | 124                    | 90                                   | 28,122.4                     | 21,801.5                            |  |  |
| Sheridan    | 3                      | 1                                    | 182.8                        | 6.9                                 | 13                     | 7                                    | 2,492.5                      | 1,667.3                             |  |  |
| Teton       | 1                      | 0                                    | 74.7                         | 0                                   | 2                      | 0                                    | 152.2                        | 0                                   |  |  |
| Weston      | 2                      | 2                                    | 556.9                        | 556.9                               | 9                      | 5                                    | 1,719.1                      | 1,161.7                             |  |  |
| STATE TOTAL | 100                    | 77                                   | 22,715.6                     | 17,926.9                            | 554                    | 372                                  | 124,767.5                    | 89,705.7                            |  |  |





*Part. VII*

*1960*

*Federal Crop*

*Insurance*

*Program*



# FEDERAL CROP INSURANCE IN WYOMING - 1960

Federal Crop Insurance was available for the 1960 crop year for the following crops and counties:

Wheat -- Goshen, Laramie and Platte Counties  
Beans -- Goshen County

Multiple crop insurance was discontinued in Platte County effective for the 1960 crop year.

There was favorable experience on all crops in all three counties during the 1960 crop year.

Previous years' experience from 1947 through 1959 shows that drought continues to be the No. 1 cause of loss; hail, second; followed by wind; then winterkill.

Mrs. Virginia Flinn is the Service Agent for all three counties. Her office is located at 125 East 20th Street, Bump Building, Torrington, Wyoming.

| Program | Counties | Number of Policies in Force | No. Units Earning Premium | Amount of Premium (dollars) | Number of Units Indemnities | Amount of Indemnities (dollars) |
|---------|----------|-----------------------------|---------------------------|-----------------------------|-----------------------------|---------------------------------|
| Wheat   | Goshen   | 220                         | 162                       | 35,681                      | 13                          | 2,106                           |
| Wheat   | Laramie  | 176                         | 158                       | 18,079                      | 7                           | 576                             |
| Wheat   | Platte   | 136                         | 86                        | 12,845                      | 5                           | 1,571                           |
| Beans   | Goshen   | 259                         | 170                       | 9,082                       | 10                          | 2,108                           |





*Part VIII*  
*Emergency*

*1960*

*Livestock Feed*

*Program*





ACTION AND EVENTS PRECEDING INAUGURATION OF PROGRAM

In many areas of Wyoming the precipitation had been below normal for several years. During the winter of 1959-60 the snowfall in the watersheds were well below normal, which resulted in below normal runoff of water used for irrigation. The spring of 1960 was fairly normal as far as spring snow and rainstorms were concerned. In the late spring months it turned off dry and hot and continued through most of the summer. As early as July, 1960 County USDA Disaster Committees began reporting abnormally early and abnormally large movement and marketing of livestock from many areas of Wyoming where there was a severe shortage of feed for livestock due to drought conditions. In order to see what could be done to help keep the old established livestock operators from losing their livestock operations due to lack of livestock feed, the State USDA Disaster Committee called a meeting at the University of Wyoming on August 10, 1960. This meeting was well attended by representatives of the agencies of the U.S. Department of Agriculture, the State Department of Agriculture, the State Office of Civil Defense, the College of Agriculture of the University of Wyoming and the State Office of the Agricultural Extension Service, as well as representatives of farm organizations. Reports were made on the feed situation and drought conditions throughout Wyoming. The persons attending this meeting were in general agreement that the U. S. Department of Agriculture should be asked to give assistance to alleviate the feed shortage threatening to decrease the livestock operations in Wyoming to the point where it would materially effect the economy of the whole state.

Groups of individuals attending the August 10th meeting made first hand field inspections of the most seriously affected areas. They also discussed the situation with ranchers, city business men and county agricultural workers. These groups met again in Casper, Wyoming on August 20, 1960 and reported to the State USDA Disaster Committee what they had learned on their inspection tours. Based on the findings of these persons and recommendations from County USDA Disaster Committees, the State USDA Disaster Committee decided to recommend to the Secretary of the U.S. Department of Agriculture that he designate some Wyoming counties as emergency areas due to drought conditions. At this time they recommended that Big Horn, Converse, Fremont, Hot Springs, Lincoln, Natrona, Niobrara, Washakie and Weston Counties be designated emergency areas and be authorized to inaugurate a Livestock Feed Program under Public Law 86-299. At about the same time the Governor of Wyoming certified to the Secretary of the U. S. Department of Agriculture the need for assistance to alleviate the feed shortage caused by drought conditions. Later, Sweetwater and Uinta Counties were likewise recommended for designation as emergency areas.





Action and Events Preceding Inauguration of Program, Cont'd

On September 28, 1960 the Office of the Secretary of the U. S. Department of Agriculture advised the State USDA Disaster Committee that Big Horn, Converse, Fremont, Hot Springs, Lincoln, Natrona, Niobrara, Washakie and Weston Counties were designated as emergency areas and eligible for the Livestock Feed Program under Public Law 86-299. Later, Sweetwater and Uinta Counties were given the same designation.

LIVESTOCK FEED PROGRAM PUT INTO OPERATION

The State and County Agricultural Stabilization and Conservation Committees were assigned the responsibility for administering the Livestock Feed Program. This program called for selling CCC-owned feed grains to livestock owners who had suffered a serious crop loss due to drought. Briefly, to be eligible to buy the CCC-owned feed grains a livestock owner must meet the following requirements:

1. He must have suffered a serious crop loss of grain and hay crops or pasture and grazing land forage due to drought conditions,
2. He must have owned the livestock to which the feed grains would be fed at least six months or the livestock must have been offspring of livestock he had owned for at least six months,
3. He does not have feed of his own sufficient to feed the livestock or be able to obtain feed at local market prices without suffering an economic loss in his livestock operation, and
4. He must agree to feed the grain purchased from CCC to eligible livestock in the emergency area..

REPRESENTATIVE SALES PRICES OF CCC-OWNED GRAIN

The following are representative prices at which the feed grains were sold to eligible livestock owners. Premiums and discounts were applied to determine the sale price for different quality grain:





| COUNTY & STATE     | # 2 or better<br>Barley<br>(cwt.) | # 3 or better<br>Corn<br>(cwt.) | # 2 or better<br>Grain sorghum<br>(cwt.) |
|--------------------|-----------------------------------|---------------------------------|------------------------------------------|
| Big Horn - Wyo.    | \$ 1.17                           | \$ 1.93                         | \$ 1.34                                  |
| Converse - Wyo.    | 1.31                              | 1.93                            | 1.34                                     |
| Fremont - Wyo.     | 1.17                              | 1.93                            | 1.34                                     |
| Hot Springs- Wyo.  | 1.17                              | 1.93                            | 1.34                                     |
| Lincoln - Wyo.     | 1.12                              | 1.93                            | 1.34                                     |
| Natrona - Wyo.     | 1.21                              | 1.93                            | 1.34                                     |
| Niobrara - Wyo.    | 1.37                              | 1.93                            | 1.34                                     |
| Sweetwater- Wyo.   | 1.12                              | 1.93                            | 1.34                                     |
| Uinta - Wyo.       | 1.12                              | 1.93                            | 1.34                                     |
| Washakie - Wyo.    | 1.17                              | 1.93                            | 1.34                                     |
| Weston - Wyo.      | 1.31                              | 1.93                            | 1.34                                     |
| Scottsbluff, Nebr. | 1.46                              | 1.89                            | 1.34                                     |
| Butte, So. Dakota  | 1.37                              | 1.79                            | 1.34                                     |
| Bear Lake, Idaho   | 1.44                              | 2.05                            | 1.34                                     |
| Weber, Utah        | 1.44                              | 2.14                            | 1.34                                     |

The above sales prices were the prices at which these commodities were supported under the USDA Price Support Program. The sales were made for delivery to the livestock owner at the warehouse at which he chose to accept delivery. As many livestock owners chose to have these feed grains processed by grinding, rolling, pelleting or cubing, they would take delivery at a warehouse having facilities to process the grains. This accounts for sales in counties in adjoining states. The livestock owner had to pay the warehouseman for the further processing as the above sales price was for bulk whole grain.





ACKNOWLEDGEMENT FOR ASSISTANCE IN MAKING THE LIVESTOCK FEED PROGRAM  
PROPERLY FUNCTION

We wish to acknowledge our thanks for the fine assistance and cooperation of the following agencies and business concerns in carrying out the Livestock Feed Program:

The Wyoming State Department of Agriculture

The ASCS Commodity Office in Kansas City

The Warehouses who handled the feed grains for CCC

The Agricultural Extension Service

The ASC County Committeemen and office personnel who put in long work days and some nights, with no extra salary, in order to get the feed grains to the livestock owners when they needed it.

SUMMARY OF THE PROGRAM

Feed grains were sold to 1,052 livestock owners in eleven Wyoming counties. A total of 2,933 tons of barley, 1,878 tons of corn and 14,253 tons of grain sorghums (milo), were sold to livestock owners to feed 528,980 head of eligible livestock. A statistical summary of the program is contained in the following tables:

SUMMARY OF APPLICATIONS FILED AND APPROVED  
FOR PURCHASE OF FEED GRAINS

Table 1.

| COUNTY      | Number<br>of<br>Applicants | # of<br>Applica-<br>tions<br>Filed | Number of Applicants by Type of Ownership |             |                            |                |       |
|-------------|----------------------------|------------------------------------|-------------------------------------------|-------------|----------------------------|----------------|-------|
|             |                            |                                    | Individual                                | Partnership | Family<br>Corpora-<br>tion | Other<br>Corp. | Other |
| Big Horn    | 27                         | 28                                 | 22                                        | 4           | 1                          |                |       |
| Converse    | 68                         | 86                                 | 56                                        | 8           | 2                          | 2              |       |
| Fremont     | 78                         | 93                                 | 64                                        | 7           | 5                          |                | 2     |
| Hot Springs | 73                         | 87                                 | 56                                        | 12          | 2                          |                | 3     |
| Lincoln     | 397                        | 604                                | 378                                       | 16          | 2                          | 1              |       |
| Natrona     | 40                         | 53                                 | 33                                        | 4           | 3                          |                |       |
| Niobrara    | 92                         | 94                                 | 83                                        | 8           |                            | 1              |       |
| Sweetwater  | 37                         | 55                                 | 33                                        | 1           | 3                          |                |       |
| Uinta       | 141                        | 154                                | 118                                       | 21          | 1                          | 1              |       |
| Washakie    | 63                         | 82                                 | 42                                        | 13          | 8                          |                |       |
| Weston      | 36                         | 44                                 | 33                                        | 3           |                            |                |       |
| STATE TOTAL | 1,052                      | 1,380                              | 918                                       | 97          | 27                         | 5              | 5     |



1960-61 LIVESTOCK FEED PROGRAM

NUMBER AND KINDS OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2

| COUNTY      | Dairy Cows |       |       |       | Feeder Heifers |     |     |       | All Other Heifers |        |     |        | All Bulls |    |       |
|-------------|------------|-------|-------|-------|----------------|-----|-----|-------|-------------------|--------|-----|--------|-----------|----|-------|
|             | 1/G 1      | 2/G 2 | 3/N E | Total | G 1            | G 2 | N E | Total | G 1               | G 2    | N E | Total  | G 2       | NE | Total |
| Big Horn    | 115        | 0     | 0     | 115   | 388            | 313 | 0   | 701   | 0                 | 200    | 0   | 200    | 104       | 0  | 104   |
| Converse    | 208        | 8     | 0     | 216   | 67             | 3   | 0   | 70    | 19                | 579    | 0   | 598    | 249       | 0  | 249   |
| Fremont     | 194        | 28    | 0     | 222   | 63             | 255 | 20  | 338   | 175               | 630    | 0   | 805    | 437       | 0  | 437   |
| Hot Springs | 87         | 22    | 0     | 109   | 0              | 0   | 0   | 0     | 22                | 1,030  | 0   | 1,052  | 519       | 0  | 519   |
| Lincoln     | 5,532      | 65    | 37    | 5,634 | 139            | 236 | 0   | 375   | 36                | 2,584  | 64  | 2,684  | 525       | 7  | 532   |
| Natrona     | 42         | 17    | 1     | 60    | 50             | 3   | 0   | 53    | 0                 | 1,832  | 15  | 1,847  | 442       | 2  | 444   |
| Niobrara    | 60         | 89    | 0     | 149   | 18             | 0   | 0   | 18    | 3                 | 911    | 0   | 914    | 337       | 0  | 337   |
| Sweetwater  | 601        | 0     | 0     | 601   | 11             | 0   | 0   | 11    | 34                | 141    | 0   | 175    | 31        | 0  | 31    |
| Uinta       | 967        | 148   | 69    | 1,184 | 41             | 128 | 1   | 170   | 0                 | 1,700  | 0   | 1,700  | 434       | 1  | 435   |
| Washakie    | 117        | 43    | 5     | 165   | 182            | 23  | 154 | 359   | 75                | 924    | 0   | 999    | 330       | 8  | 338   |
| Weston      | 26         | 65    | 0     | 91    | 0              | 0   | 0   | 0     | 0                 | 286    | 0   | 286    | 135       | 0  | 135   |
| STATE TOTAL | 7,949      | 485   | 112   | 8,546 | 959            | 961 | 175 | 2,095 | 364               | 10,817 | 79  | 11,260 | 3,543     | 18 | 3,561 |





1960-61 LIVESTOCK FEED PROGRAM

NUMBER AND KINDS OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2, Cont'd

| COUNTY      | All Other Beef Cattle |        |     |        | Calves |        |     |        | Swine |       |     |       |
|-------------|-----------------------|--------|-----|--------|--------|--------|-----|--------|-------|-------|-----|-------|
|             | G 1                   | G 2    | N E | Total  | G 1    | G 2    | N E | Total  | G 1   | G 2   | N E | Total |
| Big Horn    | 0                     | 2,273  | 0   | 2,273  | 0      | 662    | 0   | 662    | 141   | 52    | 0   | 193   |
| Converse    | 31                    | 4,981  | 75  | 5,087  | 451    | 1,458  | 189 | 2,098  | 537   | 0     | 0   | 537   |
| Fremont     | 2,476                 | 7,233  | 156 | 9,865  | 780    | 3,408  | 0   | 4,188  | 131   | 4     | 0   | 135   |
| Hot Springs | 979                   | 12,052 | 0   | 13,031 | 353    | 6,419  | 0   | 6,772  | 135   | 46    | 0   | 181   |
| Lincoln     | 252                   | 12,875 | 220 | 13,347 | 300    | 9,136  | 287 | 9,723  | 1,855 | 1,305 | 3   | 3,163 |
| Natrona     | 0                     | 6,280  | 8   | 6,288  | 2      | 3,264  | 58  | 3,324  | 4     | 31    | 0   | 35    |
| Niobrara    | 34                    | 7,311  | 225 | 7,570  | 267    | 3,613  | 0   | 3,880  | 0     | 39    | 0   | 39    |
| Sweetwater  | 30                    | 977    | 0   | 1,007  | 15     | 374    | 0   | 389    | 72    | 0     | 0   | 72    |
| Uinta       | 0                     | 5,970  | 13  | 5,983  | 20     | 3,610  | 35  | 3,665  | 209   | 74    | 0   | 283   |
| Washakie    | 117                   | 6,616  | 126 | 6,859  | 3,914  | 536    | 170 | 4,620  | 122   | 13    | 9   | 144   |
| Weston      | 0                     | 2,088  | 0   | 2,088  | 8      | 1,387  | 0   | 1,395  | 0     | 115   | 0   | 115   |
| STATE TOTAL | 3,919                 | 68,656 | 823 | 73,398 | 6,110  | 33,867 | 739 | 40,716 | 3,206 | 1,679 | 12  | 4,897 |





1960-61 LIVESTOCK FEED PROGRAM

NUMBER AND KINDS OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2, Cont'd

| COUNTY      | Sheep  |         |       |         | Goats |     |       | Lambs and Kids |        |       |        |
|-------------|--------|---------|-------|---------|-------|-----|-------|----------------|--------|-------|--------|
|             | G 1    | G 2     | N E   | Total   | G 2   | N E | Total | G 1            | G 2    | N E   | Total  |
| Big Horn    | 0      | 22,283  | 0     | 22,283  | 0     | 0   | 0     | 1,000          | 7,680  | 0     | 8,680  |
| Converse    | 70     | 18,691  | 165   | 18,926  | 13    | 0   | 13    | 0              | 404    | 1,876 | 2,280  |
| Fremont     | 11,094 | 23,738  | 100   | 34,932  | 2     | 0   | 2     | 415            | 5,240  | 0     | 5,655  |
| Hot Springs | 0      | 26,246  | 0     | 26,246  | 0     | 0   | 0     | 4,133          | 2,752  | 0     | 6,885  |
| Lincoln     | 104    | 61,505  | 5,133 | 66,742  | 0     | 0   | 0     | 0              | 1,966  | 0     | 1,966  |
| Natrona     | 0      | 20,668  | 423   | 21,091  | 8     | 0   | 8     | 1,895          | 2,953  | 302   | 5,150  |
| Niobrara    | 13     | 14,018  | 540   | 14,571  | 0     | 0   | 0     | 0              | 731    | 0     | 731    |
| Sweetwater  | 0      | 36,751  | 0     | 36,751  | 0     | 0   | 0     | 0              | 47     | 0     | 47     |
| Uinta       | 0      | 31,986  | 331   | 32,317  | 3     | 0   | 3     | 192            | 3,813  | 0     | 4,005  |
| Washakie    | 0      | 59,474  | 1,115 | 60,589  | 0     | 0   | 0     | 6,421          | 9,113  | 5,430 | 20,964 |
| Weston      | 0      | 6,939   | 0     | 6,939   | 0     | 0   | 0     | 0              | 259    | 0     | 259    |
| STATE TOTAL | 11,281 | 322,299 | 7,807 | 341,387 | 26    | 0   | 26    | 14,056         | 34,958 | 7,608 | 56,622 |



1960-61 LIVESTOCK FEED PROGRAM

NUMBER AND KINDS OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2, Cont'd

| COUNTY      | Work Animals<br>(Horses & Mules) |       |       | Other |     |     | Totals |        |         |        |         |
|-------------|----------------------------------|-------|-------|-------|-----|-----|--------|--------|---------|--------|---------|
|             | G 1                              | N E   | Total | G 1   | G 2 | N E | Total  | G 1    | G 2     | N E    | Total   |
| Big Horn    | 69                               | 0     | 69    | 0     | 0   | 0   | 0      | 1,713  | 33,567  | 0      | 35,280  |
| Converse    | 151                              | 126   | 277   | 0     | 0   | 0   | 0      | 1,534  | 26,386  | 2,431  | 30,351  |
| Fremont     | 402                              | 23    | 425   | 0     | 290 | 0   | 290    | 15,730 | 41,265  | 299    | 57,294  |
| Hot Springs | 323                              | 0     | 323   | 0     | 0   | 0   | 0      | 6,032  | 49,086  | 0      | 55,118  |
| Lincoln     | 1,716                            | 79    | 1,795 | 0     | 0   | 0   | 0      | 9,934  | 90,197  | 5,830  | 105,961 |
| Natrona     | 0                                | 45    | 45    | 0     | 0   | 0   | 0      | 1,993  | 35,498  | 854    | 38,345  |
| Niobrara    | 186                              | 220   | 406   | 0     | 0   | 0   | 0      | 581    | 27,049  | 985    | 28,615  |
| Sweetwater  | 2                                | 0     | 2     | 0     | 0   | 0   | 0      | 765    | 38,321  | 0      | 39,086  |
| Uinta       | 354                              | 369   | 723   | 0     | 0   | 0   | 0      | 1,783  | 47,866  | 819    | 50,468  |
| Washakie    | 176                              | 454   | 630   | 0     | 0   | 0   | 0      | 11,124 | 77,072  | 7,471  | 95,667  |
| Weston      | 176                              | 86    | 262   | 0     | 0   | 0   | 0      | 210    | 11,274  | 86     | 11,570  |
| STATE TOTAL | 3,555                            | 1,402 | 4,957 | 0     | 290 | 0   | 290    | 51,399 | 477,581 | 18,775 | 547,755 |

1/ Eligible livestock on full grain rations

2/ Eligible livestock not on full grain rations

3/ Livestock that could not meet the eligibility requirements such as six months ownership





## 1960-61 LIVESTOCK FEED PROGRAM

FEED ON HAND, EXCLUDING GRAIN UNDER PRICE SUPPORT  
AS REPORTED ON THE APPLICATION FOR PURCHASE OF FEED GRAINS

Table 3

| COUNTY      | Kind of Feed on Hand |               |                  |                  |       |          |
|-------------|----------------------|---------------|------------------|------------------|-------|----------|
|             | Grain<br>(Lbs.)      | Hay<br>(Tons) | Silage<br>(Tons) | Other            |       |          |
|             |                      |               |                  | Kind             | Unit  | Quantity |
| Big Horn    | 1,323,300            | 6,632         | 1,355            | Beet pulp        | Tons  | 10       |
| Converse    | 400,266              | 4,454         | 1,335            | Pasture          | Acres | 331,169  |
| Fremont     | 318,810              | 10,789        | 1,525            | Oat hay          | Tons  | 40       |
| Hot Springs | 796,200              | 6,685         | 5,178            |                  |       |          |
| Lincoln     | 3,733,174            | 45,482        | 1,737            |                  |       |          |
| Natrona     | 124,820              | 5,673         | 30               | Corn             | Lbs.  | 51,000   |
|             |                      |               |                  | Cake             | Lbs.  | 160,000  |
| Niobrara    | 404,530              | 7,550         | 350              | Cake             | Lbs.  | 249,350  |
| Sweetwater  | 55,500               | 2,856         |                  |                  |       |          |
| Uinta       | 484,300              | 14,061        | 410              | Pellets & Meal   | Lbs.  | 114,700  |
| Washakie    | 1,872,980            | 12,367        | 9,302            | Beet top pasture | Acres | 1,038    |
|             |                      |               |                  | Cake             | Tons  | 10       |
| Weston      | 453,900              | 957           |                  | Cake             | Lbs.  | 73,300   |
| STATE TOTAL | 9,967,780            | 117,506       | 21,222           |                  |       |          |

KIND AND QUANTITY OF GRAIN  
UNDER PRICE SUPPORT  
OWNED BY APPLICANTS

Table 4

| COUNTY      | Kind of Grain | Quantity<br>(bu.) |
|-------------|---------------|-------------------|
| Converse    | Wheat         | 3,156             |
| Weston      | Wheat         | 994               |
| STATE TOTAL |               | 4,150             |





## 1960-61 LIVESTOCK FEED PROGRAM

## QUANTITY FEED GRAINS REQUIRED, AVAILABLE AND APPROVED

Table 5

| COUNTY      | Pounds Feed Grain Required |            |             | Lbs. Feed Available | Lbs. Feed Grains Requested | Approved Lbs. Feed Grain |
|-------------|----------------------------|------------|-------------|---------------------|----------------------------|--------------------------|
|             | Group 1                    | Group 2    | Total       |                     |                            |                          |
| Big Horn    | 807,450                    | 4,469,460  | 5,276,910   | 1,323,300           | 2,662,410                  | 2,135,655                |
| Converse    | 1,081,460                  | 6,242,744  | 7,324,204   | 400,266             | 3,393,451                  | 3,131,774                |
| Fremont     | 7,791,560                  | 11,222,450 | 19,014,010  | 404,490             | 4,447,585                  | 3,816,550                |
| Hot Springs | 2,541,159                  | 13,292,967 | 15,834,126  | 796,200             | 10,717,030                 | 10,630,826               |
| Lincoln     | 12,839,163                 | 20,423,190 | 33,262,353  | 3,713,535           | 20,590,231                 | 18,503,119               |
| Natrona     | 285,360                    | 7,153,125  | 7,438,485   | 315,178             | 2,246,830                  | 2,193,450                |
| Niobrara    | 528,533                    | 7,850,952  | 8,379,485   | 592,457             | 7,787,028                  | 7,045,039                |
| Sweetwater  | 1,126,190                  | 3,508,225  | 4,634,415   | 55,500              | 4,436,690                  | 3,339,705                |
| Uinta       | 1,604,500                  | 8,692,919  | 10,297,419  | 481,047             | 3,774,945                  | 3,596,146                |
| Washakie    | 3,886,655                  | 13,851,450 | 17,738,105  | 1,513,977           | 8,807,145                  | 8,502,268                |
| Weston      | 248,614                    | 2,116,575  | 2,365,189   | 527,200             | 1,157,623                  | 1,128,394                |
| STATE TOTAL | 32,740,644                 | 98,824,057 | 131,564,701 | 10,123,150          | 70,020,968                 | 64,022,926               |



## SALES OF FEED GRAINS DELIVERY THROUGH WAREHOUSES

| COUNTY      | No. of Separate Sales     | Grains Delivered Through (Name of Warehouse)                                                                     | Pounds Feed Grain Sold             |                                   |                                    |                             |                                             |                                             |
|-------------|---------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-----------------------------|---------------------------------------------|---------------------------------------------|
|             |                           |                                                                                                                  | Barley                             |                                   | Corn                               |                             | Grain Sorghums                              |                                             |
|             |                           |                                                                                                                  | F.O.B. Delivery                    | In-Store Delivery                 | F.O.B. Delivery                    | In-Store Delivery           | F.O.B. Delivery                             | In-Store Delivery                           |
| Big Horn    | 108                       | E. H. Walrath & Sons                                                                                             | 0                                  | 0                                 | 1140,442                           | 53,800                      | 870,469                                     | 562,670                                     |
| Converse    | 105<br>98<br>2<br>15      | ASCS County Committee<br>Busch Tractor Company<br>Z & W Milling & Refining Co.<br>John R. Jirdon Industries Inc. | 555,797<br>0<br>0<br>0             | 0<br>0<br>0<br>0                  | 0<br>0<br>23,100<br>1,300          | 0<br>0<br>0<br>0            | 289,405<br>900,521<br>0<br>192,314          | 0<br>0<br>0<br>0                            |
| Fremont     | 91<br>11<br>120<br>1      | Farmers Exchange Elevator<br>Farmers Union Coop<br>Lander Mills<br>John R. Jirdon Industries, Inc.               | 0<br>0<br>0<br>0                   | 451,712<br>165,352<br>84,470<br>0 | 0<br>0<br>0<br>0                   | 252,690<br>43,590<br>0<br>0 | 0<br>0<br>0<br>0                            | 764,979<br>208,285<br>801,200<br>240,000    |
| Hot Springs | 404                       | E. H. Walrath & Sons                                                                                             | 227,736                            | 457,061                           | 112,030                            | 494,927                     | 878,480                                     | 3,696,091                                   |
| Lincoln     | 1,078<br>911<br>246<br>60 | Star Valley Feed Company<br>Farmer's Feed Store<br>Walton Coal Company<br>Walton Feed Inc.                       | 443,181<br>226,022<br>451,345<br>0 | 580,034<br>632,929<br>0<br>0      | 173,800<br>130,957<br>443,925<br>0 | 16,500<br>4,773<br>0<br>0   | 1,294,080<br>1,441,574<br>999,585<br>51,116 | 2,252,849<br>2,064,953<br>20,000<br>961,277 |
| Natrona     | 43<br>4<br>23<br>18       | Noland Feed Company Inc.<br>Jacquot Feed Company<br>John R. Jirdon Industries Inc.<br>Farmers Exchange Elevator  | 5,057<br>0<br>0<br>0               | 28,000<br>0<br>0<br>117,077       | 6,200<br>0<br>0<br>0               | 6,000<br>8,000<br>0<br>0    | 250,840<br>0<br>0<br>0                      | 65,000<br>0<br>340,300<br>155,090           |
| Niobrara    | 116<br>76<br>3            | Tri-State Milling Company<br>John R. Jirdon Industries Inc.<br>Converse ASC County Committee                     | 84,740<br>0<br>23,591              | 0<br>0<br>0                       | 4,800<br>0<br>0                    | 0<br>0<br>0                 | 1,114,936<br>104,500<br>0                   | 0<br>939,836<br>0                           |





1960-61 LIVESTOCK FEED PROGRAM

SALES OF FEED GRAINS  
DELIVERY THROUGH WAREHOUSES

Table 6, Cont'd

| COUNTY      | No. of<br>Separate<br>Sales | Grains Delivered Through<br>(Name of Warehouse) | Pounds Feed Grain Sold |                      |                    |                      |                    |                      |
|-------------|-----------------------------|-------------------------------------------------|------------------------|----------------------|--------------------|----------------------|--------------------|----------------------|
|             |                             |                                                 | Barley                 |                      | Corn               |                      | Grain Sorghum      |                      |
|             |                             |                                                 | F.O.B.<br>Delivery     | In-Store<br>Delivery | F.O.B.<br>Delivery | In-Store<br>Delivery | F.O.B.<br>Delivery | In-Store<br>Delivery |
| Sweetwater  | 24                          | Walton Feed Inc.                                | 0                      | 0                    | 0                  | 0                    | 0                  | 749,057              |
|             | 30                          | Lander Mills                                    | 0                      | 0                    | 0                  | 0                    | 117,765            | 72,350               |
|             | 13                          | Farmers Exchange Elevator                       | 0                      | 0                    | 0                  | 0                    | 55,070             | 84,760               |
| Uinta       | 23                          | Walton Feed, Inc.                               | 0                      | 0                    | 0                  | 0                    | 22,000             | 176,950              |
|             | 45                          | General Mills, Inc.                             | 0                      | 0                    | 0                  | 0                    | 64,643             | 210,934              |
|             | 40                          | The Pillsbury Company                           | 0                      | 0                    | 0                  | 0                    | 125,000            | 321,581              |
|             | 86                          | Stoddard Feed Store                             | 0                      | 0                    | 0                  | 421,442              | 0                  | 0                    |
|             | 33                          | Lyman Implement & Auto Co.                      | 0                      | 0                    | 0                  | 92,779               | 0                  | 311,675              |
|             | 26                          | Uinta County ASC Committee                      | 0                      | 0                    | 94,790             | 0                    | 0                  | 0                    |
| Washakie    | 581                         | E. H. Walrath & Sons                            | 414,163                | 580,723              | 568,360            | 141,105              | 1,468,442          | 2,506,767            |
| Weston      | 22                          | Peterson Lumber & Grain Co.                     | 0                      | 0                    | 175,175            | 0                    | 45,045             | 0                    |
|             | 14                          | John R. Jirdon Industries Inc.                  | 0                      | 0                    | 0                  | 0                    | 96,190             | 39,612               |
| STATE TOTAL | 4,470                       |                                                 | 2,431,532              | 3,097,358            | 1,874,879          | 1,535,606            | 10,381,975         | 17,546,216           |





## 1960-61 LIVESTOCK FEED PROGRAM

SALES OF FEED GRAINS  
NON-STORAGE AREA PROCEDURE

Table 7

| COUNTY      | No. of<br>Separate<br>Sales | Grain Delivered at<br>(Delivery Point-Town) | Pounds Feed Grain Sold |                |
|-------------|-----------------------------|---------------------------------------------|------------------------|----------------|
|             |                             |                                             | Corn                   | Grain Sorghums |
| Hot Springs | 2                           | Thermopolis, Wyoming                        | 0                      | 112,454        |
| Sweetwater  | 19                          | Eden, Wyoming                               | 47,990                 | 407,290        |
|             | 1                           | Rock Springs, Wyoming                       | 112,420                | 0              |
| Uinta       | 22                          | Evanston, Wyoming                           | 165,493                | 0              |
| STATE TOTAL | 44                          |                                             | 325,903                | 519,744        |

SUMMARY OF PURCHASE AUTHORIZATION LETTERS FOR  
PURCHASE OF FEED GRAINS IN BUTTE COUNTY, SOUTH DAKOTA

Table 8

| COUNTY      | No. Purchase<br>Authoriza-<br>tion Letters<br>Issued | Pounds<br>Approved<br>For<br>Purchase | Pounds Feed Grains Purchased |                            |                                      |
|-------------|------------------------------------------------------|---------------------------------------|------------------------------|----------------------------|--------------------------------------|
|             |                                                      |                                       | Barley<br>F.O.B.<br>Delivery | Corn<br>F.O.B.<br>Delivery | Grain Sorghums<br>F.O.B.<br>Delivery |
| Weston      | 57                                                   | 574,770                               | 336,909                      | 19,000                     | 58,360                               |
| STATE TOTAL | 57                                                   | 574,770                               | 336,909                      | 19,000                     | 58,360                               |











Growth Through Agricultural Progress

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